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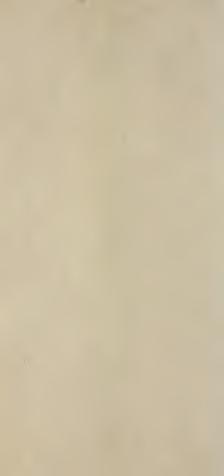
PRINCETON THEOLOGICAL SEMINARY

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CAREFULLYSUITED

TO THE

Christian Worship

TN THE

UNITED STATES OF AMERICA.

BEING

Dr. WATTS' IMITATION of the Pfalms of David, as improved by Mr. B. R-Low.

Allowed by the Reverend Synod of New-York and Philidelphia, to be fung in Congregations and Families.

Lange Watt

PHILADELPHI A:

Printed for ROBERT CAMPBELL, No. 39, Chefaut-Street.

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CONTRACT VICTORION EMERGIA. BREAK TON

LT is acknowledged by the best judges of the Jured text, that the Book of Pfalms, in its original drefs, is a collection of the most elevated and sublime compositions that are to be found in any language; and it has been often lamented, that so much of the piety, dignity, and poetic excellence of the original, has been lost in all the attempts that have been get made to give us a literal tranflation of it in English verse. Many Christians have also wished to see the subfance of this excellent collection clothed in language more adapted to the brighter discoveries of the gospel, and the state of the Christian worship; that they may be fung with understanding and devotion, and thereby contribute to the elevation and improvement of the Christian temper. This has been happily executed by the learned and pious Dr. Watts; and the Pfalms which he omitted have been Supplied by Mr. Barlaw, nearly in the same spirit and stile, and all local references, which were found in Dr. Watts' Initation, bave been carefully altered, so as to render the composition better adapted to the circumstances of Christians in every country.

THE

PSALMS OF DAVID,

IMITATED IN THE LANGUAGE

OF THE

NEW TESTAMENT.

PSALM I. Common Metre.

The way and end of the righteons and the wicked.

- B LESS'D is the man who shuns the place.
 Where sinners love to meet;
 Who sears to tread their wicked ways,
 And hates the scoffer's seat.
- 2 But in the statutes of the Lord, Has plac'd his chief delight; By day he reads or hears the word, And meditates by night.
 - 3 [He like a plant of gen'rous kind By living waters fet, Safe from the storms and blasting wind, Enjoys a peaceful state.]
- 4 Green as the leaf, and even fair, Shall his profession shine; While fruits of holiness appear Like clusters on the vine.
- 5 Not fo th' impious and unjust:
 What vain designs they form!
 Their hopes are blown away like dust,
 Or chaff, before the storm.
- 6 Sinners in judgment shall not stand
 Among the sons of grace,
 When Christ, the judge, at his right hand
 Appoints his saints a place.

7 flis eye beholds the path they tread, Flis heart approves it well; But crooked ways of finners lead Down to the gates of hell.

PSAI.M I. Short Metre.
The faint happy, the sinner miserable.

THE man is ever bless'd
Who shuns the sinner's ways,
Among their counsels never stands,
Nor takes the scorner's place.

2 But makes the law of God His study and delight, Amidst the labours of the day, And watches of the night.

3 He like a tree shall thrive, With waters near the root: Fresh as the leaf his name shall live, His works are heav'nly fruit.

4 Not so th' ungodly race
They no such blessing find:
Their hopes shall slee like empty chaff
Before the driving wind.

How will they bear to stand
Before that judgment seat,
Where all the saints at Christ's right hand
In full assembly meet?

6 He knows and he approves,
The way the righteous go;
But finners, and their works, shall meet
A dreadful overthrow.

PSALM I. Long Metre.

The difference between the righteous and the wicked.

HAPPY the man, whose cautious feet shun the broad way that sinners go, Who have the place where Atheists meet, And sears to talk as seeffers do.

- 2 He loves t' employ his morning-light Amongst the statutes of the Lord; And spends the wakeful hours of night With pleasure pond'ring o'er the word.
- 3 He, like a plant by gentle streams, Shall flourish in immortal green; And Heav'n will shine with kindest beams On ev'ry work his hands begin.
- 4 But finners find their counfels crofs'd;
 As chaff before the tempest slies,
 So shall their hopes be blown and lost,
 When the last trumpet shakes the skies.
- 5 In vain the rebel feeks to fland
 In judgment with the pious race;
 The dreadful Judge, with flern command,
 Divides him to a diff'rent place.
- 6 "Strait is the way my faints have trode,
 "I blefs'd the path, and drew it plain,
 "But you would choose the crooked road;
 "And down it leads to endless pain."

PSALM II. Short Metre.

Translated according to the divine pattern.

Acts iv. 24, &c.

Christ dying, rising, interceding, and reigning, [I MAKER and sov'reign Lord Of heav'n, and earth, and seas,

Thy providence confirms thy word, And answers thy decrees.

- 2 The things fo long foretold
 By David, are fulfill'd,
 When Jews and Gentiles join to Lay,
 Jefus, thine holy child.]
- 3 Why did the Gentiles rage, And Jews with one accord, Bend all their counfels to defrroy Th' Anointed of the Lord?

- A Rulers and kings agree
 To form a vain defign;
 Against the Lord their pow'rs unite,
 Against his Christ they join.
- 5 The Lord derides their rage, And will support his throne; He that kath rais'd him from the dead Hath own'd him for his Son.

PAUSE.

- 6 Now he's ascended high,
 To rule the subject earth;
 The merit of his blood he pleads,
 And pleads his heav'nly birth.
- 7 Beneath his fov'reign fway
 The Gentile nations bend;
 Far as the world's remotest bounds.
 His kingdom shall extend.
- 8 The nations that rebel
 Must feel his iron rod;
 He'll vindicate those honours well
 Which he received from God.
 - 9 [Be wife, ye rulers now, And worship at his throne; With trembling joy, ye people, bow To God's anointed Son.
- 10 If once his wrath arife,
 Ye perish on the place:
 Then bleffed is the foul that flies
 For refuge to his grace.]

PSALM II. Common Metre.

TWHY did the nations join to flay
The Lord's anointed Son?
Why did they cast his laws away,
And tread his gospel down?

2 The Lord, that fits above the skies, Derides their rage below, He speaks with vengeance in his eyes, And strikes their spirits through.

3 " I call him my eternal Son,
" And raife him from the dead:
" I make my holy hill his throne,
" And wide his kingdom foread.

4 "Ak me, my Son, and then enjoy
"The utmost heathen lands:
"Thy rod of iron shall destroy
"The rebel that withstands."

5 Be wife, ye rulers of the earth, Obey th' anointed Lord; Adore the king of heav'nly birth, And tremble at his word.

6 With humble love address his throne;
For if he frowns ye die;
Those are secure, and those alone,
Who on his grace rely.

PSALM II. Long Metre.

Chrif's death, refurrection, and afcention.

WHY did the Jews proclaim their rage?

The Romans why their fwords employ
Against the Lord? their powers engage
His dear Anointed to destroy?

2 "Come, let us break his bands, they fay; "This man shall never give us laws: And thus they cast his yoke away, And nail'd the monarch to the cross.

3 But God, who high in glory reigns,
Laugus at their pride, their rage controlle;
He'll finite their hearts with inward pains,
And speak in thunder to their factor

4 " I will maintain the King Fonde
" On Zion's eyerlasting hill,

- " My hand shall bring him from the dead " And he shall be your Sov'reign still."
- [5 His wond'rous rifing from the earth Makes his eternal Godhead known; The Lord declares his heav'nly birth; "This day have I begot my Son.
- 6 "Afcend, my Son, to my right hand,
 "There thou shalt ask, and I bestow
 "The utmost bounds of heathen lands;
 "To thee their suppliant tribes shall bow,"1
- 7 But nations that refift his grace
 Shall fall beneath his lifted rod;
 His arms shall crush th' impious race
 That date provoke th' avenging God.

PAUSE.

- 8 Now ye that fit on earthly thrones, Be wife, and ferve the Lord, the Lamb; Now to his feet submit your crowns, Rejoice and tremble at his name.
- 9 With humble love address the Son, Left he grow angry, and ye die; His wrath will burn to worlds unknown, His love gives life above the sky.
- And fink his honour in the dust:

 Happy the fouls their God that know,
 And make his grace their only trust.

PSALM III. Common Metre.

Doubts and fears suppressed; or, God our defence from sin and Satan.

MY God, how many are my fears!

How fast my foes increase!

Conspiring my eternal death,

They break my present peace.

The lying tempter would perfuade There's no relief in Heav'n, And all my growing fins appear Too great to be forgiv'n.

3 But thou, my glory, and my firength, Shalt on the tempter tread, Shalt filence all my threat'ning guilt, And raife my drooping head.

4 [I cry'd, and from his holy hill

He bow'd a lift'ning ear;
I call'd, my Father, and my God,
And he fubdu'd my fear.

5 He shed soft slumbers on mine eyes, In spite of all my foes; I woke, and wonder'd at the grace That guarded my repose.

6 What though the hofts of death and hell, All arm'd against no stood; Terrors no more shall shake my foul, My refuge is my God.

7 Arife, O Lord, fulfil thy grace,
 While I thy glory fing:
 My God has broke the ferpent's teeth,
 And death has loft its fring.

Salvation to the Lord belongs,

His arm alone can fave:

Bleffings attend thy people here,
And reach beyond the grave.

PSALM III. ver. 1, 2, 3, 4, 5, 8. Long Metre.

A morning pfulm.

I O LORD, how many are my foes
In this weak flate of flesh and blood?
My peace they daily discompose;
But my desence and hope is God.

Tr'd with the burdens of the day,

To thee I rais'd an ey'ning cry;

A-2-

Thou heard'st when I began to pray, And thine Almighty help was nigh.

3 Supported by thine heav'nly aid
I laid me down, and flept fecure;
Not death shall make my heart afraid,
Though I should wake, and rife no more.

4 But God fustains me all the night;
Salvation doth to God belong,
He rais'd my head to see the light,
And makes his praise my morning song.

PSALM IV. ver. 1, 2, 3, 4, 5, 6, 7. Long Metre-Hearing of prayer: or, God our portion, and Christ our hope.

O God of grace and righteoufness, Hear and attend when I complain; Thou hast enla rg'd me in distress, Bow down a gracious ear again.

2 Ye fons of men, in vain ye try
To turn my glory into shame:
How long will scoffers love to lie,
And dare reproach my Saviour's name.

3 Know that the Lord divides his faints From all the tribes of men beside: He hears and pities their complaints, For the dear sake of Christ that died.

4 When our obedient hands have done A thousand works of righteousness,. We put our trust in God alone, And glory in thy pard'ning grace.

5 Let the unthinking many fay,
Who will befrow fome earthly good?
But, Lord, thy light and love we pray;
Our fouls defire this heav'nly food.

Then shall my cheerful pow'rs rejoice At grace divine, and love so great,

Nor will I change my happy choice, For all their wealth and boafted state.

PSALM IV. ver. 3, 4, 5, 8. Common Metre.

An evening pfalm.

- I LORD, thou will hear me when I pray:
 I am for ever thine;
 I fear before thee all the day,
 Nor would I dare to fin.
- 2 And while I reft my weary head, From cares and business free, 'Tis sweet conversing on my bed With my own heart and thee.
- 3 I pay this evening facrifice; And when my work is done, Great God; my faith and hope relies Upon thy grace alone.
- 4 Thus, with my thoughts composed to peace,
 I'll give my eyes to fleep;
 Thy hand in fafety keeps my days,
 And will my flumbers keep.

PSALM V. Common Metre.

For the Lord's day morning.

- 1 LORD, in the morning thou shalt hear My voice ascending high; To thee will I direct, my pray'r, To thee lift up mine eye.
- 2 Up to the hills where Christ is gone To plead for all his faints, Presenting at his Father's throne, Our fongs and our complaints.
- 3 Thou art a God before whose light The wicked shall not stand; Sinners shall ne'er be thy delight, Nor dwell at thy right band.

- But to thy house will I resort,
 To taste thy mercies there;
 I will frequent thine bely court,
 And worship in thy fear.
- 5 O may thy Spirit guide my feet In ways of righteoufness; Make ev'ry path of duty straight, And plain before my face.

PAUST.

- My watchful enemies combine To tempt my feet aftray; They flatter with a base defign To make my soul their prey.
- 7 Lord, crush the serpent in the dust, And all his plots destroy; While those that in thy mercy trust, For ever shout for joy.
- The men that love and fear thy name, Shall see their hopes fulfil'd; The mighty God will compass them, With favour, as a shield.

PSALM VI. Common Metre.

Complaint in sickness; or, Diseases healed.

- I IN anger, Lord, do not chaftife, Withdraw the dreadful fform, Nor let thine awful wrath arife Against a feeble worm.
- 2 My foul bow'd down with heavy cares, My flesh with pain oppress'd, My couch is witness to my tears My tears forbid my rest.
- 3 Sorrow and grief wear out my days: I waste the night with cries, And count the minutes as they pass, 'Till the slow morning rise.

- 4 Shall I be ftill tormented more?
 My eyes confum'd with grief?
 How long, my God, how long, before
 Thine hand affords relief?
- 5 He hears his mourning children fpeak, He pities all our groans, He faves us for his mercy fake, And heals our broken hones.
- 6 The virtue of his fov'reign word Reftores our fainting breath; For filent graves praife not the Lord, Nor is he known in death.

PSALM VI. Long Metre.

Tempt.tions in fickness overcome.

- UORD, I can suffer thy rebukes,
 When thou with kindness doth chastise
 But thy sierce wrath I-cannot bear,
 O let it not against me rise.
- 2 Pity my languishing estate,
 And ease the forrows that I feel,
 The wounds thine heavy hands hath made,
 O let thy gentler touches hea!!
- 3 See how in fighs I pass my days, And waste in groans the weary night: My bed is water'd with my tears; My grief consumes and dims my fight.
- 4 Look how the powers of nature move?

 How long, almighty Lord, how long?

 When shall thine hour of grace return?

 When shall I make thy grace my fong?
 - 5 I feel my flesh so near the grave, My thoughts are tempted to despair; But graves can never praise the Lord, For all is dust and silence there.

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6 Depart, ye tempters from my foul, And all despairing thoughts depart; My God who hears my humble moan, Will ease my flesh, and cheer my heart.

PSALM VII. Common Metre.

God's care of his people, and punishment of perfecutors.

- 1 MY trust is in my heavinly Friend, My hope in thee, my God: Rife, and my helpless life defend From those that seek my blood.
- 2 With infolence and fury they My foul in pieces tear, As hungry lions rend the prey When no deliv'rer's near.
- 3 If e'er my pride provok'd them firk, Or once abus'd my foe, Then let them tread my life to duft, And lay mine honour low.
- If there be malice found in me, I know thy piercing eyes; I frould not dare appeal to thee, Nor alk my God to rife.
- 5 Arife, my God, lift up thy hand, Their pride and power contronl; Awake to judgment and command Deliv'rance for my foul.

PA'USE.

6 [Let finners and their wicked rage Be humbled to the duft; Shall not the God of truth engage To vindicate the juft?

He knows the heart, he tries the reins, He will defend th' npright;

His sharpest arrows he ordains Against the sons of spight.

8 Though leagu'd in guile, their malice spread, A spare before my way, Their mischiess on their impious head

His vengeance shall repay.

9 That cruel perfecuting race Must feel his dreadful fword: Awake, my foul, and praise the grace And justice of the Lord.

PSALM VIII. Short Metre.

God's sovereignty and goodness, and man's do-

Thy name is all divine;
Thy glories round the earth are spread,
And o'er the heav'ns they shine.

2 When to thy works on high I raife my wond'ring eyes, And fee the moon complete in light, Adorn the darkfome skies;

3 When I furvey the stars,
And all their shining forms,
Lord, what is man, that worthless thing,
A kin to dust and worms?

4 Lord, what is worthless man, That thou should love him so? Next to thine angels he is plac'd, And lord of all below.

5 Thine honours crown his head,
While beafts, like flaves, obey,
And birds that cut the air with wings,
And fish that cleave the fea.

6 How rich thy bounties are And wond rous are thy ways. Of dust and worms thy power can frame:

A monument of praise.

7 [From mouths of feeble babes And fucklings thou can'ft draw Surprifing honors to thy name, And strike the world with awe.

O Lord, our heav'nly King,
Thy name is all divine;
Thy glories round the earth are spread,
And o'er the heav'ns they shine.

PSALM VIII. Common Metre.

Christ's condescension and glorification; or, God mude man.

O Lord, our Lord, how wond'rous great.

Is thine exalted name?

The glories of thy heav'nly flate.

Let men and babes proclaim.

2 When I behold thy works on high, The moon that rules the night, And shining stars that grace the sky, Those moving worlds of light,

3 Lord, what is man, or all his race,
Who dwells fo far below,
That thou should'st visit him with grace,
And love his nature so?

4 That thine eternal Son should bear To take a mortal form,
Made lower than his angels are,
To fave a dying worm.

5 Yet while he liv'd on earth unknown, And men would not adore, Behold obedient nature own His Godhead and his pow'r.

The waves lay spread beneath his feet; And fish, at his command,

- Bring their large shoals to Peter's net, Bring tribute to his hand.
- 7 These lesser glories of the Son Shone through the fleshly cloud; Now we behold him on his throne, And men confess him God. 1
- 8 Let him with majefty be crown'd, Who bow'd his head to death; And his eternal konours found, From all things that have breath.
- 9 Jefus, our Lord, how wond'rous great Is thine exalted name! The glories of thine heav'nly flate
 - The glories of thine heav'nly state Let the whole earth proclaim.

PSALM VIII. ver. 1, 2. paraphrased. First part. Long Metre.

- The hofanna of the children; or, Infants praifing God.
- ALMIGHTY ruler of the skies,

 Thro' the wide earth thy name is spread,
 And thine eternal glories rise

 O'er all all the heav'ns thy hands have made.
- To thee the voices of the young
 Their founding notes of honour raise;
 And babes, with uninstructed tongue,
 Declare the wonders of thy praise.
- 3 Thy power affifts their tender age
 To bring proud rebels to the ground,
 To fill the bold blasphemer's rage,
 And all their policies confound.
- 4 Children amidft thy temple throng
 To fee their great Redeemer's face;
 The Son of David is their fong,
 And loud hofannas fill the place.

5 The frowning feribes and angry priests.
In vain their impious cavils bring;
Revenge sits silent in their breasts,
While Jewish babes proclaim their King.

PSALM VIII. ver. 3, &c. paraphrased.

Second Part. Long Metre.

Adam and Christ, lords of the old and new creation.

- LORD, what was man when made at first,
 Adam, the offspring of the dust,
 That thou should fet him and his race
 But just below an angel's place?
- 2 That thou should raise his nature so, And make him lord of all below, Make every beast and bird submit, And lay the fishes at his feet?
- 3 But O! what brighter glories wait To crown the fecond Adam's state! What honours shall thy Son adorn, Who condescended to be born?
- 4 See him below his angels made;
 Behold him number'd with the dead,
 To fave a ruin'd world from fin;
 But he shall reign with power divine.
- 5 The world to come, redeem'd from all The mis'ries that attend the fall, New-made and glorious, shall submit At our exalted Saviour's feet.

PSALM IX. First part. Common Metre.

Wrath and mercy from the judgment-feat.

1 WITH my whole heart I'll raife my fong, Thy wonders I'll proclaim; Thou fov'reign Judge of right and wrong Wilt put thy foes to shame.

- 2 I'll fing thy majefty and grace; My God prepares his throne To judge the world in righteoufnefs, And make his vengeance known.
- 3 Then shall the Lord a refuge prove For all the poor oppress'd; To ave the people of his love.
- And give the weary reft.

 4 The men that know thy name will truft
 In thy abundant grace:

For thou hast ne'er for fook the just, Who humbly seek thy face.

5 Sing praifes to the righteous Lord, Who dwells on Zion's hill, Who executes his threat'uing word, Whose works his grace fulfil.

> PSALM IX. ver. 12. Second part. Common Metre.

The wisdom and equity of Providence.

- WHEN the great Judge, supreme and just,
 Shall once enquire for blood,
 The humble souls that mourn in dust
 Shall find a faithful God.
- 2 He from the dreadful gates of death Does his own children raife; In Zion's gates, with cheerful breath, They fing their Father's praife.
- 3 His foes shall fall, with heedless feet Into the pit they made: And sinners perish in the net That their own hands have spread.
- 4 Thus by thy judgment, mighty God, Are thy deep counfels known; When men of milchief are defroy'd In fnares that were their own.

PAUSE.

- 5 The wicked shall fink down to hell; Thy wrath devour the lands, That dare forget thee, or rebel Against thy known commands,
- 6 Though faints to fore diffress are brought,
 And wait and long complain,
 Their cries shall never be forgot,
 Nor shall their hopes be vain.
- 7 [Rife, great Redeemer, from thy feat, To judge and fave the poor, Let nations tremble at thy feet, And man prevail no more.
- 8 Thy thunder shall affright the proud, And put their hearts to pain, Make them confess that thou art God, And they but feeble men.]

PSALM X. Common Metre.

Prayer heard, and faints faved; or, Pride, atheifm, and appression punished.

For a humiliation day.

WHY doth the Lord depart so far,
And why conceal his face.
When great calamities appear,
And times of deep distress?

2 Lord, shall the wicked still deride Thy justice and thy laws? Shall they advance their heads in pride, And slight the righteous cause.

3 They cast thy judgments from their fight,
And then infult the poor;
They boast in their exalted height,
That they shall fall no more.

4 Arise, O God, lift up thine hand, Attend our humble cry; No enemy shall dare to stand When God ascends on high.

PAUS.E.

5 Why do the men of malice rage, And fay, with foolifh pride, "The God of heav'n will ne'er engage "To fight on Zion's fide."

6 But thou for ever art our Lord, And pow'rful is thine hand, As when the heathens felt thy fword, And perish'd from thy land.

7 Thou wilt prepare our hearts to pray,
And cause thine ear to hear;
Accept the vows thy children pay,
And free thy saints from fear.

8 Proud tyrants shall no more oppress,
No more despise the just:
And mighty sinners shall consess,
They are but earth and dust.

PSALM XI. Long Metre.

God loves the righteous and hates the wicked.

MY refuge is the God of love;
 Why do my foes infult and cry,
 Fly like a tim'rous trembling dove,
 To distant woods or mountains fly."

2 If government be once deftroy'd, ('That firm foundation of our peace) And violence make juffice void, Where shall the righteous seek redress?

3 The Lord in heav'u has fix'd his throne, His eye furveys the world below: To him all mortal things are known; His eye-lids fearch our fpirits through.

4 If he afflicts his faints fo far To prove their love, and try their grace, What may the bold transgressors fear? His soul abhors their wicked ways.

- 5 On impious wretches he shall rain Sulphureous slames of wasting death, Such as he kindled on the plain Of Sodom, with his angry breath.
- 6 The righteous Lord loves righteous fouls,
 Whose thoughts and actions are sincere,
 And with a gracious eye beholds
 The men that his own image bear.

PSALM XII. Long Metre.

- The faints safety and hope in evil times; or, Sins of the tongue complained of, viz. blasphemy, falshood, &c.
- A LMIGHTY God, appear and fave!
 For vice and vanity prevail:
 The godly perish in the grave,
 The just depart, the faithful fail.
- 2 The whole discourse, when crowds are met, Is fill'd with trifles loose and vain; Their lips are flatt'ry and deceit, And their proud language is profane.
- 3 But lips that with deceit abound
 Shall not maintain their triumph long:
 The God of vengeance will confound
 The flatt'ring and blaspheming tongue.
- 4 "Yet shall our words be free, they cry:
 "Our tongues shall be controul'd by none:
 "Where is the Lord, will ask us why?
 "Or say, our lips are not our own?"
- 5 The Lord, who sees the poor oppress'd, And hears th' oppressor's haughty stain, Will rife to give his children rest, Nor shall they trust his word in vain.

6 Thy word, O Lord, though often try'd Void of deceit shall still appear; Not silver, sev'n times purity'd From drofs and mixture, shines so clear.

7 Thy grace shall in the darkest hour Defend from danger and surprise; Though when the vilest men have pow'r.

On ey'ry fide oppressors rife.

PSAL M XII. Common Metre.

. Complaint of general corruption of manners; or, The promife and figns of Christ's coming to judgment.

HELP, Lord, for men of virtue fail, Religion lofes ground: The fons of violence prevail, And treacheries abound.

2 Their oaths and promifes they break, Yet act the flatt'rer's part; With fair deceitful lips they speak, And with a double heart.

3 If we reprove some hateful lie,
They foorn our faithful word;
"Are not our lips our own," they cry,
"And who shall be our Lord?"

4 Scoffers appear on ev'ry fide,
Where a vile race of men
Is rais'd to feats of pow'r and pride,
And bears the fword in vain.

PAUSE.

5 Lord, when iniquities abound, And blasphemy grows bold. Where faith is rarely to be found, And love is waxing cold;

6 Is not thy chariot half'ning on? Half thou not giv'n the fign?

May we not trust and live upon A promise so divine?

7 "Yes, faith the Lord, now will I rife,
"And make th' oppressors flee;
"I shall appear to their surprise,
"And fet my servants free."

8 Thy word, like filver fev'n times try'd,
Through ages shall endure;
The men that in thy truth confide
Shall find thy promise fore.

PSALM XIII. Common Metre.

Compliant under temptation of the devil.

HOW long wilt thou conceal thy face?
My God how long delay?
When shall I feel those heav'nly rays
That chase my fears away?

2 How long shall my poor lab'ring soul Wrestie and toil in vain? Thy word can all my foes controul, And ease my raging pain.

3 See how the prince of darkness tries All his malicious arts; He spreads a mist around my eyes, And throws his fiery darts.

4 Be thou my fun, and thou my shield, My foul in safety keep; Make baste, before my eyes are seal'd In death's eternal sleep.

5 How should the tempter boast aloud Should I become his prey? Behold the sons of hell grow proud To see thy long delay.

6 But they shall say at thy rebuke, And Satan hide his head; He knows the terrors of thy look, And bears thy voice with dread. 7 Thou wilt display that sov'reign grace Whence all my comforts spring: I shall employ my lips in praise, And thy salvation sing.

PSAL. M XIV. First part. Common Metre'
By nature all men are sinners.

FOOLS, in their hearts, believe and fay,

"There is no God that reigns on high, "Or minds th' affairs of men."

2 From thoughts fo dreadful and profane Corrupt discourse proceeds; And in their impious hands are found Abominable deeds.

3 The Lord from his celefial throne, Look'd down on things below, To find the man that fought his grace, Or did his justice know.

4 By nature all are gone aftray;
Their practice all the fame;
There's none that fears his Maker's hand,
There's none that loves his name.

Their tongues are us'd to speak deceit,
Their slanders never cease;
How swift to mischief are their seet.
Nor know the paths of peace.

6 Such feeds of fin (that bitter root) In ev'ry heart are found; Nor can they bear diviner fruit, 'Till grace refine the ground.

PSALMXIV. Second part. Common Metre.

The folly of persecutors.

ARE sinners now so senseless grown
That they thy saints devour?

And never worship at thy throne Nor fear thine awful pow's?

2 Great God, appear to their furprise!
Reveal thy dreadful name;
Let them no more thy wrath despise,
Nor turn our hope to shame.

3 Doft thou not dwell among the juft?
And yet our foes deride,
That we should make thy name our trut;
Great God confound their pride.

4 O that the joyful day were come To finish our diffress! When God shall bring his children home

When God shall bring his children home Our fongs shall never cease.

PSALM XV. Common Metre.

Characters of a faint, or a citizen of Zion; or, the qualifications of a Christian.

WHO shall inhabit in thy hill,
O God of holiness?
Whom will the Lord admit to dwell
So near his throne of grace?

And works with righteous hands;
That trufts his Maker's promis'd grace,
And follows his commands.

3 He speaks the meaning of his heart, Nor slanders with his tongue: Will scarce believe in ill report, Nor do his neighbour wrong.

4 The wealthy finner he contemns,
Loves all that fear the Lord;
And though to his own hurt he fwears,
Still he performs his word.

5 His hands disdain a golden bribe, And never wrong the poor: This man shall dwell with God on earth.

And find his heav'n secure.

PSALM XV. Long Metre.

Religion and judice, zoodness and truth, or duties to God and man; or, The qualistications of a Christian.

WHO shall ascend thy heav'nly place,
Great God, and dwell before thy face?
The man that minds religion now,
And humbly walks with God below.

Whose hands are pure, whose heart is clean;
Whose lips Gill speak the thing they mean;
No slanders dwell upon his tongue:
He hates to do his neighbour wrong.

5.3 Scarce will he trust an ill report,
Or vent it to his neighbour's hurt:
Sinners of state he can despise,
But saints are honour'd in his eyes.

4 Firm to his word he ever stood,
And always makes his promise good:
Nor dares to change the thing he swears,
Whatever pain or loss he bears.]

5 He never deals in bribing gold;
And mourns that judice should be fold;
While others scorn and rob the poor,
Sweet Charity attends his door.]

He loves his enemies, and prays
For those that curse him to his face;
And doth to all men still the same
That he would hope or wish from them.

Yet, when his holiest works are done, His food depends on grace alone: This is the man thy face shall see, And dwell for ever, Lord, with thee, PSALM XVI. First part Long Mety

Confession of our powerty, and fands the best con pany; or, Good works profit men, not God.

- PRESERVE me, Lord, in time of need,
 For inccour to thy torone I flee,
 But have no merits there to plead:
 My goodness cannot reach to thee.
- 2 Oft have my heart and tongue confess'd How empty and how poor I am: My praise can never make thee bless'd, Nor add ne w glories to thy name.
- 3 Yet, Lord, thy faints on earth may reap Some profit by the good we do; These are the company I keep, These are the choicest friends I know.
- 4 Let others choose the sons of mirth
 To give a relish to their wine,
 I love the men of heav'nly birth,
 Whose thoughts and language are divine.
- PSALM XVI. Second part. Long Metre.

Christ's all-Sufficiency.

- 1 HOW fast their guilt and forrows rife, Who haste to seek some idol-god! I will not taste their facrifice, Their off rings of forbidden blood.
- 2 My God provides a richer cup, And nobler food to live upon, He for my life has offered up Jesus, his best beloved Son.
- 3 His love is my perpetual feaft;
 By day his counfels guide me right;
 And be his name for ever blefs'd
 Who gave me sweet advice by night.
- 4 I fet him still before mine eyes; At-my right hand he stands prepar'd

To keep my foul from all furprife, And be my everlading guard.

PSALM XVI. Third part. Long Metre.

Courage in death, and hope of the resurrection.

WHEN God is nigh, my faith is strong,

WHEN God is nigh, my faith is strong,
His arm is an almighty prop:
Be glad, my heart, rejoice, my tongue,
My dying flesh shall rest in hope.

2 Though in the duft I lay mine head, Yet, gracious God, thou wilt not leave My foul for ever with the dead, Nor lofe thy children in the grave.

3 My flesh shall thy first call obey, Shake off the dust, and rise on high; Then shalt thou lead the wond'rous way Up to thy throne above the sky.

4 There streams of endless pleasure flow;
And full discoviries of thy grace,
(Which we but tasted here below)
Spread heavinly joys through all the place.

PSALM XVI. ver. 1,-8. First part.

Support and counsel from God without merit.

SAVE me, O Lord, from ev'ry foe;
In thee my trust I place,
Though all the good that I can do
Can ne'er deserve thy grace;

2 Yet if my God prolong my breath, The faints may fill rejoice, The faints, the glory of the earth, The people of my choice.

3 Let heathens to their idols hafte, And worship wood or stone; But my delightful lot is cast Where the true God is known. 4 His hand provides my constant food, He fills my daily cup; Much am I pleas'd with present good

But more rejoic'd in hope,

5 God is my portion and my joy;
His counfels are my light:
He gives me fweet advice by day,
And gentle hints by night.

6 My foul would all her thoughts approve
To his all-feeing eye;

Not death, nor hell, my hope shall move While such a friend is nigh.

PSALM XVI. Second part. Common Metre The death and refurrection of Carift.

" I SET the Lord before my face,
" He bears my courage up;

"My heart, my tongue, their joys expref "My flesh shall rest in hope.

2 " My spirit, Lord, thou wilt not leave " Where souls departed are !

"Nor quit my body to the grave
"To see corruption there.

3 "Thou wilt reveal the path of life,
"And raife me to thy throne,
"Thy courts immortal pleafure give,

"Thy presence joys unknown."

4 [Thus in the vame of Christ the Lord, The holy David sung, And providence fulfils the word Of his prophetic tongue.

Jesins, whom ev'ry faint adores, Was crucify'd and flain;

Rehold, the tomb its prey restores! Echald, he lives again!

6 When shall my feet arise and stand On beav'n's eternal hills? There fits the Son at God's right hand, And there the Father mailes.

PSALM XVII. ver. 13, &c. Short Metre. Portion of faints and finners; or, Hope and despair in death.

A RISE, my gracious God,
And make the wicked fice;
They are but thy chaffifing rod,
To drive thy faints to thee.

2 Behold the finner dier, His haughty words are vain; Here, in this life, his pleafure lier, And all beyond is pain.

3 Then let his pride advance, And boast of all his store; The Lord is my inheritance, My foul can wish no more.

4 I shall behold the face
Of my forgiving God;
And stand complete in rightconsness,
Wash'd in my Saviour's blood.

5 There's a new heav'n begun When I awake from deate.
Drefs'd in the likeness of the Son,
And draw immortal breath.

PSALM XVII. Long Metre.

The finners portion and faints hope; or, The hears en of Jeperate fouls, and the refurrection.

I LORD, I am thine; but thou wilt prove My faith, my patience, and my leve; When men of spite against me join, They are the sword, the land is thine.

2 Their hope and portion lie below; 'Fis all the happiness they know,

'Tis all they feek; they take their shares; And leave the rest among their heirs.

- 3 What finners value, I refign; Lord, 'tis enough that thou art mine: I shall behold thy blissful face, And stand complete in righteousness.
- 4 This life's a dream, an empty show; But the bright world, to which I go, Hath joys substantial and sincere; When shall I wake, and find me there?
- 5 O glorious hour! O bleft abode! I shall be near, and like my God; And slesh and sin no more controul The sacred pleasures of the soul.
- 6 My flesh shall slumber in the ground,
 'Till the last trumpet's joyful sound:
 'Then burst the chains with sweet surprise
 And in my Saviour's image rise.
 - PSALM XVIII. ver. 1,—9. 15,—18. First part. Long Metre.
 - Deliverance from despair; or, Temptation overcome.
- THEE will I love, O Lord, my firength, My rock, my tow'r, my high defence; Thy mighty arm shall be my trust, For I have found salvation thence.
- 2 Death, and the terrors of the grave, Stood round me with their difmal fhade, While floods of high temptations rofe, And made my finking foul afraid.
- 3 I faw the opening gates of hell,
 With endless pains and forrows there,
 (Which none but they that feel can tell)
 While I was hurry'd in despair.
- In my distress I call'd my God,
 When I could scare believe him mine,

He bow'd his ear to my complaint; And prov'd his faving grace divine.

5 [With speed he flew to my reitef, As on a cherub, wing'd he rode; Awful and bright as light'ning shone The face of my deliv'rer God.

6 Temptations fied at his rebuke, The blast of his almighty breath: He fent falvation from on high, And drew me from the deeps of death.]

7 Great were my feats, my foes were great, Much was their strength, and more their But Christ, my Lord, is conqu'ror still [rage]; In all the wars the proud can wage.

8 My fong for even shall record
That terrible, that joyful hour;
And give the glory to the Lord
Due to his mercy and his power.

PSAL M XVIII. ver. 20, 26. Long Metre. Second part.

Sincerity proved and rewarded.

LORD, thou hast feen my foul fincere, flast made thy love and truth appear; Before mine eyes I fet thy laws, And thou hast own'd my righteous cause.

2 Since I have learn'd thy holy ways, I've walk'd upright before thy face: Or if my feet did e'er depart, Thy love reclaim'd my wand'ring heart.

3 What fore temptations broke my reft!
What wars and firugglings in my breaft!
But through thy grace that reigns within,
I guard against my darling im.

A That fin that close besets me still, That works and strives against my will; When shall thy Spirit's sov'reign pow'r Destroy it, that it rise no more.

- 5 With an impartial hand, the Lord Deals out to mortals their reward: The kind and faithful foul shall find A God as faithful and as kind.
- 6 And men that love revenge shall know, God hath an arm of vengeance too. The just and pure shall ever say, Thou art more pure, more just than they.

PSALM XVIII. ver. 30, 31, 34, 35, 46, &c. Third part. Long Metre.

Rejoicing in God; or, Salvation and triumph.

- JUST are thy ways, and true thy word, Great Rock of my secure abode: Who is a God besides the Lord? Or where's a refuge like our God?
- 2 'Tis he that girds me with his might, Gives me his holy fword to wield; And while with fin and hell I fight, Spreads his falvation for my shield.
- 3 He lives, and bleffings crown his reign, The God of my falvation lives, The dark defigns of hell are vain; While heav'nly peace my Father gives.
- 4 Before the scoffers of the age,
 I will exalt my Father's name,
 Nor tremble at their mighty rage,
 But meet reproach and bear the shame.
- 5 To David and his royal feed
 Thy grace for ever shall extend;
 Thy love to saints, in Christ their head,
 Knows not a limit, nor an end.

PSALM XVIII. First part. Common Metre. Victory and triumph over temporal enemies.

WE love thee, Lord, and we adore,
Now is thine arm reveal'd;
Thou art our firength, our heav'nly tow'r,
Our bulwark, and our fhield.

2 We fly to our eternal Rock, And find a fure defence; His holy name our lips invoke, And draw falvation thence.

3 When God our leader shines in arms, What mortal heart can bear The thunder of his loud alarms? The lightnings of his spear?

4 He rides upon the winged wind,
And angels in array,
In millions, wait to know his mind,
And, fwift as flames, obey.

5 He speaks, and at his fierce rebuke Whole armies are difmay'd; His voice, his frown, his angry look, Strikes all their courage dead.

6 He forms our gen'rals for the field, With all their dreadful skill; Gives them his angry sword to wield, And makes their hearts of steel.

7 Oft has the Lord, whole nations blefs'd, For his own church's fake; The pow'rs that give his people rest Shall of his care partake.

PSALM XVIII. Second part. Common Metre.

The conqueror's fong.

To thine almighty arm we owe The triumphs of the day; Thy terrors, Lord, confound the foe, And melt their arength away. 'Tis by thy aid our troops prevail,
And break united pow'rs;
Or burn their boafted fleets, or scale
The proudest of their tow'rs.
How have we chas'd them through the field,

3 How have we chas'd them through the field, And trod them to the ground, While thy falvation was our fhield, But they no shelter found!

4 In vain to idol faints they cry,
And perish in their blood;
Where is the rock so great, so high,
So pow'rful as our God.

5 The God of Israel ever lives,
His name be ever blesd;
'Tis his own arm the victory gives,
And gives his people rest.

PSALM XIX. First part. Short Metre.

The book of nature and for ipture. For the Lord's day morning.

DEHOLD the lofty fky
Declares its maker God,
And all his ftarry works on high
Proclaim his pow'r abroad.

2 The darkness and the light
Still keep their course the same;
While night to day, and day to night,
Divinely teach his name.

3 In every different land
Their general voice is known
They shew the wonders of his hand,
And orders of his throne.

4 Ye Christian lands rejoice:
Here he reveals his word;
We are not lest to Nature's voice
To bid us know the Lord.

- 5 His statutes and commands
 Are set before our eyes,
 He puts his gospel in our hands,
 Where our salvation lies.
- 6 His laws are just and pure, His truth without deceit, His promises for ever sure, And his rewards are great.
- 7 Not honey to the taffe Affords so much delight; Nor gold that has the furnace pass'd, So much allures the sight.
- 8 While of thy works I fing,
 Thy glory to proclaim,
 Accept the praise, my God, my King,
 In my Redeemer's name.
- PSALM XIX. Second part. Short Metre. God's word most excellent; or, Sincerity and watchfulness.

For a Lord's day morning.

- BEHOLD the morning fun
 Begins his glorious way;
 His beams through all the nations run,
 And light and life convey.
- 2 But where the gospel comes, It spreads diviner light; It calls dead sinners from their tombs, And gives the blind their sight.
- 3 How perfect is thy word! And all thy judgments just; For ever sure thy promise, Lord, And men securely trust.
- 4 My gracious God, how plain
 Are thy directions giv'n?
 O may I never read in vain,
 But find the path to to heav'n!

5 I heard thy word with love, And I would fain obey; Send thy rood Spi it from above To guide me, left I ftray.

6 O who can ever find
The errors of his ways?
Yet with a bold prefumptions mind,
I would not dare transcress.

Warn me of ev'ry fin,
Forgive my fecret faults,
And cleanse this guilty soul of mine,
Whose crimes exceed my thoughts.

While, with my heart and tongue, I spread thy praise abroad; Accept the worship and the song, My Saviour, and my God.

PSALM XIX. Long Metre.

The books of nature and scripture compared; or, The glory and success of the gospel.

THE heavens declare thy glory, Lord, In every flar thy goodness shines; But when our eyes behold thy word, We read thy name in fairer lines.

2 The rolling fun, the changing light, And nights and days thy power confess; But the blest volume thou hast writ, Reveals thy justice and thy grace.

3 Sun, moon, and stars, convey thy praise.
Round the whole earth, and never stand;
So when thy truth began its race,
It touch'd and glanc'd on every land.

4 Nor shall the spreading gospel rest Till through the world the truth has run; Till Christ has all the nations blest, That see the light, or feel the sun. 5 Great Sun of righteoufness, arise
Bless the dark world with heavenly light;
Thy gospel makes the simple wise,
Thy laws are pure, thy judgments right.

6 Tky nobleft wonders here we view,
In fouls renew'd and fins forgiv'n,
Lord, cleanse my fins, my foul renew,
And make thy word my guide to heav'n.
PSALM XIX. To the tune of 113th Psalm.

The book of nature and scripture.

GREAT God, the heav'n's well order'd frame
Declares the glories of thy name:
There thy rich works of wonder shine,
A thousand starry beauties there,
A thousand radiant marks appear
Of boundless pow'r aud skill divine.

2 From night to day, from day to night, The dawning and the dying light, Lectures of heav'nly wisdom read; With silent eloquence they raise Our thoughts to our Creator's praise, And neither sound nor language need.

3 Yet their divine instructions run
Far as the journeys of the sun,
And ev'ry nation knows their voice.

The fun, like fome young bridegroom drest, Breaks from the chambers of the east, Rolls round, and makes the earth rejoice,

4 Where e'er he spreads his beams abroad,
He smiles, and speaks his maker God;
All nature joins to shew thy praise:
Thus God in ev'ry creature shines;
Fair as the book of nature's lines,
But fairer is the book of grace.

PAUSE.

5 I love the volumes of thy word; What light and joy those leaves afford To souls benighted and diffrest

Thy precepts guide my doubtful way. Thy fear forbids my feet to thray, Thy promise leads my heart to rest.

6 From the discov'ries of thy law The perfect rules of life I draw; These are my study and delight: Not honey fo invites the tafte, Nor gold that hath the furnace past, Appears fo pleafant to the fight.

7 Thy threat nings wake my flumbering eyes, And warn me where my danger lies; But 'tis thy bleffed gospel, Lord, That makes my guilty conscience clean, Converts my foul, fubdues my fin, And gives a free, but large reward.

8: Who knows the errors of his thoughts? My God forgive my fecret faults, And from presumptuous sin restrain -Accept my poor attempts of praise, That I have read thy book of grace, And book of nature, not in vain.

PSALM XX. Long Metre.

Prayer, and lope of victory. For a day of prayer in time of war. I NOW may the God of pow'r and grace :

Attend his people's humble cry! Jehovah hears when Ifrael prays, And brings deliverance from on high.

2 The name of Jacob's God defends When bucklers fail and brazen walls; He from his fanctuary fends Succour and ftrength when Zion calls.

3 Well he remembers all our fighs, His love exceeds our best deserts; His love accepts the facrifice Of humble groans and broken bears

4 In his falvation is our hope, And in the name of Ifrael's God Our troops shall lift their banners up. Our pavies spread their flags abroad.

5 Some trust in horses train'd for war, And some of chariots make their boast : Our furest expectations are

From thee, the Lord of heav nly hofts.

16 O may the memory of thy name Inspire our armies for the fight! Our foes shall fall and die with shame, Or quit the field with coward flight. 7

7 Now fave us, Lord from flavish fear, Now let our hopes be firm and ftrong, 'Till thy falvation shall appear, And joy and triumph raise the fong.

> PSALM XXI. Common Metre. National blessings acknowledged.

IN thee, great God, with fongs of praise, Our favour'd realms rejoice; And blefs'd with thy falvation, raife To heav'n their chearful voice.

2 Thy fure defence through nations round, Hath spread our rising name, And all our feeble efforts crown'd With freedom and with fame.

3 In deep diffress our injur'd land Implor'd thy pow'r to fave; For life we pray'd: thy bounteous hand The timely bleffing gave.

4 Thy mighty arm, eternal Pow'r. Oppos'd their deadly aim,

In mercy swept them from our shore, And spread their fails with shame,

5 On thee, in woe or pain, Our hearts alone rely : Our rights thy mercy will maintain, And all our wants supply.

6 Thus, Lord, thy wond'rous pow'r declare, And ftill emalt thy fame;

While we glad fongs of praise prepare For thine almighty name.

PSALM XXI. ver. 1,-9. Long Metre. Christ exalted to the kingdom.

DAVID rejoic'd in Godhis frength,
Rais'd to the throne by special grace,
But Christ, the Son, appears at length,
Fulfils the triumph and the praise.

2 How great the bleft Meffiah's joy In the falvation of thy hand! Lord, thou half rais'd his kingdom high, And giv'n the world to his command.

3 Thy goodness grants whate'er he will, Nor doth the least request withhold; Bleffings of love prevent him fill, And crowns of glory, not of gold.

A Honour and majesty divine
Around his facred temples shine;
Bles'd with the favour of thy face,
And length of everlasting days.

Thine hand shall find out all his foes; And as a fiery oven glows With raging heat, and living coal, So shall thy wrath devour their fouls.

PSALM XXII. ver. 1,-16. First part.

The fufferings and death of Christ.

WHY has my God my foul forfook,
Nor will a finite afford?

(Thus Bavid once in anguish spoke, And thus our dying Lord)

- 2 Though 'tis thy chief delight to dwell Among thy praising faints, Yet thou canst hear our groans as well, And pity our complaints.
- 3 Our fathers trusted in thy name, And great deliv'rance found; But I'm a worm despis'd of men, And trodden to the ground.
- 4 With shaking head they pass me by, And laugh my soul to scorn; "In vain he trusts in God, they cry, "Neglected, and forlorn."
- 5 But thou art he who form'd my flesh, By thine Almighty word; And fince I hung upon the breast, My hope is in the Lord.
- 6 Why will my Father hide his face
 When foes fland threat'ning round,
 In the dark hour of deep diffress,
 And not an helper found?

PAUSE.

- 7 Behold thy darling left among
 The cruel and the proud,
 By foes encompass'd fierce and strong,
 As lions roaring loud.
- 8 From earth and hell my forrows meet, To multiply the finart; They nail my hands, they pierce my fe

They nail my hands, they pierce my feet, And try to vex my heart.

9 Yet if thy fov'reign hand let loose The rage of earth and hell, Why will my heav'nly Father bruise The Son he loves so well?

10 My God, if poffible it be, Withhold this bitter cup; But I refign my will to thee, And drink the forrows upIn My heart diffolves with pangs unknown,
In groans I waste my breath:
Thy heavy hand has brought me down,
Low as the dust of death.

12 Father, I give my spirit up, And, trust it in thy hand; My dying slesh shall rest in hope And rise at thy command.

PSALM XXII. ver. 20, 21, 27, 31. Second part. Common Metre.

1 "NOW from the roaring lion's rage,
"O Lord, protest thy Son,
"Nor leave thy darling to engage
"The pow'rs of hell alone,"

2 Thus did our fuff'ring Saviour pray With mighty cries and tears, God heard him in that dreadful day, And chas'd away his fears.

3 Great was the victory of his death, His throne exalted high; And all the kindreds of the earth Shall worship or shall die.

4 A numerous offspring must arise From his expiring groans; They shall be reckon'd in his eyes For daughters and for sons.

5 The meek and humble fouls shall see His table richly spread; And all that seek the Lord shall be With joys immortal sed.

6 The isles shall know the righteousness Of our incarnate God, And nations yet unborn profess Salvation in his blood.

PSALM XXII. Long Metre.

Christ's sufferings and exaltation.

NOW let our mourrful songs record
The dying forrows of our Lord,
When he complain'd in tears of blood,
As one for aken of his God.

2 The Jews behold him thus forlorn, And shake their heads and laugh in scorn; "He rescu'd others from the grave: "Now let him try himself to save.

3 "This is the man did once pretend God was his Father and his friend; "If God the bleffed loy'd him fo, "Why doth he fail to help him now?"

4 O favage people! cruel priests!

How they stood round like raging beasts;

Like lions gaping to devour,

When God hath left him in their power.

5 They wound his head, his hands, his feet, Till streams of blood each other meet; By lot his garments they divide, And mock the pangs in which he died.

6 But God his Father heard his cry; Rais'd from the dead he reigns on high; The nations learn his righteoufnefs, And humble finners tafte his grace.

PSALM XXIII. Long Metre.

God our shepherd.

MY shepherd is the living Lord;
Now shall my wants be well supply'd;
His providence and holy word
Become my safety and my guide.

In pastures where salvation grows
He makes me feed, he makes me rest,
There living waters gently flows,
And all the food divinely bless.

- 3 My wandering feet his ways miltake: But he restores my soul to peace, And leads me for his mercy's sake, In the fair paths of righteousness.
- 4 Tho', I walk thro' the gloomy vale,
 Where death and all its terrors are,
 My heart and hope shall never fail,
 For God, my shepherd's with me there.
- 5 Amidst the darkness and the deeps
 Thou art my comfort, thou my stay;
 Thy staff supports my seeble steps,
 Thy rod directs my doubtful way.
- 6 The fons earth and fons of hell
 Gaze at thy goodness, and repine
 To see my table spread so well
 With living bread and chearful wine.
- [7 How I rejoice, when on my head Thy Spirit condescends to rest! 'Tis a divine anointing shed, 'Like oil of gladness at a seast.
- Surely the mercies of the Lord Attend his houshold all their days; There will I dwell to hear his word, To feek his face and sing his praise.

PSALM XXIII. Common Metre.

- MY Shepherd will supply my need, Jehovah is his name; In pastures fresh he makes me feed, Beside the living stream.
- 2 He brings my wandering spirit back When I forsake his ways, And leads me for his mercy's sake In paths of truth and grace.
- 3 When I walk thro' the shades of death, Thy presence is my stay;

One word of thy supporting breath Drives all my fears away.

Thy hand, in fight of all my foes, Doth ftill my table spread; Thy cup with bleffings overflows, Thine oil anoints my head.

5 The fure provisions of my God Attend me all my days;
Oh may thy house be my abode, And all my work be praise!

There would I find a fettled re ft, (While others go and come); No more a stranger and a guest, But like a child at home.

PSALM XXIII. Short Metre. THE Lord my shepherd is.

I shall be well supply'd; Since he is mine, and I am his, What can I want beside?

2 He leads me to the place Where heavenly pasture grows, Where living waters gently pass, And full salvation flows.

If e'er I go astray,
He doth my foul reclaim,
And guides me in his own right way,
For his most hely name.

While he affords his aid,
I cannot yield to fear;
Tho' I should walk thro' death's dark shade,
My Shepherd's with me there.

Amidst furrounding foes
Thou dost my table spread,
My cup with blessings overslows,
And joy exalts my head.

6 The bounties of thy love
Shall crown my following days;
Nor from thy house will I remove,
Nor cease to speak thy praise,

PSALM XXIV. Common Metre.

Dwelling with God.

- THE earth for ever is the Lord's,
 With Adam's numerous race;
 He rais'd its arches o'er the floods,
 And built it on the feas.
- 2 But who among the fons of men May visit thine abode? He that has hands from mischief clean, Whose heart is right with God.
- 3 This is the man may rife and take The bleffings of his grace; This is the lot of those that seek The God of Jacob's face.
- 4 Now let our foul's immortal pow'rs, To meet the Lord prepare, Lift up their everlashing doors, The King of glory's near.
- 5 The King of glory! who can tell The wonders of his might? He rules the nations; but to dwell With faints is his delight.

PSALM XXIV. Long Metre.
Saints dwell in beaven; or, Christ's ascension.

- THIS spacious earth is all the Lord's,
 And men and worms, and beafts and birds;
 He rais'd the building on the seas,
 And gave it for their dwelling place.
- 2 But there's a brighter world on high, Thy palace, Lord, above the fky; Who shall aftend that blefs'd abode, And dwell so near his maker God?

- 3 He that abhors and fears to fin, Whose heart is pure, whose hands are clean Him shall the Lord the Saviour bless, And clothe his soul with righteonsness.
- 4 These are the men, the pious race, That seek the God of Jacob's face: These shall enjoy the blissful sight, And dwell in everlasting light.

PAUSE.

- 5 Rejoice, ye shining worlds on high, Behold the King of glory nigh! Who can the King of glory be? The mighty Lord, the Saviour's he.
- 6 Ye heav'nly gates, your leaves display, To make the Lord, the Saviour way: I.aden with spoils from earth and hell, The Conqu'ror comes with God to dwell.
- 7 Rais'd from the dead in awful flate, He opens heav'n's eternal gate, To give his faints a bles'd abode Near their Redeemer and their God.
- PSALMXXV. ver. 1,—11. First part.
 Short Metre.
 Waiting for pardon and direction.

I LIFT my feul to God,
My truft is in his name;
Let not my foes that feek my blood
Still triumph in my firame.

2 Sin, and the pow'rs of hell, Perfuade me to defpair;

Lord make me know thy cov'nant well, That I may 'scape the snare.

3 From beams of dawning light 'Till evening flades arise, For thy falvation, Lord, I wait, With ever longing eyes.

C

4 Remember all thy grace,
And lead me in thy trut h
Forgive the fins of riper days,
And follies of my youth.

The Lord is just and kind, The meek shall learn his ways; And ev'ry humble sinner find The methods of his grace.

6 For his own goodness? fake He faves my foul from fhame; He pardons (though my guilt be great) Through my Redeemer's name.

PSALM XXV. ver. 12, 14, 10, 13. Second part. Short Metre.

Divine instruction.

WHERE shall the man be found That fears t' offend his God, That loves the gospel's joyful found, And trembles at the rod?

The Lord shall make him know
The secrets of his heart,
The wonders of his cov'nant show,
And all his love import.

The dealings of his pow'r
Are truth and morey flill,
With fuch as keep his cov'nant fure,
And love to do his will.

Their foul shall dwell at ease, Before their Maker's face; Their seed shall taste the promises In their extensive grace.

PSALM XXV. ver. 15,-22, Third part.
Short Metre.

Diffress of soul; or, Backstiding and difertion.

MINE eyes and my defire

Are ever to the Lord;

I love to plead his promis'd grace, And rest upon his word.

2 Turn, turn thee to my foul, Bring thy falvation near; When will thy hand affilt my feet To 'icape the deadly mare?

3 When shall the fov'reign grace Of my forgiving God Restore me from those dang'rous ways My wand'ring feet have trod?

4 The tumult of my thoughts

Doth but enlarge my woe;

My spirit languishes, my heart
Is desolate and low.

5 With ev'ry morning light My forrow new begins; Look on my anguith, and my pain, And pardon all my fins.

PAUSE.

6 Behold, the hofts of hell, How cruel is their hate! Against my life, they rise, and join Their fury with deceit.

7 O keep my foul from death, Not put my hope to fhame: For I have plac'd my holy trust In my Redeemer's name.

8 With humble faith I wait
To fee thy face again;
Of Ifrael it shall ne er be said,
He sought the Lord in vain.

PSALM XXVI. Long Metre.
Self-examination; or, Evidences of grace.

JUDGE me, O Lord, and prove my ways, And try my reins, and try my heart; My faith upon thy promife stays, Nor from thy law my feet depart.

- 2 I hate to walk, I hate to fit, With men of vanity and lies; The feoffer and the hypocrite Are the abhorence of my eyes.
- 3 Amongst thy faints will I appear, Array'd in robes of innocence; But when I stand before thy bar, The blood of Christ is my defence.
- 4 I love thy habitation, Lord, ...
 The temple where thine honors dwell;
 There shall I hear thy holy word,
 And there thy works of wonder tell.
- 5 Let not my foul be join'd at last
 With men of treachery and blood,
 Since I on earth my days have pass'd
 Among the faints, and near my God.

PSALM XXVII. ver. 1, 6. First part. Common Metre.

The church is our delight and safety.

- I THE Lord of glory is my light, And my falvation too; God of my ftrength; nor will I fear What all my foes can do.
- 2 One privilege my heart defires; O grant me mine abode Among the churches of thy faints, The temples of my God!
- 3 There shall I offer my request, And see thy beauty still: Shall hear thy messages of love, And there enquire thy will.
- 4 When troubles rife, and ftorms appear, There may his children hide;

God hath a strong pavilion, where He makes my foul abide.

5 Now shall my head be lifted high Above my foes around, And fongs of joy and victory Within thy temple found.

> PSALM XXVII. ver. 8, 9, 13, 14. Second part. Common Metre.

Prayer and hope.

SOON as I heard my Father fay,
"Ye children, feek my grace,"
My heart reply'd without delay,
"I'll feek my Father's face."

2 Let not thy face be hid from me, Nor frown my foul away; God of my life, I flee to thee In a diffreshing day.

3 Should friends and kindred near and dear Leave me to want or die, My God would make my life his care, And all my need fupply.

4 My fainting flesh had died with gries, Had not my foul believ'd, To see thy grace provide relief, Nor was my hope deceiv'd.

5 Wait on the Lord, ye trembling faints, And keep your courage up; He'll raife your spirit when it faints, And far exceed your hope.

PSALM XVIII. Long Metre. God the refuge of the afflicted.

To thee, O Lord, I raise my cries:
My servent pray'r in mercy hear;
For ruin waits my trembling soul,
If thou refuse a gracious car.

- 2 When suppliant tow'rd thy hely hill, I lift ray mournful hands to pray, Afford thy graca, nor drive me still With impious hypocrites away.
- 3 To fons of falfehood, that defpife The works and wonders of thy reign, Thy vengeance gives their due reward, And finks their fouls to endless pain.
- 4 But ever bleffed be the Lord,
 Whose mercy hears my mournful voice,
 My heart, that trusted in his word,
 In his salvation shall rejoice.
- 5 Let ev'ry faint, in fore diffress,
 By faith approach his Saviour God;
 Then grant, O Lord, thy pard'ning grace,
 And feed thy church with heav'nly food.

PSALM XXIX. Long Metre.

Storm and thunder.

- GIVE to the Lord, ye fons of fame, Give to the Lord renown and pow'r, Afcribe due honors to his name, And his eternal might adore.
- 2 The Lord preclaims his pow'r aloud Thro' ev'ry ocean, ev'ry land; His voice divides the wat'ry cloud, And lightnings blaze at his command.
- 3 He speaks, and tempest, hall, and wind, Lay the wide forest bare around; The fearful hart and frighted hind, Leap at the terror of the found.
- 4 To Lebinon he turns his voice, And lo, the stately cedars break; The mountains tremble at the noise, The vallies roar, the deferts quake.
- 5 The Lord fits for reign on the flood, The Thund'rer reigns for ever King;

But makes his church his bleft abode, Where we his awful glories figg.

6 In gentler language, there the Lord
The counfel of his grace imparts:
Amidst the raging storm, his word
Speaks peace and courage to our hearts.

PSALM XXX. First part. Long Metre. Sickness healed, and forrows removed.

I. I WILL extol thee, Lord, on high, At thy command difeases fly; Who but a God can speak and save From the dark borders of the grave?

2 Sing to the Lord, ye fain's, and prove How large his grace, how kind his love; Let all your pow'rs rejoice, and trace The wond'rous records of his grace.

3 His anger but a moment flays; His lave is life and length of days; Though grief and tears the night employ, The morning that reflores the joy.

PSALM XXX. ver. 6. Second part. Long Metre

Health, fickness, and recovery.

I FIR M was my health, my day was bright,
And I prefum'd 'twould ne'er be night;
Fondly I laid within my heart,
"Pleafure and peace final ne'er depart."

2 But I forgot thine arm was firong, Which made my mountain fland fo long; Soon as thy face began to hide, My health was gone, my comforts died.

3 Tory'd aloud to thee my God,
"What can't then profit by my blood?
"Doep in the daft can I declare

"Thy truth, or fing thy goodness there?

- 4 "Hear me, O God of grace, (I faid)
 "And being me from among the dead:"
 Thy word rebuk'd the pains I felt,
 Thy pard'ning love remov'd my guilt.
- 5 My groans and tears, and forms of woe, Are turn'd to joys and praises now; I throw my fackcloth on the ground, And ease and gladness gird me round.
- 6 My tongue, the glory of my frame, Shall ne'er be filent of thy name; Thy praise shall found thro' earth and heav'n, For fickness heal'd, and fins forgiv'n.

PSALM XXXI. ver. 5, 13,—19, 22, 23. First part. Common Metre. Deliverance from death.

- To thee, O God of truth and love, My spirit I commit: Thou hast redeem'd my soul from death, And sav'd me from the pit.
- 2 Defpair and comfort, hope and fear, Maintain'd a doubtful ftrife; While forrow, pain, and fin conspir'd To take away my life.
- 3 "My time is in thy hand," I cry'd,
 "Through I draw near the dust;"
 Thou art the refuge where I hide,
 The God in whom I trust.
- 4 Oh make thy reconciled face
 Upon thy fervant fhine,
 And fave me for thy mercy's fake,
 For I'm entirely thine.

PAUSE. J'Twas in my baste my spirit said,

"I must despair and die,
"I am cut off before thine eyes;"
But thou hast heard my cry.

6 Thy goodness how divinely fice! How sweet thy smiling face, To those that fear thy majesty, And trust thy promised grace.

7 Oh love the Lord, all ye his faints, And fing his praises lond;

He'll bend his ear to your complaints, And recompence the proud.

PSALM XXXI. ver. 7, 33, 11, 21.
Deliverance from flander and reproach.

MY heart rejoices in thy name, My God, my heav'nly trust;

Thou hast preserved me free from strame,
Mine honour from the dust.

2 " My life is fpent with grief," I cry'd,
" My years confun'd in groans,

"My firength decays, mine eyes are dry".
"And forrows wafte my bones."

3 Among mine enemies my name A proyerb vile was grown, While to my neighbours I became Forgotten and unknown.

4 Slander and fear on ev'ry fide Seiz'd and befet me round, I to thy throne of grace applied,

And speedy rescue found.

PAUSE.

5 How great deliv'rance thou hast wrought Before the fons of men!

The lying lips to filence brought, And made their boasting vain!

5 Thy children from the strife of tongues Shall thy pavilion hide, Guard them from infamy and wrongs, And crush the sons of pride. PSALM 3.

7 Within thy secret presence, Lord, Let me for ever dwell: No fenced city, wall'd and barr'd, Secures a faint so well.

PSALM XXXII. Short Metre.

Forgiveness of fins upon confession.

Whose fins are cover'd o'er !
Divinely bless'd to whom the Lord
Imputes their guilt no more.

2 They mourn their follies past,
And keep their hearts with care,
Their lips and lives without deceit
Shall prove their faith sincere.

3 While I conceal'd my guilt, I felt the felt'ring wound, "Fill I confest'd my fins to thee, And ready pardon found.

4 Let finners learn to pray,
Let faints keep near the throne;
Our help in times of deep diffress
Is found in God alone.

PSALM XXXII. Common Metre. Free pardon and fincere obedience; or, Confession and forgiveness.

HOW blefs'd the man to whom his God No more imputes his fin, But wash'd in the Redeemer's blood, Hath made his garments clean!

2 And bleft beyond expression he Whose debts are thus discharg'd; While from the guilty bondage free He seels his soul enlarg'd.

3 His spirit hates deceit and lies, Ris words are all sincere;

He guards his heart, he guards his eyes, To keep his conscience clear.

4 While I my inward grief supprest, No quiet could I find; Thy wrath lay burning in my breast, And rack'd my tortar'd mind.

5 Then I confefs'd my troubled thoughts, My fecret fins reveal'd, Thy pard'ning grace forgave my faults, Thy grace my pardon feal'd.

6 This shall invite thy faints to pray;
When, like a raging flood,
Temptations rise, our strength and stay
Is a forgiving God.

PSALM XXXII. First part. Long Matre.

Repentance and free parden; or, Justification and functification.

BLESS'd is the man, for ever bless'd, Whose guilt is pardon'd by his God, Whose fins with forrow are confess'd; And cover'd with a Saviour's blood.

2 Before his judgment feat the Lord No more permits his crimes to rife; He pleads no merit of reward, And not on works, but grace, relies.

3. From goale his heart and hips are free, His humble joy, his holy fear, With deep repentance well agree, And join to prove his faith fincere.

4 How glorious is that righteouthers
That hides and cancels all his fins?
While a bright evidence of grace
Through all his life appears and thines.

PSALM MXXII. Second part. Long Metre.
A guilty conficience eafed by confession and pardon.

1 WHILE I keep filence, and conceal My heavy guilt within my heart, What torments doth my confeience feel! What agonies of inward finart!

2 I spread my fins before the Lord, And all my secret faults confess; Thy gospel speaks a pard'ning word, Thine holy Spirit seals the grace.

3 For this shall ev'ry humble soul
Make swift addresses to thy seat;
When stoods of huge temptations roll,
There shall they find a bless'd retreat.

4 How fafe beneath thy wings I lie,
When days grow dark, and fferms arife!
And when I walk, thy watchful eye
Shall guide me fafe from ev'ry inare.

PSALM XXXIII. First part. Common Metre.

Works of creation and providence.

1 REJOICE, ve righteous, in the Lord

This work belongs to you:
Sing of his name, his ways, his word,
How holy, just, and true!

2 His mercy and his righteoufnefs
Let heav'n and earth proclaim;
His works of nature and of grace
Reveal his wond'rous name.

3 His word, with energy divine,
Those heav'nly arches spread,
Bade starry hosts around them shine,
And light the heav'ns pervade.

4 He taught the fivelling waves to flow To their appointed deep;

- Bade raging seas their limits know, And fill their flation keep.
- 5 Ye tenants of the spacious earth, With fear before him stand; He spake, and nature took its birth, And ress on his command.
- 6 He foorns the augry nations' rage, And breaks their vain defigns; His countel flands through ev'ry age, And in full glory flancs.

PSALM XXXIII. Second part. Common Metre. Creatures vain, and Gol all-fufficient.

BLESS'D is the nation where the Lord Hath fix'd his gracious throne; Where he reveals his heav'nly word, And calls their tribes his own.

- 2 His eye, with infinite furvey,
 Does the whole world behold;
 He form'd us all of equal clay,
 And knows our feeble mould.
- 3 Kings are not refcu'd by the force Of armies from the grave; Nor speed nor courage of an horse Can his bold rider fave.
- 4 Vain is the strength of beasts or men, Nor springs our safety thence; But holy souls from God obtain A strong and sure desence.
- 5 God is their fear, and God their trust; When plagues or famine spread, His watchful eye secures the just, Among ten thousand dead.
- And blefs us from thy throne;
 For we have made thy word our choice,
 And trust thy grace alone.

PSALM XXXIII As the 113th pfalm. First part-Works of creation and providence.

I VE holy fouls, in God rejoice,

Your Maker's praise becomes your voice, Great is your theme, your fongs be new; Sing of his name, his word, his ways, His works of nature and of grace, How wife and holy, just and time!

- 2 Behold, to earth's remotest ends His goodness flows, his truth extends; His pow'r the heav'nly arches spread; His word, with energy divine, Bade starry hosts around them shine, And light the circling heav'ns pervade.
- 3 His hand collects the flowing fear; Those war'ry treasures know their place, And fill the store-house of the deep : He fpake, and gave all nature birth; And fires, and feas, and heav'n, and earth, His everlasting orders keep.
- A Let mortals tremble and adore A Godsof such refalless power; Nor dare indulge their feeble rage: Vain are your tho'ts, and weak your hands, But his eternal coun'el flands, And rules the world from age to age.

PSALM XXXIII. As the 113th pfalm. Second part.

Creatures vain, and God all-fufficient.

OH happy nation, where the Lord Reveals the treasure of his word, And builds his church, his earthly throne ! His eye the heathen world furveys, He form'd their hearts, he knows their ways, But God their maker is unknown.

2 Let kings rely upon their hoft,
And of his strength the champion boast;
In vain they boast, in vain rely;
In vain we trust the brutal force,
Or speed, or courage of an horse,
To guard his rider, or to fly.

The arm of our almighty Lord
Doth more secure defence afford,
When death or dangers threat'ning stand;
Thy watchful eye preserves the just.
Who make thy name their sear and trust,
When wars and famine waste the land.

4 In fickness, or the bloody field, /
Our great Physician, and our Shield
Shall send falvation from his throne;
We wait to see thy goodness shine;
Let us rejoice in help divine,
For all our hope is God alone.

PSALM XXXIV. First part. Long Metre.
God's care of his faints; or, Deliverance by prayer.

LORD, I will blefs thee all my days,
Thy praife shall dwell upon my tongue:
My foul shall glory in thy grace,
While saints rejoice to hear the fong.

2 Come, magnify the Lord with me, Let ev'ry heart exalt his name; I fought th' eternal God, and he Has not expos'd my hope to fhame.

3. I told him all my fecret grief,
My fecret groaning reach'd his ear;
He gave my inward pains relief,
And calm'd the tumult of my fears.

4 To him the poor lift up their eyes,
With heav'nly joy their faces shine,
A beam of mercy from the skies
Fills them with light and love divine.

His holy angels pitch their tents
Around the men that ferve the Lord,
Oh fear and love him all his faints,
Taste of his grace, and trust his word.

6 The wild young lions, pinch'd with pain And hunger, roar through all the wood; But none shall seek the Lord in vain, Nor want supplies of real good.

PSALM XXXIV. ver. 11, 22. Second part. Long Metre.

Religious education; or, instruction of piety.

CHILDREN, in years and knowledge young,
Your parents' hope, your parents' joy,
Attend the counsels of my tongue,
Let pious thoughts your minds employ.

² If you defire a length of days,
And peace to crown your mortal flate,
Reftrain your feet from impious ways,
Your lips from flander and deceit.

3 The eyes of God regard his faints, His ears are open to their cries; He fets his frowning face against The sons of violence and lies.

4 To humble fouls and broken hearts God with his grace is ever nigh; Pardon and hope his love imparts, When men in deep contrition lie.

5. He tells their tears, he counts their groans. His Son redeems their fouls from death, His Spirit heals their broken bones, His praise employs their tuneful breath.

PSALM XXXIV. ver 1,—10. First part.

Prayer and praife for eminent deliverance, I I'LL blefs the Lord from day to day,
How good are all his ways!

Ye humble fouls that use to pray, Come, help my lips to praise.

2 Sing to the honor of his name. How a poor fuff'rer cry'd. Nor was his hope expos'd to shame. Nor was his fuit deny'd.

3 When threat'ning forrows round me flood, And endless fears arose. Like the loud billows of a flood.

Rédoubling all my woes :

4 I told the Lord my fore diftrefs. With heavy groans and tears;

He gave my fharpest torments ease. And filenc'd all my fears.

PAUSE.

5 O finners, come and tafte his love. Come, learn his pleafant ways, 'And let our own experience prove The sweetness of his grace.

6 He bids the angels pitch their tents Round where his children dwell; What ills their heav'nly cares prevents No earthly tongue can tell. 7

7 Olove the Lord, ye faints of his; His eve regards the just ! How richly bleft their portion is Who make the Lord their trust !

B Young lions, pinch'd with hunger, roar, And famish in the wood:

But God supplies his holy poor With ev'ry needful good.]

PSALM XXXIV. ver. 11, 12, Second part. Common Metre.

Exhortation to peace and holinefs.

1 COME, children, learn to fear the Lord, And that your days be long,

Let not a false or spiteful word Be found upon your tongue.

2 Depart from mischief, practise love, Pursue the works of peace; So shall the Lord your ways approve, And set your souls at ease.

3 His eyes awake to guard the just, His ears attend their cry: When broken spirits dwell in dust, The God of grace is nigh.

4 What though the forrows here they take Are sharp and tedious too, The Lord, that saves them all at last, Is their supporter now.

5 Evil shall smite the wicked dead; But God secures his own, Prevents the mischief when they slide, Or heals the broken bone.

6 When defolation, like a flood, O'er the proud finner rolls, Saints find a refuge in their God, For he redeem'd their foul.

PSALM XXXV. ver. 12, 13, 14.

Love to enemies; or, The love of Corist to finners typisied in David.

1 BEROLD the love, the gen'rous love, That holy David hows: Behold his kind compassion move For his afficed focs!

2 When they are fick his foul complains, And feems to feel the finant; The spirit of the gospel reigns, And melts his pious heart.

3 How did his flowing tears condole, As for a brother dead! And fasting, mortify'd his foul, While for their life he pray'd.

4 They groan'd, and curs'd him on their bed, Yet fill he pleads and mourns; And double bleffings on his head The righteous God returns.

5 O glorious type of heav'nly grace! Thus Christ the Lord appears; While sinners curse, the Saviour prays, And pities them with tears.

6 He, the true David, Ifra'l's King, Bleis'd and belov'd of God, To fave us rebels dead in fin Pay'd his own dearest blood.

PSALM XXXVI. ver. 5, 9. Long Metre. The perfections and providence of God; or, General providence and special grace.

HIGH in the heav'ns, eternal God,
Thy goodness in full glory shines;
Thy truth shall break thro' ev'ry cloud
That veils and darkens thy designs.

2 For ever firm thy justice stands, As mountains their foundations keep; Wife are the wonders of thy hands, Thy judgments are a mighty deep.

3 Thy providence is kind and large, Both man and beaff thy bounty fhare; The who'e creation is thy charge, But faints are thy peopliar care.

4 My God! how excellent thy grace,
Whence all our hope and constort springs;
The sons of Adam in distress
Fly to the hadow of thy wings.

From the provisions of thy house We shall be fed with sweet repast, There mercy, like a river, flows, And brings falvarion to our tafte.

Li fe, like a fountain rich and free, Springs from the presence of my Lord; And in thy light our souls shall see The glories promis'd in thy word.

PSALM XXXVI. ver. 1, 2, 5, 6, 7, 9. Common Metre.

Practical atheism exposed; ov, The being and attributes of God asserted.

HILE men grow bold in wicked ways,
And yet a God they own,
My heart within me often fays,
"Their thoughts believe there's none."

2 Their thoughts and ways at once declare, (Whate'er their lips profess) Ged hath no wrath for them to fear,

Nor will they feek his grace.

3 How strange felf-flatt'ry blinds their eyes?
But there's a hast'ning hour

When they shall see, with more surprise, The terrors of thy pow'r.

4 Thy justice shall maintain its throne, Though mountains melt away; Thy judgments are a world unknown, A deep unfathem'd sea.

5 Above these heaven's created rounds, Thy mercy, Lord, extend; Thy truth outlives the narrow bounds Where time and nature end.

6 Safety to man thy goodness brings, Nor overlooks the beast; Beneath the stradow of thy wings 'Thy children chuse to rest.'

17 From thee, when creature streams run low, And mortal comforts die, Perpetual springs of life shall flow, And raise our pleasures high.

Though all created light decay,
And death close up our eyes,
Thy presence makes eternal day,
Where clouds can never rise.]

SALM XXXVI. ver. 1—7. Short Metre. The wickedness of man, and the majesty of God; or, Practical atheism exposed.

WHEN man grows bold in fin,
My heart within me cries,
When hath no faith of God within,
Whor fear before his eyes."

2 He walks awhile conceal'd
In a felf-flatt' ring dream,
Till his dark crimes, at once reveal'd,
Expose his hateful name.]

His heart is false and foul, His words are smooth and fair; Wisdom is banish'd from his soul, And leaves no goodness there.

He plots upon his bed New mischiefs to fulfil; He sets his heart, and hand, and head, To practise all that's ill.

But there's a dreadful God, Though men renounce his fear; His justice, hid behind a cloud, Shall one great day appear.

His truth transcends the sky, In heav'n his mercies dwell; Deep as the sea his judgments lie, His anger burns to hell.

How excellent his love, Whence all our fafety fprings! O never let my foul remove From underneath his wings!

PSALM XXXVII. ver. 1,-15. First part-

The cure of envy, fretfulness, and unbelief; or, The rewards of the righteous and the wicked.

WHY should I vex my foul, and fret To see the wicked rise?

Or envy finners waxing great By violence and lies?

2 As flow'ry grafs, cut down at noon, Before the ev'ning fades, So shall their glories vanish soon In everlasting shades.

3 Then let me make the Lord my truft, And practife all that's good; So shall I dwell among the just, And he'll provide me food.

4 I to my God my ways commit,
And chearful wait his will:
Thy hand, which guides my doubtful feet,

Shall my defires fulfil.

Mine innocence shalt thou display,
And make thy judgments known,
Fair as the light of dawning day,

And glorious as the noon.

The meek at last the earth possess,
And are the heirs of heav'n;
True riches, with abundant peace,
To humble souls are giv'n.

PAUSE.

7 Reft in the Lord, and keep his way, Nor let your anger rife, Though providence should long delay To punish baughty vice.

8 Let sinners join to break your peace, And plot, and rage, and soam; The Lord derides them, for he fees Their day of vengeance come.

They have drawn out the threat'ning fivord, Have bent the murd'rous bow, To flay the men that fear the Lord,

And bring the righteous low.

Their perfecuting darts;
Shall their own fwords against them turn,

And pierce their stubborn hearts.

PSALM XXXVII. ver. 16, 21, 26, 31.

PSALM XXXVII. ver. 16, 21, 26, 31.

Second part. Common Metre.

Charity to the poor; or, Religion in words and deeds.

WHY do the wealthy wicked boaff,
And grow profanely bold?
The meanest portion of the just,
Excels the sinners' gold.

2 The wicked borrows of his friends, But ne'er defigns to pay; The faint is merciful, and lends, Nor turns the poor away.

3. His alms, with lib'ral heart, he gives Amongst the sons of need; His mem'ry to long ages lives, And bleffed is his seed.

4 His lips abbor to talk profane,
 To flander and defraud:
 His ready tongue declares to men
 What he has learn'd of God.

The law and gospel of the Lord Deep in his heart abide; Led by the Spirit and the Word, His feet shall never slide.

When finners fall, the righteous stand Preserv'd from ev'ry snare; They shall possess the promis'd land, And dwell for ever there.

PSALM XXXVI. ver. 23,-37. Third par Common Metre.

The way and end of the righteous and wicked.

- MY God, the steps of pious men Are order'd by thy will; Though they should fall, they rise again, Thy kands supports them still.
- 2 The Lord delights to fee their ways,
 Their virtue he approves;
 He'll ne'er deprive them of his grace,
 Nor leave the men he loves.
- 3 The heav'nly beritage is theirs,
 Their portion and their home;
 He feats them now, and makes them heirs
 Of bleffings long to come.
- 4 Wait on the Lord, ye fons of men, Nor fear when tyrants frown; Ye shall confess their pride was vain, When justice casts them down.

PAUSE.

- 5 The haughty finner have I feen, Not fearing man nor God, Like a tall bay-tree, fair and green, Spreading his arms abroad.
- 6 And, lo, he vanish'd from the ground,
 Destroy'd by hands unfeen;

 Nor root, nor branch, nor leaf, was found,
 Where all that pride had been.
- 7 But mark the man of righteoufness, his fev'ral steps attend;
 True pleasure runs through all his ways,
 And praceful is his end.

PSALM XXXVIII. Common Metre.

Guilt of conscience and relief; or, Repentance. and prayer for pardon and health.

A MIDST thy wrath remember love. Restore thy servant, Lord; Nor let a Father's chast'ning prove Like an avenging fword.

2 Thine arrows flick within my heart. My flesh is forely press'd; Between the forrow and the fmart My spirit finds no rest.

2 My fins a heavy load appear. And o'er my head are gone; Too heavy they for me to bear, Too hard for me t' atone.

4 My thoughts are like a troubled fea. That finks my comforts down : And I go mourning all the day Beneath my Father's frown.

5 Lord, I am weaken'd and dismay'd, None of my pow'rs are whole; My wounds with piercing anguish bleed, The anguish of my foul.

6 All my defires to thee are known, Thine eye counts ev'ry tear. And ev'ry figh, and ev'ry grean, Is notic'd by thine ear.

7 Thou art my God, my only hope, My God will hear my cry; My God will bear my spirit up When Satan bids me die.

8 [My foes rejoice whene'er I flide. To see my virtue fail; They raise their pleasure and their pride Whene'er their wiles prevail.

9 6 D. . 18 1 8 . 5 6.

9 But I'll confess my guilty ways,
And grieve for all my sin;
I'll mourn how weak the seeds of grace,
And beg support divine.

10 My God forgive my follies paft, And be for ever nigh, O Lord of my falvation hafte, Before thy fervant die.

PSALM XXXIX. ver. 1, 2, 3. First part-Common Metre.

Watchfulness over the tongue; or, Prudence and zeal.

THUS I resolv'd before the Lord,
"Now will I watch my tongue,
"Lest I let slip one finful word,
"Or do my neighbour wrong."

2 Whene'er constrain'd a while to stay
With men of life profane,
I'll set a double guard that day,
Nor let my talk be vain.

1'll fearce allow my lips to fpeak
The pious thoughts I feel,
Left fcoffers should th' occasion take
To mack my holy zeal.

4 Yet if time proper hour appear, I'll not be overaw'd, But let the scotling sinner hear That we can speak for God.

PSAI.M XXXIX. ver. 4, 5, 6, 7.
Second part. Common Metre.

The vanity of man as mortal.

TEACH me the measure of my days, Thou Maker of my frame; wo uld survey life's narrow space, And learn how frail I am,

- 2 A span is all that we can boast, An inch or two of time; Man is but varity and dust In all his flower and prime.
- 3 See the vain race of mortals move Like shadows o'er the plain; They rage and strive, desire and love, But all the noise is vain.
- 4 Some walk in honour's gaudy fhow,
 Some dig for golden ore,
 They toil for beirs, they know not who,
 And ftraight are feen no more.
- 5 What flould I will or wait for then, From creatures, earth, and dust They make our expectations vain, And disappoint our trust.
- 6 Now I forbid my carnal hope, My fond defires recall: I give my mortal interest up, And make my God my all.
- PSAL M XXXIX. ver. 9,-13. Third part.

Sick-bed devotion; or, Pleading without repining.

- GOD of my life, look gently down, Behold the pains I feel; But I am dumb before thy throne, Nor dare dispute thy will.
- 2 Difeases are thy servants, Lord, They come at thy command; I'll not attempt a murm'ring word Against thy chast'ning hand.
- 3 Yet I may plead with humble cries, Remove thy fharp rebukes: My strength consumes, my spirit dies, Through thy repeated strokes.

4 Crush'd as a moth beneath thy hand, We moulder to the dust: Our feeble pow'rs can ne'er withstand, And all our beauty's lost.

5 I'm but a stranger here below, As all my father's were; May I be well prepar'd to go, When I thy summons hear!

6 But if my life be spar'd a while
Before my last remove,
Thy praise shall be my business still,
And I'll declare thy love.

PSAEM XL. ver.1, 2, 3, 5, 17. First part.

A fong of deliverance from great distress.

I I WAITED patient for the Lord, He bow'd to hear my cry; He saw me ressing on his word, And brought salvation nigh.

2 He rais'd me from a horrid pit,
Where moorning, long I lay,
And from my bonds releas'd my feet,
Deep bonds of miry clay.

3 Firm as a rock he made me ftand, And taught my cheerful tongue To praise the wonders of his hand, In a new thankful fong.

4 I'll spread his works of grace abroad;
The faints with joy shall hear,
And sinners learn to make my God,
Their only hope and fear.

5 How many are the thoughts of love; Thy mercies, Lord, how great! We have not words nor hours enough Their numbers to repeat. 7 When I'm afflicted, poor and low, And light and peace depart, My God behelds my heavy woe, And bears me on his heart.

PSALM XL. ver, 6, -9. Second part.

The incarnation and facrifice of Christ.

THUS faith the Lord, "Your work is vain,
"Give your burnt off rings o'er.

"In dying goats and bullocks flain
"My foul delights no more."

2 Then spake the Saviour, "Lo, I'm here,
"My God, to do thy will;

"Whate'er thy facred books declare,

" Thy fervant shall fulfil.

3 " Thy love is ever in my fight, " I keep it near my heart;

"Mine eyes are open'd with delight
"To what my lips impart."

4 And fee! the bleft Redeemer comes!

The eternal Sou appears,
And at the appointed time affumes
The body God prepares.

Much he reveal'd his Father's grace, And much his truth he shew'd, And preach'd the way of righteousness

Where great affemblies stood.

6 His Father's honour touch'd his heart;
He pity'd finners cries,
And to fulfil a Saviour's part
Was made a facrifice.

PAUSE.

7 No blood of beafts on altars shed Could wash the conscience clear, But the rich facrifice he paid Atones for all our fin. Then was the great falvation spread, And Satan's kingdom shook; Thus, by the woman's promis'd feed The ferpent's head was broke.

PSALM XL. ver. 5,-10. Long Metre.

Christ our Sacrifice.

- THE wonders, Lord, thy love has wrought, Exceed our praise, surmount our thought; Should I attempt the long detail, My speech would faint, my numbers fail.
- 2 No blood of beafts, on alters spilt.

 Can cleanse the foul of man from guilt;

 But thou hast set before our eyes

 An all sufficient sacrifice.
- 3 Lo! thine eternal Son appears, To thy defigns he bows his ears, Affumes a body well prepar'd, And well performs a work so hard.
- "Benold I come," the Saviour cries,
 With love and duty in his eyes;
 "I come to bear the heavy load
 "Of fine, and do thy will my God.
- 'Tis written in thy great decree,
 'Tis in thy book foretold of me;
 I must fulfil the Saviour's part,
- "And, lo, the law is in my heart.
 "I'll magnify thy holy law,
- "And rebels to obedience draw,
 - "When on thy crofs I'm lifted high,
 - " Or to my crown above the fky.
 - " The Spirit shall descend and show "What then hast done, and what I do;
 - "The wond'ring world shall learn thy grace,
 - " And all creation tune thy praise."

PSALM XLI. ver. 1, 2, 3. Long Metre. Charity to the poor; or, Ptty to the offlicted.

BLESS'D is the man whose breast can move And melt with pity to the poor, Whose soul, by sympathizing love, Feels what his fellow saints endure.

2 His heart contrives for their relief More good than his own hands can do; He, in the time of gen'ral grief,

Shall find the Lord has mercy too.

3 His foul shall live secure on earth,
With secret blessings on his head,
When drought, and pestilence, and dearth,
Around him multiply their dead.

4 Or if he languish on his couch,
 God will pronounce his fins forgiv'a,
 Will fave him with a healing touch,
 Or take his willing foul to heav'n.

PSALM XLII. ver. 1,-9. First part.

Desertion and hope; or, Complaint of absence from public worship.

WITH earnest longings of the mind,
My God to thee I look;
So pants the hunted hart to find
And take the cooling brook.

2 When shall I see thy courts of grace, And meet my God again? So long an absence from thy sace My heart indures with pain.

3 Temptations were my weary foul, And tears are my repail; The fee infuits without controll, "And where's your God at last?"

4 'Tis with a mournful pleasure now.
I think on ancient days;

Then to thy house did numbers go, And all our work was praise.

But why, my foul, funk down fo far Beneath this heavy load? My fpirit why indulge despair, And fin against my God?

Hope in the Lord, whose mighty hand Can all thy woes remove, For I shall yet before him stand, And sing restoring love.

PSALM XLII. ver. 6,-12. Second part. Long Metre.

Melancholy thoughts reproved; or, Hope in af-

MY spirit sinks within me, Lord,
But I will call thy name to mind,
And times of past distress record,
When I have found my God was kind.

2 Huge troubles, with tumultuous noise, Swell like a sea, and round me spread; The rising waves drown all myjoys, And roll tremendous o'er my head.

3 Yet will the Lord command his love, When I address his throne by day, Nor in the night his grace remove; The night shall hear me sing and pray.

4 I'll cast myself before his seet,
And say, "My God, my heav'nly Rock,
"Why doth thy love so long forget
"The soul that grouns beneath thy stroke?"

5 I'll chide my heart that finks so low;
Why should my soul indulge her gries?
Hope in the Lord, and praise him too;
He is my rest, my fure relies.

6 My God, my most exceeding joy, Thy light and truth shall guide me still, Thy word shall my best thoughts employ, And lead me to thine heav'nly hill.

PSALM XLIII. Common Metre.

Safety in divine protection.

JUDGE me, O God, and plead my cause, Against a finful race; From vile oppression and deceit, Secure me by thy grace.

2 On thee my fledfast hope depends, And am I left to mourn? To fink in forrows, and in vain Implore thy kind return?

3 Oh fend thy light to guide my feet, And bid thy truth appear, Conduct me to thine holy hill, To take t hy mercies there.

4 Then to thy altar, oh, my God, My joyful feet shall rife, And my triumphant song shall praise The God that made the skies.

5 Sink not, my foul, beneath thy fear, Noryield to weak despair; For I have liv'd to praise the Lord, And bless his guardian care.

PSALM XLIV. ver. 1, 2, 3, 8, 15, -26.

The church's complaint in perfecution.

LOKD, we have neard thy works of old,
Thy works of paw'r and grace,
When to our ears our father's told
The wonders of their days:

2 They faw thy beauteous churches rife, The spreading gospel rnn; While light and glory from the skies Through all their temples shone. 3 In God they boasted all the day, And in a cheerful throng Did thousands meet to praise and pray,

And grace was all their fong.

& But now our fouls are feiz'd with shame, Confusion fills our face. To hear the enemy blafpheme,

And fools repreach thy grace.

s Yet we have not forgot our God, Nor falfely dealt with heav'n: Nor have our fleps declin'd the road Of duty thou haft giv'n.

6 Though dragons all around us roar, With their destructive breath. And thine own hand has bruis'd us fore, Hard by the gates of death. PAUSE.

7 We are exposed all day to die. As martrys for thy name: As sheep for slaughter Sound we lie, And wait the kindling fiame.

8 Awake, arife, almighty Lord, Why fleeps thy wonted grace? Why should we seem like men abhorr'd, Or banished from thy face.

9 Wilt thou for ever cast us off. And fill neglect our cries? For ever hide thine heav'nly love From our afflicted eyes !

10 Down to the dust our foul is bow'd, And dies upon the ground: Rife for our help, rebuke the proud, And all their pow'rs confound.

11 Redeem us from perpetual shame, Our Saviour and our God: To plead the honours of thy name, The merits of thy blood.

PSAL M. KLV. Short Metre.

The glory of Christ; the success of the gospel; and the Gentile church.

MY Saviour and my King,
Thy beauties are divine;
Thy lips with bleffings overflow,
And ev'ry grace is thine.

2 Now make thy glory known, Gird on thy dreadful fword, And rife in majefty to fpread The conquests of thy word.

3 Strike through thy stubborn foes, Or make their hearts obey, While justice, meekness, grace, and truth, Attend thy glorious way.

4 Thy laws, O God, are right,
Thy throne shall ever stand;
And thy victorious gospel prove
A sceptre in thy hand.

5 [Thy Father and thy God Hath without measure fied Itis Spirit, like a grateful oil, The amoint thy facred ligad].

6 [Behold, at thy right hand The Geotile church is feen, A beauteous bride, in rich attice, And princes guard the queen,]

7 Fair bride, receive his love, Forget thy father's house; Forfake thy gods, thy idol gods, And pay the Lord thy yows.

8 Oh let thy God and King
Thy five etest thoughts employ;
Thy children shall his honour fing,
Ass taste the heavinly joy.

PSALM XLV. Common Mette.

The perfonal glories and government of Chris.

1 ['LL facak the honours of my King.

1 I'LL facak the honours of my King,
His form divinely fair:
None of the fons of mortal race
May with the Lord compare.

2 Sweet is thy speech, and heavinly grace,
Upon thy lips is shed;
Thy God with blessing infinite
Hath crown'd thy sacred head.

3 Gird on thy sword, victorious prince, Ride with majestic sway; I.
Thy terror shall strike through thy foes, And make the world obey:

4 Thy throne, O God, for ever flands, Thy word of grace shall prove A faithful sceptre in thy hands, To rule thy faints by love.

5 Justice and truth attend thee still, But mercy is thy choice; And God, thy God, thy foul shall fill With most peculiar joys.

PSALM XLV. First part. Long Metre. The glory of Christ, and the power of his gospel.
NOW be my heart inspired to sing

The glories of my Saviour King, jefus, the Lord; how heav bly fair His form! how bright his beauties are!

O'er all the sons of human race He shines with far superior grace, Love from his lips divinely flows, And blessings all his state compose.

3 Brefs thee in arms, most mighty Lord; Gird on the terrors of thy sword, In majesty and glory ride, With truth and meekness at thy side.

- 4 Thine anger, like a pointed dart, Shall pierce the fees of stubborn heart; Or words of mercy, kind and sweet, Shall melt the rebels at thy feet.
- 5 Thy throne, O God, for ever frands, Grace is the sceptre, in thy hands; Thy laws and works are just and right, But grace and justice thy delight.
- 6 God, thine own God, has richly shed His oil of gladness on thy head; And with his facred Spirit blest His first born Son above the rest.

PSALM XLV. Second part. Long Metre.

Christ and his church; or, The mystical marriage.

1 THE King of faints, how fair his face,
Adorn'd with majesty and grace!

He comes with bleffings from above, And wins the nations to his love.

- 2 At his right hand our eyes behold
 The queen, array'd in pureft gold;
 The world admiss her heav'nly drefs,
 Her robes of joy and righteousness.
- 3 He forms her beauties like his own, He calls and feats her near his throne; Fair stranger, let thine heart forget The idols of thy native state.
- 4 So shall the King the more rejoice In thee, the fav'rite of his choice; Let him be lov'd, and yet ador'd, For he's thy Maker and thy Lord.
- 5 Oh happy hour when thou shalt rise To his fair palace, in the skies, And all thy sons (a num'rous train) Each like a prince in glory reign.
- 6 Let endless honours crown his head; Let ev'ry age his honours spread;

While we with cheerful fongs approve
The condescention of his love.

PSALM XLVI. First part. Long Metre. The church's suffety and triumph among national defolations.

GOD is the refuge of his faints, When from s of tharp distress invade;
Ere we can offer our complaints,
Behold him present with his aid.

2 Let mountains from their feats be hurl'd Down to the deep, and buried there; Couvulfions shake the folid world; Our faith shall never yield to fear.

3 Loud may the troubled ocean roar, In facred peace our fouls abide, While ev'ry nation, ev'ry fhore Trembles, and dreads the fwelling tide.

4 There is a stream, whose gentle flow Supplies the city of our God! Life, love, and joy still sliding through, And wat'ring our divine abode.

5 That facred fiream, thine holy word, 'Supports our faith, our fear controlls; Sweet peace thy promifes afford, And give new trength to fainting fouls.

6 Zion enjoys her monarch's love, Securé against a threat'ning hour: ~ Nor can her sirm foundation move. Built on his truth, and arm'd with pow'r.

PSALM XLVI. Second part. Long Metre.

God' fights for his church

LET Zion in her King rejoice,
Though tyrants rage, and kingdoms rife;
He utters his almighty voice,
The nations melt, the tumult dies.

- 2 The Lord of old for Jacob fought, And Jacob's God is fill our aid; Behold the works his hand has wrought, What devolations he hath made.
- 3 From sea to sea through all the shores He makes the noise of battle cease; When from on high his thunder roars, He awes the trembling world to peace,
- 4 He breaks the bow, he cuts the fpear, Chariots he burns with heav'nly flame; Let carth in filent wonder hear The found and glory of his name.
- 5 " Ee ftill, and learn that I am God,
 "I reign exalted o'er the lands;
 "I will be known and fear'd abroad,
 " But ftill my throne in Zion flands."
- 6 O Lord of hofts, almighty King,
 While we so near thy presence-dwell,
 Our faith shall sit serene, and sing,
 Nor sear the raging pow'rs of hell.

PSALM XLVII. Common Metre.
Christ ascending and reigning.

- To God the fovereign King!

 Let ev'ry land their tongues employ,

 And hymns of triumph fing.
- 2 Jefus, our God, afcends on high, His beav nly guards around Attend him, rifing through the fky, With trumpet's joyful found.
- While angels shout and praise their King, Let mortals learn their strains; Let all the earth his konours sing; O'er all the earth he reigns.
- 4 Rehearse his praise with awe profound, Let knowledge guide the song;

- Nor mock him with a folemn found Upon a thoughtless tongue.
- 5 In Israel stood his ancient throne, He lov'd that chosen race; But now he calls the world his own, And beathens taste his grace.
- 6 The Gentile nations are the Lord's,
 There Abrah'm's God is known,
 While powers and princes, shields and swords,
 Submit before his throng.

PSALM XLVIII. ver. 1,-8. First part. Short Metre.

The church is the honour and fafety of a nation.

- GREAT is the Lord our God, And let his praise be great; He makes his churches his abode, His most delightful seat.
- 2 The temples of his grace, How beautiful they fland! The honours of our native place And bulwarks of our land.]
- 3 In Zion God is known
 A refuge in diffres;
 How bright has his falvation shone,
 How fair his heav'nly grace!
- 4 When kings against her join'd, And saw the Lord was there, In wild confusion of the mind They fled with hasty fear.
- When navies, tall and proud Attempt to spoil our peace, He sends his tempest roaring loud, And sinks them in the seas.
- Oft have our father's told, Our eyes have often seen,

How well our God fecures the fold Where his own flocks have been.

7 In ev'ry new diffress
We'll to his house repair,
Recall to mind his wond'rous grace,
And seek deliv'rance there.

PSALM XLVII. ver. 10,-14. Second part.
Short Metre.

The beauty of the church; or, Gospel worship and order.

The world declares thy praise;
Thy faints, O Lord, before thy throne
Their fongs of honour raise.

With joy thy people fland
 On Zion's chosen hill,
 Proclaim the wonders of thy hand,
 And counsels of thy will.

3 Let strangers walk around
The city where we dwell,
Compass and view thine holy ground,
And mark the building well.

The orders of thy house,
Thy worship of thy court,
The chearful songs, the solemn vows,
And make a fair report.

How decent and how wife!
How glorious to behold!
Beyond the pomp that charms the eyes,
And rites adorn'd with gold.

The God we worship now
Will guide us till we die;
Will be our God while here below,
And ours above the sky.

PSALM XLIX. ver. 6,-14. First pare.

Pride and death; or, The vanity of life and riches

WHY dother man of riche's grow To infolence and pride, To fee his wealth and honours flow With ev'ry rifing tide?

[2 Why doth he treat the poor with scorn, Made of the self-same clay, And boast as the his slesh were born Of better dust than they?]

3 Not all his treasures can procure
His soul a short reprieve,
Redeem from death one guilty hour,
Or make his brother live.

[4 Eternal life can ne'er be fold,
The ranfom is too high;
Justice will ne'er be brib'd with gold,
That man may never die.]

5 He fees the brutish and the wise,
The tim'r ous and the brave,
Quit their possessions, close their eyes,
And hasten to the grave.

Yet'tis his inward thought and pride;
'' My house shall ever stand;
'' And that my name may long abide
'' I'll give it to my land''

[7 Vain are his thoughts, his hopes are loft, How foon his mem'ry dies! His name is bury'd in the duft, Where his own body lies!

PAUSE.

8 This is the folly of their way!
And yet their fons, as vain,
Approve the words their fathers fay,
And acts their works again.

Men void of wisdom and of grace, Though honour raile them high, Live like the beaft, a thoughtless race, And like the beart they die.

[10 Laid in the grave, like filly sheep. Death triumphs o'er them there. Till the last trumpet breaks their fleep, And wakes them in defpair.

PSALM XLIX. ver. 14, 15. Second part. Common Metre.

Death and the resurrection.

VE fons of pride, that hate the just, And trample on the poor, When death has brought you down to duff, Your pomp shall rife no more

2 The last great day shall change the scene; When will that hour appear? When shall the just revive, and reign O'er all that fcorn'd them here?

3 God will my naked foul receive. Call'd from the world away. And break the prison of the grave, To raise my mould'ring clay.

4 Heav'n is my everlating home, Th' inheritance is fure : Let men of pride their rage resume, But I'll repine no more.

PSALM XLIX. Long Metre.

The rich sinner's death, and the faint's resurrection. WHY do the proud infult the poor,

And boaft, the large effates they have? How vain are riches to fecure Their haughty owners from the grave !

They can't redeem an hour from death, With all the wealth in which they trust; Nor give a dying brother breath, When God commands him down to dust.

3 There the dark earth, an difinal shade, Shall class their naked bodies round: That flesh, so delicately fed, Lies cold, and moulders in the ground.

4 Like thoughtless steep the sumer dies;
And leaves his glories in the tomb:
The faints shall in the morning rife,
And hear the oppressor's awful doom.

5 His honours perish in the dust,
And point and beauty, birth and blood:
That glarious day exalts the just
To full dominion o'er the proud.

6 My Savicur shall my life restore, And raise me from my dark abode; My slesh and soul shall part no more, But dwell for ever near my God.

PSALM L. ver. 1,—6. First part. Common Metre.

The last judgment; or, The faints rewarded.

THE Lord, the Judge, before his throne
Bids the whole earth draw nigh,
The nations near the riling fun,
And near the weitern fey.

2 No more shall hold blasphemers say, "Judgment will ne'er begin;" No more abuse his long delay To impudence and sin.

3 Thron'd on a cloud our God stall come, Bright stames prepare his way, Thunder and darkness, fire and storm, Lead on the dreadful day.

4 Heav's from above his call shall hear, Attending angels come, And earth and hell shall know, and fear His justice and their doom.

" But gather all my faints," he cries "That made my peace with God,

" By the Redeemer's facrifice,
" And feal'd it with his black.

6" Their faith and works, brought forth to light,
" Shall make the world confers

"My fentence of reward is right,
"And heav'n adore my grace."

PSALM L. ver. 10, 11, 14, 15, 23. Second part. Common Metre. Obedience better than fuerifie.

THUS faith the Lord, "The spacious fields,
"Aud flocks and herds, are mine;

"O'er all the cattle of the hills "I claim a right divine.

2 " I ask no sheep for sacrifice,

"Nor bullocks burnt with fire;
"To hope and love, to pray and praise,

" Is a!! that I require.

3 "Invoke my name when trouble's near, "My hand shall fet thee free;

"Then shall thy thankful lips dec lare "The honour due to me.

4 "The man that offers humble praise, "Declares my glory best:

And those that tread my holy ways

" Shall my falvation tafte.

PSALM L. ver. 1, 5, 2, 16, 21, 22.
Third part. Common Metre.

Judgment of hypocrites.

WHEN Christ to judgment shall descend, And faints surround their Lord,

And hear his awful word

2 "Not for the want of bullocks flain, "Will I the world reprove;

"Altars, and rites, and forms, are vain.
"Without the fire of love.

3 "And what have hypocrites to do.
"To bring their facrifice?

"They call my statutes just and true, But deal in thest and lies.

4 "Could you expect to fcape my fight,
"And fin without controul?

"With anguish in your foul."

5 Confider, ye that flight the Lord, Before his wrath appear; If once you fall beneath his fivord, There's no deliv'rer there.

PSALM L. Long Metre. Hypocrify exposed.

THE Lord, the Judge, his churches warn Let hypocrites attend and fear, Who place their hopes in rites and forms, Who make not faith nor love their care.

2 Vile wretches dare rehearse his name, With lips of falshood and deseit; A friend or brother they desame, And sooth and slatter those they hate.

3 They watch to do their neighbours wrong, Yet dare to feek their Maker's face; They take his covenant on their tongue, But break his laws, abuse his grace.

4 To heav'n they lift their hands unclean, Defil'd with luft, defil'd with blood; By night they practife every fin, By day their mouths draw near to God.

5 And while his judgments long delay, They grow fecure, and fin no more; They think he fleeps as well as they, And put far off the dreadful hour.

O dreadful hour! when God draws near. And fets their crimes before their eyes! His wrath their guilty fouls shall tear, And no deliv'rer dare to rife.

PSALM I. To a new tune. The last judgment. .

THE Lord, the Sov'reign, fends his fummons forth,

Calls the fouth nations, and awakes the north; From east to west the fov'reign orders spread, Thro' distant worlds and regions of the dead: No more shall atheifts mock his long delay; His vengeance fleeps no more : behald the day!

2 Rehold, the Judge descends; his guards are nigh. Tempelt and fire attend him down the fky. Heav'n, earth, and hell draw near; let all things come

To hear his justice, and the finner's doom : " But gather first my faints," the Judge commands. flands.

" Bring them, ye angels, from their distant Behold, my cov'nant stands for ever good, Seal'd by th' eternal facrifice in blood, [Jew. And fign'd with all their names; the Greek, the That paid the ancient worthip, or the new, There's no diffinction here; prepare their

thrones. And near me feat my faverites and my fons. I, their almighty Saviour, and their God, I am their Judge: ye heav'ns proclaim abroad My just eternal sentence, and declare Those awful truths that sinners dread to hear; Sinners in Zion, tremble, and retire; I doom the painted hypocrite to fire,

- 5 Not for the want of goats or bullocks flain, Do I condemn thee; bulls and goats are vain Without the flames of love; in vain the store Of brutal off/rings, that were mine before; Mine are the tamer beasts, and savage breed, Flocks, herds, and sields, and forests where they feed.
- 6 If I were hungry, would I ask thee food?
 When did I thirst, or take the victim's blood?
 Can I be flatter'd with thy cringing bows,
 Thy solemn chatt'rings, and fantastic vows?
 Are my eyes charm'd thy vestments to behold,
 Glating in gems, and gay in woven gold?
 Unthinking wretch! how could'th thou hope.

7 Unthinking wretch! how could'it thou hope to please

A God, a Spirit, with fuch toys as these? Whilewith mygrace and statutes on thytongue, Thou loy's deceit, and dost thybrother wrong; In vain to pious forms thy zeal pretends, Thieves and adult rers are thy chosen friends.

- 8 Silent, I waited with long-fuff'ring love,
 But didfithou hope that I floud ne'er reprove?
 And cheriff fuch an impious thought within,
 That God the righteous would include thy fin;
 Bohold my terrors now; my thunders roll,
 And thy own crimes affight thy guilty foul?
- 9 Sinners, awake betimes; ye fools be wife; Awake before this dreadful morning rife; Change your vain thoughts, your finful works amend,

Flyto the Saviour, make the Judge your friend; Left, like a lion, his last vengeance tear Your trembling souls, and no deliver near.

PSALM L. To the old proper tune.

The last judgment.

THE God of glory fends his fummons forth, Calls the fouth nations, and awakes the north; From east to west the sov'reign orders spread, Thro' distant worlds and regions of the dead-The trumpet sounds, hell trembles, heav'n rejoices; Lift up your heads, ye saints, with cheerful voices.

2. No more shall athers mock his long delay;
His vengeance sleeps no more: behold the day!
Behold, the Judgedescends; his guards are nigh,
Tempet and fire attend him down the sky.
When God appears, all nature shall adore him.

When God appears, all nature shall adore him; While sinners tremble, saints rejoice before him.

3 Heav'n, earth, and hell draw near; let all things come

To hear my justice, and the sinners doom:
But gather first mysaints, the Judg ecommands,
Bring them, ye angels, from their distant lands.
When Christ returns; wake every cheerful passion,
And shout, ye saints; he comes for your salvation.

4 Behold, my cov'nant stands for ever good, Seal'd by th' eternal facrifice in blood, [Jew, And figo'd with all their names; the Greek, the That paid the ancient worship, or the new. There's no distinction here; join all your voices. And raise your heads, ye saints, for heav'n rejoices.

5 Here, faith the Lord, ye angels forcad their thrones,

And near me feat my fav'rites and my fons; Come, my redeem'd, possess the joys prepar'd Ere time began, 'tis your divine reward.

When Christ returns, wake ev'ry cheerful passion, And shout, ye saints; he comes for your salvation.

6 I and the Saviour, I th' almighty God, [broad The fov'reign Judge; ye heav'ns proclaim a-My just eternal sentence, and declare

Those awful truths that finners dread to hear. When God appears, all hafter shall adore him; While finners tremble, faints rejoice before him. 7 Stand forth, thou bold blasphemer, and profane, Now feel my wrath, nor call my threat nings vain;

Thou hypocrite, once dress'd in saints attire,

I doom the painted hypocrite to fire.

Judgment proceeds, hell trembles, heaven rejoices;

Lift up your heads, ye faints, with sheerful voices.

8 Not for the went of costs or bullooks soin

Not for the want of goats or bullocks stain Do I condemn thee, bulls and goats are vain Without the stames of love: in vain the store of brutal off'rings, that were mine before. Earth is the Lord's, all nature shall adore him; While stances tremble, saints rejoice before him.

") If I were hungry, would I ask thee food? When did I thirs? and drink thybullocks blood? Mine are the tamer beasts, and savage breed, Flocks, herds; and fields and forests, where they feed.

All is the Lord's; he rules the wide creation; Gives sinners vengeance, and the faints salvation.

To Can I be flattter'd with thy cringings bows,
Thy folemu chatt'rings, and fautaftic vows?
Are my eyes charm'd thyvestments to behold,
Glaring in gems, and gay in woven gold?
God is the judge of hearts, no fair disguises
Can screen the guilty when his vengeance rises.

PAUSE the fecond. [please II Unthinking wretch! how could thou hope to

A God, a Spirit, with fuch toys as these:
While, with mygrace and statutesonthytongue
Thou lov'st deceit, and dost thybrother wrong.
Judgment proceeds, hell trembles, heav'n rejoices;
Lift up your heads, ye suints, with cheerful voices.

12 In vain to pious forms thy zeal pretends;
Thieves and adult'rers are thy chosen friends:
While the false flatt'rer at mine altar waits,
His harden'd foul divine instruction hates.

God is the judge of hearts, no fair disguises Can screen the guilty when his vengeance rises.

13 Silent I waited with long-fuff'ring love,
But didft thou hopethat I should ne'er reprove;
And cherift such an impious thought within,
That the All-holy would indulge thy sin!
Sec, God appears; all nations join t' adore him;
Judgment proceeds, and sinners fall before him.

14 Behold my terrors now: my thunders roll, And thy own crimes affright thy guilty soul a Now, like a lion, shall my vengeance tear Thy bleeding heart, and no deliv'rer near. Judgment concludes shell trembles, heav'n rejoices. Lift up your heads, ye saints, with cheerful voices.

EPIPHONEM A.

Sinners, awake betimes; ye fools, be wife: Awake before this dreadful morning rife; Change your vain thoughts, your faful works amend;

Flyto the Saviour, make the Judge your friend. Then join, ye faints; wake every cheerful passion; When Christ returns, he comes for your salvation.

PSALM LI. First part. Long Metre. A penitent pleading for pardon.

1 SHEW pity, Lord; O Lord, forgive; Let a repenting rebel live; Are not thy mercies large and free? May not a finner truft in thee?

2 My crimes are great, but can't furpais.
The pow'r and glory of thy grace:
Great God, thy nature bath no bound,
So let thy pard'ning love be found.

3 O wash my soul from ev'ry sin, And make my guilty conscience clean; Here, on my heart the burden lies, And past offences pain mine eyes. My lips with share my firs confess, Against thy law, against thy grace; Lord, should thy judgments grow severe, I am condemn'd, but thou art clear:

I must progenice feize my breath,
I must progenice him just in death:
And if my soul were sent to nell,
Thy righteous law approves it well.

Yet fave a trembling finner, Lord, Whose hope still how ring round thy word, Would light on some sweet promise there, Some sure support against despair.

PSALM LI. Second part. Long Metre.

Original and actual fin confessed and pardoned.

LORD, I'am vile, conceiv'd in fin,

And born unholy and unclean:
Sprung from the man whose guilty fall
Corrupts the race, and taints us all.

Soon as we drew our infant breath,
The feeds of fin grew up for death;
The law demands a perfect heart,
But we're defil'd in ev'ry part.
[Great G id, create my heart anew,
And form my spirit pure and true:
O make me wise betimes to spy
My danger and my remedy.]
Behold, I fall before thy sace;
My only refuge is thy grace:
No outward forms can make me clean;
The leprosy lies deep within.

No bleeding bird, nor bleeding beaft, Nor hyflop branch, nor fprinkling prieft, Nor running brook, nor flood, nor fea, Can wash the dismal stain away.

Jesus, my God, thy blood alone Hath pow'r sufficient to atone; Thy blood can make me white as fnow; No Jewish types could cleanse me so.

7 While guilt disturbs and breaks my peace, Nor siesh, nor soul, hath rest or ease; Lord, let me hear thy pard'ning voice, And make my broken heart rejoice.

PSALM LI. Third part. Long Metre. The backfider reflored; or, Repentance and faith

in the blood of Christ.

- THOU that hear'ft when finners cry,
 Though all my crimes before thee lie,
 Behold them not with angry look,
 But blot their mem'ry from thy book.
- 2 Create my nature pure within,
 And form my foul averfe to fin;
 Let thy good Spirit ne'er depart,
 Nor hide thy prefence from my heart.
- 3 I cannot live without thy light, Cast out and banish'd from thy sight: Thine holy joys, my God, restore, And guard me that I fall no more.
- 4 Though I have griev'd thy Spirit, Lord, Thy help and comfort ftill afford; And let a wretch come near thy throne, To plead the merits of thy Son.
- 5 A broken heart, my God, my King, Is all the facrifice i bring; The God of grace will ne'er defpile A broken heart for facrifice.
- 6 My foul lies humbled in the duft, And owns thy dreadful fentence just; Look down, O Lord, with pitying eye, Aud fave the foul condemn'd to die.
- 7 Then will I teach the world thy ways; Sinners shall learn thy foy'reign grace;

I'll lead them to my Saviour's blood, And they shall praise a pard'ning God.

8 O may thy love inspire my tongue!
Salvation shall be all my song;
And all my pow'rs shall join to bless
The Lord my strength and righteousness.

PSALM LI. ver. 3,-13. First part.

Original and actual fin confessed and pardoned?

I LORD, I would foread my fore diffress
And guilt before thine eyes;
Against thy laws, against thy grace,
How high my crimes arise!

2 Should'st thou condemn my foul to hell,
And crush my flesh to dust,
Heav'n would approve thy vengeance well,
And earth must own it just.

3 I from the flock of Adam came Unholy and unclean; All my original is shame, And all my nature sin.

4 Born in a world of guilt, I drew Contagion in my breath; And, as my days advanc'd, I grew A juster prey for death.

5 Cleanse me, O Lord, and cheer my soul.
With thy forgiving love;

O make my broken spirit whole, And make my pains remove.

6 Let not thy Spirit e'er depart,
Nor drive me from thy face;
Create anew my vicious heart,
'And fill it with thy grace.

7 Then will I make thy mercy known Before the fons of men;

Backfilders shall address thy throne, And turn to God again.

PSALM LI. ver. 14,-17. Second part.
Common Metre.

Repentance and faith in the blood of Christ.

My loads of guilt remove,
Break down this separating wall
That bars me from thy love.

2 Give me the presence of thy grace, Then my rejoicing tongue Shall speak aloud thy righteousness, And make thy praise my song.

3 No blood of goats, nor heifer flain, For fin could e'er atone; The death of Christ shall still remain Sufficient and alone.

A foul oppress'd with fin's defert My God will ne'er despise? A humble groan, a broken heart, Is our best facrifice.

P.S.A.L.M. LII. Common Metre. The disappointment of the wicked.

WHY should the mighty make their boast, And heav'nly grace despise? In their own arm they put their trust,

And fill their mouth with lies.

2 But God in vengeance shall destroy, And drive them from his face; No more shall they his church annoy, Nor find on earth a place.

3 But like a cultur'd olive grove, Drefs'd in immortal green, Thy children blooming in thy love, Amid thy courts are fren. 4 On thine eternal grace, O Lord, Thy faints shall rest secure, And all who trust thy holy word, Shall find salvation sure.

PSALM LII. Long Metre.

The folly of Self-dependence.

WHY should the haughty hero boast, His vengeful arm, his warlike host! While blood desiles his cruel hand, And desolation wastes the land.

- 2 He joys to hear the captive's cry, The widow's groan, the orphan's figh; And when the wearied fword would spare, His falsehood spreads the satal snare.
- 3 He triumphs in the deeds of wrong, And arms with rage his impious tongue; With pride proclaims his dreadful pow'r, And bids the trembling world adore.
- 4 But God beholds, and with a frown, Casts to the earth his honours down; The righteous freed, their hepes recall, And hail the proud oppressors fall.
- How low th' infulting tyrant lies, Who dar'd th' eternal Pow'r despise; And vainly deem'd, with envious joy, His arm almighty to destroy.

We praise thee, Lord, who heard our cries, And fent falvation from the skies; The faints who saw our mournful days, Shall join our grateful songs of praise.

SALM LIII. ver. 4,—6. Common Metre. Victory and deliverance from perfecution.

ARE all the foes of Zion fools, Who thus destroy her faints? Do they not know her Savionr rules, And pities her complaints? They shall be seiz'd with sad surprists

For God's avenging arm

Shall crush the hand that dares arise

To do his children harm,

In vain the fons of Satan boast
Of armies in array;
When God has first despised their host.
They fall an easy prey.

4 O for a word from Zion's King, Her captives to restore!

Thy joyful faints thy praise shall sing, And Israel weep no more.

PSALM LIV. Common Metre.

BEHOLD us, Lord, and let our cry
Before thy throne aftend,
Cast thou on us a nitying eye,
And still our lives defend.

2 For flaught'ring foes infult us round, Oppreffive, proud, and vain; They cast thy temples to the ground,

They east thy temples to the ground.

And all our rites profane.

3 Yet thy forgiving grace we trust, And in thy power rejoice; Thine arm shall crush our foes to dust, Thy praise inspire our voice.

4 Be thou with those whose friendly hand Upheld us in distress,

Extend thy truth thro' ev'ry land, And still thy people bless.

Common Metre. 1,—3, 16, 17, 18, 22.

Support for the flifted and tempted foul.

GOD; my refuge, hear my cries,
Behold my flowing tears,
For earth and hell my burt devise,
And triango in my fears,

E 2

- 2 Their rage is levell'd at my life,
 My foul with guilt they load,
 And fill my thoughts with inward strife,
 To shake my hope in God.
- What inward pain my heart-firings wound,
 I groan with ev'ry breath;
 Horror and fear befet me round
 Amongst the shades of death.
- 4 O were I like a feather'd dove, And innocence had wings, I'd fly, and make a long remove From all these realless things.
- 5 Let me to some wild desert go,"
 And find a peaceful home,
 Where storms of malice never blow,
 Temptations never come.
- 6 Vain hopes, and vain inventions all,
 To fcape the rage of hell!
 The mighty God, on whom I call,
 Can fave me here as well.

PAUSE.

- 7 By morning light I'll feek his face,
 At noon repeat my cry.
 The night shall hear me ask his grace.
 - The night shall hear me ask his grace, Nor will he long deny.
- 8 God shall preserve my foul from fear,
 Or shield me when afraid;
 Ten thousand angels must appear
 If he command their aid.
- I cast my burdens on the Lord, The Lord sustains them all; My courage rests upon his word, That saints shall never fall.
- 10 My highest hopes shall not be vain, My lips shall spread his praise; While cruel and deceitful men Scarce live out half their days.

PSALM LV. ver. 15, 16, 17, 19, 22. Short Metre.

I LET finners take their course, it is at a And chuse the road to death; 15,17
But in the worthip of my God 1 1 26 M

I'll spend my daily breath.

2 My thoughts address his throne,

When morning bridge the line.

2 My thoughts address his throne, When morning brings the light; I feek his bleffing every moon, And pay my vows at night.

3 Thou wilt reward my cries,
O my eternal God,
While finners perish in surprise
Beneath thy angry rod.

4 Because they dwell at ease,
And no sad changes feel,
They neither fear nor trust thy name,
Nor learn to do thy will.

5 Bui I, with all my care; """
Will lean upon the Lord;
I'll cast my burdens on his arm,
And rest upon his word.

6 His arm shall well fustain

The children of his love;

The ground on which their safety stands

No earthly pow'r can move.

PSALM LVI. Common Metre.

Deliverance from oppression and falsehood; or, God's care of his people, in answer to faith and prayer.

THOU whose justice reigns on high,
And makes th' oppression cease,
Behold how envious sinners try
To yex and break my seace.

2 The fons of violence and lies Join to devour me, Lord; But as my hourly dangers rife, My refuge is thy word.

3 In God most boly, just, and true, I have repos'd my trust; Nor will I fear what flesh can do, The offspring of the dust.

4 They wrest my words to mischief still, Charge me with unknown faults; For mischief all their counsels stil, And malice all their thoughts.

Shall they escape without thy frown?

Must their devices stand?

Oh cast the haughty sinner down,

And let him know thy hand!

PAUSE.

6 God fees the forrows of his faints,
Their groans affect his ears:
Thy mercy counts my just complaints,
Aud numbers all my tears,

7 When to thy throne I raise my cry, The wicked fear and slee: So swift is prayer to reach the sky, So near is God to me.

8 In thee, most holy, just, and true,
I have repos'd my trust;
Nor will I fear what man can do,
The offspring of the dust.

Thy folemn vows are on me, Lord Thou shalt receive my praise; I'll sing, "How faithful is thy word!" "How righteous all thy ways!

O Thou haft fecur'd my foul from death;
O fet thy pris'ner free,
That heart and hand, and life and breath,
May be employ'd for thee.

PSALM LVII. Long Metre.

Praise for protection; grace and truth.

MY God, in whom are all the springs
Of boundless love and grace unknown,
Hide me beneath thy spreading wings,
Till the dark cloud is overblown.

2 Up to the heav'ns I fend my cry, The Lord will my defires perform; He fends his angels from the fky, And faves me from the threat'ning ftorm.

3 Be thou exalted, O my God,
Above the heavins, where angels dwell
Thy pow'r on earth be known abroad,
And land to land thy wonders tell.

4 My heart is fix'd; my fong shall raise Immortal honours to thy name; Awake, my tongue, to sound his praise, My tongue, the glory of my frame.

5 High o'er the earth his mercy reigns, And reaches to the utmost fky; His truth to endless year remains, When lower worlds dissolve and die.

6 Be thou exalted, O my God,
Above the heav'ns, where angels dwell;
Thy pow'r on earth be known abroad,
And land to land thy wonders tell.

PSALM LVIII. As the 113th pfalm.
Warning to mogifirates.

JUDGES, who rule the world by laws, will ye despite the righteous cause? When vile oppression wastes the land, Dare ye condemn the righteous poor, And let rich sinners 'scape secure, While gold and greatness bribe your hand?

2 Have ye forgot, or never knew

That God will judge the judges too?

High in the heavins his justice roigns; Yet you invade the rights of God; And fend your hold decrees abroad, To bind the conscience in your chairs.

3 A'poifon'd arrow is your tongue,
The arrow tharp, the poifon firong,
And death attends where'er it wounds;
You know no counfels, cries; or tears;
So deaf the adder those her ears
Against the pow'r of charming founds!

4 Break out their teeth, eternal God,
Those teeth of lions dy'd in blood;
And crush the serpents to the dust:
As empty chass, when whirlwinds rise,
Before the sweeping tempest slies,
So let their hopes and names be lost.

- 5 Th' Almighty thunders from the sky,
 Their grandeut reigns, their titles die,
 As hills of snow dissolve and run:
 Or snails that perish in their slime,
 Or births that come before their time,
 Vain births that never see the sun.
- 6 Thus shall the vengeance of the Lord
 Safety and joy to faints afford;
 And all that hear shall join and fay;
 "Sure there's a God that rules on high,
 - "A God that hears his children cry,
 "And will their fufferings well repay"

PSALM LIX. Short Metre.

Prayer for national deliverance.

- FROM foes that round us rife,
 O God of heav'n defend,
 Who brave the vengeance of the skies,
 And with thy saints contend.
- 2 Behold, from distant shores And desert wilds they come,

Combine for blood their barb'rous force, And through thy cities roam.

3 Beneath the filent shade

Their secret plots they lay,

Our peaceful walls by night invade,

And waste the fields by day.

4 And will the God of grace,
Regardless of our pain,
Permit, secure, that implous race
To riot in their reign?

or open force they prove;
His eye can pierce the deepest veil,
His hand their strength remove.

6 Yet fave them, Lord, from death,
Left we forget their doom;
But drive them, with thine angry breath,
Thro' diffant worlds to roam.

7 Then shall our grateful voice Proclaim our guardian God; The nations round the earth rejoice, And sound thy praise abroad.

PSALM LX. Common Metre.

Looking to God in the distress of war.

I LORD, then hast scour'd our guilty land, Behold thy people mourn: Shall vengeance ever guide thy hand, And mercy ne'er return?

2 Beneath the terrors of thine eye
Earth's haughty tow'rs decay?
Thy frowning mantle spreads the sky,
And mortals melt away.

3 Our Zion trembles at thy firoke, And dreads thy lifted hand! Oh, heal the people thou hast broke, And fave the finking land. 4 Exalt thy banner in the field,
For those that fear thy name:
From barb'rous hosts our nation shield,
And put our foes to shame.

5 Attend our armies to the fight, And be their guardian God; In vain shall num'rous pow'rs unite Against thy listed rod.

6 Our troops beneath thy guiding hand, Shall gain a glad renown:

Shall gain a glad renown:
'Tis God who makes the feeble stand,
And treads the mighty down.

PSALM LXI. ver. 1,-6. Short Metre.

Safety in God.
WHEN overwhelm'd with grief
My heart within me dies,
Helpleis, and far from all relief,
To beav'n I lift my eyes.

2 Oh lead me to the Rock-That's high above my head, And make the covert of thy wings My shelter and my shade.

3 Within thy presence, Lord,
For ever I'll abide;
Thou art the tow'r of my desence,
The resuge where I hide.

4 Thou givest me the lot
Of those that fear thy name;
If endless life be their reward,
I shall possess the same.

PSALM LXN. ver. 5,—12. Long Metre. No trust in the creatures; or, Faith in divine grace and power.

My spirit looks to God alone;
My rock and refuge is his throne;

In all my fears, in all my straits, My soul on his salvation waits.

- 2 Trust him we faints, in all your ways, Pour out your hearts before his face; When helpers fail, and foes invade, God is our all-fufficient aid.
- 3 False are the men of high degree,
 The baser fort are vanity;
 Laid in the balance both appear
 Light as a puss of empty air.
- 4 Make not increasing gold your trust, Nor set your hearts on glitt'ring dust; Why will you grasp the sleeting smoke, And not believe what God has spoke.
- 5 Once has his awful voice declar'd, Once and again my ears have heard, All power is his eternal due; He must be fear'd and trusted too.
- 6 For fov'reign pow'r reigns not alone, Grace is a partner of the throne; Thy grace and justice, mighty Lord," Shall well divide our last reward.

PSALM LXIII. ver. 1, 2, 5, 3, 4. First part. Common Metre.

The morning of a Lord's day.

- I EARLY, my God, without delay, I haste to seek thy face; My thirsty spirit faints away, Without thy cheering grace:
- 2 So pilgrims, on the fcorching fand, Beneath a burning fky, Long for a cooling stream at hand, And they must drink or die.
- 3 I've feen thy glory and thy pow'r Through all thy temple shine;

My God, repeat that beav'nly hour, That vision so divine.

4 Not all the bleffings of a feast
Can please my foul so well,
As when thy richer grace I taste,
And in thy presence dwell.

5 Not life itfelf, with all its joys, Can my best passions move, Or raise so high my cheerful voice, As thy forgiving love.

6 Thus till my last expiring day,
I'll bless my God and King;
Thus will I list my hands to pray,
And tune my lips to fing.

PSAL, M. LXIII. ver. 6,—20. Second part.

Midnight thoughts recollected.

I 'TWAS in the watches of the night
I thought upon thy pow'r,
I kept thy lovely face in fight
Amidst the darkest hour.

2 My flesh lay resting on my bed,
My soul arose on high;
"My God, my life, my hope, I said,
"Bring thy salvation nigh."

3 My spirit labors up thine hill,
And climbs the heav'nly road;
But thy right hand upholds me still,
While I pursue my God.

Thy mercy stretches o'er my head The shadow of thy wings: My heart rejoices in thine aid, My tongue awakes and sings.

5 But the destroyers of my peace. Shall fret and rage in vain; The tempter shall for ever cease, And all my sins be slain.

6 Thy fword shall give my foes to death, And fend them down to dwell In the dark caverns of the earth, Or in the deeps of hell.

PSALM LXIII. Long Metre.

Longing after God; or, The love of God better than life.

GREAT God, include my bumble claim, Thou art my hope, my joy, my rest; The glories that compose thy name Stand all engag'd to make me blest.

Thou great and good, thou just and wife,
Thou art my Father, and my God;
And I am thing by facred ties,
Thy fon, thy fervant, bought with blood

3 With heart, and eyes, and lifted hands, For thee Flong, to thee I look, As travellers in thirfly lands Pant for the cooling water brook.

With early feet I love t' appear Among thy faints, and feek thy face, Oft' have I feen thy glory there, And felt; the power of fov'reign grace.

5 Not fruits or wipes, that tempt our tafte, No pleafures that to fense belong Could make me so divinely blest, Or raise so high my cheerful sung.

6 My life itself without thy love

No tafte or pleasure could afford;
'Twould but a tiresome burden prove,
If I were banish'd from the Lord.

7 Amidst the wakeful hours of night, When busy cares afflict my head, One thought of thee gives new delight, And adds refreshment to my bed.

8 I'll lift my hands, I'll raise my voice While I have breath to pray or praise; This work shall make my heart rejoice, And bless the remnant of my days.

PSALM LXIII. Short Metre.

Seeking God.

MY God, permit my tongue
This joy, to call thee mine;
And Jet my early cries prevail
To taste thy love divine.

2 My thirfly fainting foul
Thy mercy does implore:
Not travellers in defert lands
Can pant for waters more.

3 Within thy churches, Lord,
I long to find my place;
Thy power and glory to behold,
And feel thy quick'ning grace.

4 For life without thy love
No relish can afford:
No joy can be compar'd with this,
To serve and please the Lord.

5 To thee I lift my hands, . And praise thee while I live; Not the rich dainties of a feast Such food or pleasure give.

6 In wakeful hours of night I call my God to mind; I think how wife thy counfels are, And all thy dealings kind.

7 Since thou hast been my help, To thee my spirit sies, And on thy watchful providence My cheerful hope relies. The shadow of thy wings
My soul in safety keeps:
I follow where my Father leads,
And he supports my steps.

PSALM LXIV. Long Metre.
CREA I God attend to my complaint,
Nor let my drooping spirit faint;
When fees in secret spread the snare,
Let my salvation be thy care.

Shield me without, and guard within, From treach'rous foes and deadly in; May envy, luft, and pride depart, And heav'nly grace expand my heart.

Thy justice and thy power display,
And scatter far thy foes away;
While list ning nations learn thy word,
And saints triumphant bless the Lord.

Then shall thy church exalt her voice, And all that love thy name rejoice; By faith approach thine awful throne, And plead the merits of thy Son.

PSALM LXV. ver. 1,—5. First part.

Public prayer and praise.

THE praise of Zion waits for thee,
My God; and praise becomes thine house;
There shall thy saints thy glory see,
And there perform thy public yows.

O thou, whose mercy bends the skies, To save when humble sinners pray, All lands to thee shall lift their eyes, And every yielding heart obey.

Against my will my fins prevail,

But grace shall purge away the stain;
The blood of Christ will never fail

To wash my garments white again,

4 Bles'd is the man whom thou shalt choose.
And give him kind access to thee;
Give him a place within thy house,
To take thy love divinely free.

PAUSE.

- 5 Let Babel fear when Zion prays; Babel, prepare for long diffrefs, When Zion's God himfelf arrays In terror and in righteonfnefs.
- 6 With dreadful glory God fulfils
 What his afflicted faints request;
 And with Almighty wrath reveals
 His love, to give his churches rest.
- 7 Then shall the flocking nations run To Zion's hill, and own their Lord; The rising and the fetting sun Shall see the Saviour's name ador'd.
- PSALM LXV. ver. 5,-13. Second part Long Metre.

Divine Providence in air, earth, and fea; or The God of nature and of grace.

- THE God of our falvation hears.
 The groans of Zion, mix'd with tears;
 Yet when he comes with kind defigns,
 Through all the way his terror shines.
- 2 On him the race of man depends,
 Far as the earth's remotest ends,
 Where the Creator's name is known
 By nature's feeble light alone.
- 3 Sailors, that travel o'er the flood, Address their frighted souls to God, When tempests rage, and billows roar, At dreadful distance from the shore.
- 4 He bids the noify tempests cease;
 He calms the raging crowd to peace,
 When a tumultuous nation raves,
 Wild as the winds, and loud as waves.

- 5 Whole kingdoms shaken by the storm, He settles in a peaceful form; Mountains establish'd by his hand, Firm on their old soundations stand.
- 6 Behold, his enfigns fiveep the fky, Now comets blaze, and light nings fly; The heathen lands with fwift furprife, From the bright horrors turn their eyes.
- 7 At his command the morning ray
 Smiles in the east, and leads the day;
 He guides the fun's declining wheels
 Over the tops of western hills.
- Seasons and times obey his voice;
 The evining and the morn rejoice,
 To see the earth made soft with showers,
 Laden with fruit, add dress'd in flowers.
- 9 'Tis from his wat'ry ftores on high He gives the thirfly ground supply; He walks upon the clouds, and thence Both his enriching drops dispense.
- The defert grows a fruitful field,
 Abundant fruit the vallies yield;
 The vallies shout with cheerful voice,
 And neighbouring hills repeat their joys.
- The pastures smile in green array,
 There lambs and larger cattle play;
 The larger cattle and the lamb,
 Each in his language speaks thy name.
- 12 Thy works pronounce thy pow'r divine;
 O'er ev'ry field thy glories thine,
 Through ev'ry month thy gifts appear;
 Great God, thy goodness crowns the year.

PSALM LXV. First part. Long Metre.

A prayer hearing God; and the Gentiles called.
PRAISE waits in Zion, Lord, for thee,
There shall our yows be paid;

Thou haft an ear when finners pray, All flesh shall seek thine aid.

- 2 Lord, our iniquities prevail,
 But pard'ning grace is thiue,
 And thou wilt grant us pow'r and skill
 To conquer ev'ry fin.
- 3 Blest are the men whom thou wilt chuse To bring them near thy face, Give them a dwelling in thine house, To feast upon thy grace.
- 4 In answ'ring what thy church requests, Thy truth and terror shine, And works of dreadful righteousness Fulfil thy kind design.
- 5 Thus shall the wond'ring nations see The Lord is good and just; And distant islands sly to thee, And make thy name their trust.
- 6 They dread thy glitt'ring tokens, Lord, When figns in heav'n appear; But they shall learn thy holy word,
 - But they shall learn thy holy word, And love as well as fear.

PSALM LXV. Second part. Common Metre. The providence of God in air, earth, and sea; or, The bleffings of rain.

- TIS by thy firength the mountains stand, God of eternal power;
 - The sea grows calm at thy command, And tempests cease to roar.
- 2 Thy morning light and evining shade Successive comforts bring;
 - · Thy plenteous fruits make harvest glad, ... Thy flowers adorn the spring.
- 3 Seafons and times, and moons, and hours, Heav'n, earth, and air, are thine;

When clouds distil in fruitful show'rs, The author is divine.

4 Those wand'ring cisterns in the sky
Borne by the winds around,
Whose wat'ry treasures well supply
The furrows of the ground.

5 The thirfty ridges drink their fill, And ranks of corn appear; Thy ways abound with bleffings flill, Thy goodness crowns the year.

PSALM LXV. First part. Common Metre
The bleffings of the spring; or, God gives rain.

A Palm for the Husbandman.

GOOD is the Lord, the heav'nly King,
Who makes the earth his care;
Visits the pattures ev'ry spring,

And bids the grass appear.

2 The clouds, like rivers, rais'd on high, Pour out at his command The wat'ry bleffings from the fky, To cheer the thirfty land.

3 The foften'd ridges of the field Permit the corn to fpring: The vallies rich provision yield, And the poor lab'rers fing.

4 The little hills on ev'ry fide Rejoice at failing flow'rs, The meadows, dres'd in beauteous pride Perfume the air with flow'rs.

5 The barren clods, refresh'd with rain, Promise a joyful crop; The parched ground looks green again, And raise the reapers' hope.

6 The various months thy goodness crowns, How bounteons are thy ways! The bleating flocks spread o'er the downs, And shepherds shout thy praise.

PSALM LXVI. First part. Common Metre.

Governing power and goodness; or, Our grace tried by affliction.

I SING, all ye nations, to the Lord, Sing with a joyful noise; With melody of sound record His honours and your joys.

2 Say to the Pow'r that form'd the fky,

" Sinners before thy presence fly,
" Or at thy feet they bow."

[Come, fee the wonders of our God, How glorious are his ways? In Mofes' hand he put the rod, And clave the frighted feas.

- 4 He made the ebbing channel dry, While Ifra'l pass'd the flood; There did the church begin their joy, And triumph in their God.]
- 3 He rules by his refiftless might;
 Will rebel mortals dare
 Provoke th' Eternal to the fight
 And tempt that dreadful war?
- 6 U bless the Lord, and never cease Ye saints, fulfil his praise; He keeps our life, maintains our peace, And guides our doubtful ways.
- 7 Lord, thou hast prov'd our suff'ring souls, To make our graces shine; So silver bears the burning coals, The metal to refine.
- Through wat'ry deeps and fi'ery ways
 We march at thy command,

Led to poffess the promis'd place By thine unerring hand.

PSALM LXVI. ver. 13,—20. Second part.

Praise to God for bearing prayer.

NOW shall my selemn vows be paid

1 NOW shall my solemn vows be paid To thine almighty Pow'r, That heard the long requests I made In my distressful hour.

- 2 My lips and cheerful heart prepare To make his mercies known; Come, ye that fear my God and hear The wonders he has done.
- 3 When on my head huge forrows fell, I fought the heav'nly aid; He fav'd my finking foul from hell, And death's eternal fhade.
- 4 If fin lay cover'd in my heart
 While pray'r employ'd my tongue,
 The Lord had shown me no regard,
 Nor I his praises sung.
- 5 But God (his name be ever bless'd!)
 Has set my spirit free,
 Nor turn'd from him my poor request,
 Nor turn'd his heart from me.

PSALM LXVII. Common Metre.
The nation's prosperity, and the church's increase.

- SHINE, mighty God, on Zion shine, With beams of heav'nly grace: Reveal thy pow'r through all our coasts, And shew thy smiling face.
- 2 [Amidst our realm, exalted high Do thou our glory stand, And like a wall of guardian fire, Surround the fay'rite land.]

- 3 When first thy name from fhore to shore Sound all the earth abroad,
 And distant nations know and love
 Their Saviour and their God?
- 4 Sing to the Lord, ye distant lands, Sing loud, with solemn voice; Let ev'ry tongue exalt his praise, And ev'ry heart rejoice.
- f He, the great Lord, the fov'reign Judge, That fits enthron'd above, In wisdom rules the worlds he made And bids them taffe his love.
- 6 Earth shall obey his high command, And yield a full increase; Our God will crown his chosen land With fruitfulness and peace.
- 7 God the Redeemer featters round His choicest favours here, While the creation's utmost bound Shall fee, adore, and fear.

PSALM LXVIII ver. 1,—6,32,—35. First part. Long Metre.

The vengeance and compassion of God.

LET God arise in all his might,

And put the troops of hell to flight;
As smoke, that sought to cloud the skies,
Before the rising tempest slies.

- 2 [He comes, array'd in burning flames; Justice and Vengeance are his names: Behold, his fainting foes expire, Like melting wax before the fire.]
- 3 He rides and thunders through the sky; His name Jehovan sounds on high: Sing to the Lord, ye sons of grace; Ye saints, rejoice before his face.

- The widow and the fatherless fly to his aid in sharp distress! In him the poor and helpless find A Judge that's just, a Father kind.
- 5 He breaks the captive's heavy chain, And pris'ners fee the light again; But rebels, that dispute his will, Shall dwell in chains, and darkness still.

PAUSE.

- 6 Kingdoms and thrones to God belong; Crown him, ye nations, in your fong; His wond'rous names and powers rehearfe, His honours shall enrich your verse.
- 7 He shakes the heav'ns with loud alarms; How terrible is God in arms! In Isra'l are his mercies known, Isra'l is his peculiar throne.
- 8 Proclaim him King, pronounce him ble s'd; He's your defence, your joy, your rest: When terrors rise, and nations saint, God is the strength of ev'ry saint.

PSALM I.XVIII. ver. 17, 18. Second part. Long Metre.

Christ's ascension, and the gift of the Spirit.

- I LORD, when thou didft afcend on high,
 Ten thousand angels fill'd the sky;
 Those heav'nly guards around thee wait,
 Like chariots that attend thy state.
- 2 Not Sinai's mountain could appear More glorious when the Lord was there, While he pronounc'd his dreadful law, And ftruck the chofen tribes with awe.
- 3 How bright the triumph none can tell, When the rebellious pow'rs of hell, That thousand souls had captive made, Were all in chains, like captives, led.

4 Rais'd by his Father to the throne, He fent his promis'd Spirit down, With gifts and grace for rebel men, That God might dwell on earth again.

PSALM LXVIII. ver. 19, 9, 20, 21, 22.
Third part. Common Metre.

Praise for temporal bleffings; or, Common and special mercies.

WE blefs the Lord, the just, the good,
who fills our hearts with heav'nly food;
Who pours his bleffings from the skies,
And loads our days with rich supplies.

2 He fends his fun his circuit round,
To cheer the fruits, to warm the ground;
He bids the clouds with plenteous rain,
Refresh the thirsty earth again.

3 'Tis to his care we owe our breath, And all our near escapes from death: Safety and health to God belong; He heals the weak, and guards the strong.

4 He makes the faint and finner prove The common bleffings of his love; But the wide diff rence that remains Is endless joy and endless pains.

5 The Lord, that bruis'd the ferpent's head, On all the ferpent's feed shall tread, The stubborn sinner's heart confound, And saite him with a lasting wound.

6 But his right hand his faints shall raise From the deep earth, or deeper seas; And bring them to his court above, There shall they taste his special love.

PSALM LXIX. ver. 1,-14. Fish part.
Common Metre.

The Sufferings of Christ for our Salvation.

"SAVE me, O God, the swelling floods,
"Break in upon my foul:

" I fink; and forrows o'er my head,
" Like mighty waters, roll.

"Like mighty waters, roll.

"I cry'till all my voice be gone,
"In tears I waste the day;

"My God, behold my longing eyes,
"And shorten thy delay.

3 " They hate my foul without a cause, " And still their number grows;

"More than the hairs upon my head,
"And mighty are my foes.

"And mighty are my roes.

4" 'Twas then I paid the dreadful debt

"That men could never pay,
And gave those honours to thy law
Which sinners took away."

5 Thus, in the great Messah's name, The royal prophet mourns; Thus he awakes our hearts to grief, And gives us joy by turns.

6 " Now shall the faints rejoice, and find "Salvation in my name;

" For I have borne their heavy load
" Of forrow, pain, and fhame.

7 "Grief, like a garment, cloth'd me round a And fackcloth was my drefs,

" While I procur'd for naked fouls " A robe of righteoutness.

8 "Amongst my brethren, and the Jews, "I like a stranger stood,

" And bore their vile reproach, to bring

"The Gentiles near to God.

9 " I came, in finful mortals' flead,

"Yet, when I cleans'd my Father's house, "They scandalized my zeal.

10 "My fastings and my holy groans
"Were made the drunkard's fong;

- " But God, from his celestial throne, " Heard my complaining tongue.
- "He fav'd me from the fearful deep,
 "Where fears beset me round;
 "He rais'd and fix'd my finking feet,

" On well establish'd ground.

"Ywas in a most accepted hour "My pray'r arose on high,

"And, for my fake, my God shall hear"
"The dying sinners cry."

PSAI.M LXIX. ver. 14,-21, 26, 29, 32. Second part. Common Metre. The passion and exaltation of Christ.

NOW let our lips with holy fear,
And mournful pleasure, sing
The suff'rings of our great High Priest,
The forrows of our King.

2 He finks in floods of deep distress; How high the waters rise! While to his heav'nly Father's ear He Yends perpetual cries.

3 " Hear me, O Lord, and fave thy Son,
" Nor hide thy shining face;

" Why should thy fav'rite look like one

" Forfaken of thy grace?

4 " With rage they persecute the man " That groans beneath thy wound,

"While for a facrifice I pour,
"My life upon the ground.

" They tread mine honour to the dust, " And laugh when I complain;

"Their fliarp infulting flanders add
"Fresh anguish to my pain.

6 "All my reproach is known to thee,
"The scandal and the shame:

- " Reproach hath broke my bleeding heart, " And lies defil'd'iny name.
- 7 " I look'd for pity, but in vain; " My kindred are my grief; " I alk my friends for comfort round,

" But meet with no relief.

8 " With vinegar they mock my thirft, "They give me gall for food;

" And, fporting with my dying groans,

"They triumph in my blood.

9 " Shine into my diffressed foul, " Let thy compassion save;

And though my fielh fink down to death, " Redeem it from the grave.

10 " I shall arise to praise thy name, " Shall reign in worlds unknown,

" And thy falvation, O my God, " Shall feat me on thy throne."

PSALM LXIX. Third part. Common Metre. Christ's obedience and death; or, God glorified and finners faved.

1 HATHER, I fing thy wond'rous grace, I bless my Saviour's name; He brought falvation for the poor, And bore the finner's fhame.

2 His deep distress has rais'd us high, His duty and his zeal Fulfill'd the law which mortals broke, And finish'd all thy will.

3 His dying groans, his living fongs, Shall better please my God, Than harp or trumpet's folemn found, Than goat's or bullock's blood.

4 This shall his humble foll'wers see, And set their hearts at rest;

They by his death draw near to thee, And live for ever bless'd.

5 Let heav'n, and all that dwell on high, To God their voices raife, While lands and feas affift the fky, And join t' advance his praife.

6 Zion is thine, most holy God;
Thy Son shall bless her gates;
And glory, purchas'd by her blood,
For thine own Isra'l waits.

P&ALM LXIX. First part. Long Metre. Christ's passion, and sunners sulvation.

DEEP in our hearts let us record
The deeper forrows of our Lord;
Behold, the rifing billows roll,
To overwhelm his holy foul!

2 In long complaints he fpends his breath, While hous of hell, and pow'rs of death, And all the fons of malice join To execute their curs'd defign.

3 Yet, gracious God, thy pow'r and love Has made the curie a bleffing prove; Those dreadful suff'rings of thy Son Aton'd for crimes which we have done.

4 The pangs of our expiring Lord, The honours of thy law reftor'd; His forrows made thy justice known, And paid for fellies not his own.

5 O for his take our guilt forgive, And let the mourning finner live; The Lord will hear us in his name; Nor shall our hope be turn'd to shame.

PSALM LXIX. v. 7. &c. Second part. Long Met. Christ's fufferings and zeal.

TWAS for our take, eternal God, Thy Son sustain'd that heavy load Of base reproach, and fore disgrace, While shame desil'd his sacred face.

2 The Jews, his brethern and his kin, Abus'd the Man that check'd their fin; While he fulfill'd thy holy laws, They hate him, but without a cause.

3 [" My Father's house, (said he,) was made "A place for worship, not for trade;" Then, scatt'ring all the gold and brass, He scourg'd the merchants from the place.]

4 [Zeal for the temple of his God Confum'd his life, expos'd his blood: Reproaches at thy glory thrown He felt, he mourn'd them as his own.]

- 5 [His friends forfook, his foll wers fled, While foes and arms furround his head; They curfe him with a fland rous tongue, And the faife judge maintains the wrong.]
- 6 [His life they load with hateful lies, And charge his lips with blafphemies; They nail him to the shameful tree: There hung the Man that died for me.]
- 7 But God beheld, and, from his throne, Marks out the man that hates his Son; The hand that rais'd him from the dead, Shall pour the vengeance on their head.

PSALM LXX. Common Metre.

Protection against personal enemies.
I N haste, O God, attend my call,

- Nor hear my cries in vain;
 Olet thy speed prevent my fall,
 And still my hope sustain.
 - 2 When foes infidious wound my name, And tempt my foul aftray, Then let them fall, with lafting shame, To their own plots a prey.

3 While all that love thy name rejoice, And glory in thy word, In thy falvation raise your voice, And magnify the Lord.

4 O thou my help in time of need, Behold my fore diffray; In pity haften to my aid, Nor let thy grace delay.

PSALM LXXI. ver. 5,-9. First part.

The aged faints reflection and bope.

MY God, my everlasting hope,
I live upon thy truth;
Thine hands have held my childhood up,
And strengthen'd all my youth.

2 My fiesh was fashion'd by thy pow'r, With all these limbs of mine; And from my mother's painful hour, I've been intirely thine.

3 Still has my life new wonders feen Repeated ev'ry year; Behold, my days that yet remain I trust them to thy care.

4 Cast me not off when strength declines, When strary hairs arise; And round me let thy glory shine, Whene'er thy servant dies.

5 Then, in the hill'ry of my age, When men review my days,

They'll read thy love in ev'ry page, In ev'ry line thy praise.

PSALM LXXI. ver. 15, 14, 16, 23, 22, 24.
Second part. Common Metre.
Christ our strength and righteousness.

MY Saviour, my almighty Friend, When I begin thy praise, Where will the growing numbers end, The numbers of thy grace !

Thou art my everlasting trust,'
Thy goodneTs I adore;
And fince I knew thy graces first,
I speak thy glories more.

3 My feet shall travel all the length, Of the celestial road,

And march with courage, in thy strength,
To see my Father God.

4 When I am fill'd with fore diffress For some surprising sin, I'll plead thy perfect righteousness, And mention none but thine.

5 How will my lips rejoice to tell
The victries of my King!
My foul, redeem'd from death and hell,
Shall thy falvation fing.

6 [My tongue shall all the day proclaim My Saviour and my God, His death has brought my soes to shame, And sav'd me by his blood.]

7 Awake, awake, my tuneful pow'rs; With this delighful fong I'll entertain the darkest hours, Nor think the season long.

PSALM LXXI. ver. 17,—21. Third part.
Common Metre.

The aged Christian's prayer and song; or, Old age death, and the resurrection.

1 COD of my childhood, and my youth,

The guide of all my days,

I have declar'd thy heav'nly truth,

And told thy wond'rous ways.

2 Wilt thou forfake my hoary hairs, And leave my fainting heart? Who shall sustain my sinking years
If God my strength depart?

3 Let me thy pow'r and truth proclaim Before the rifing age, And leave a favour of thy name When I shall quit the stage.

4 The land of filence and of death
Attends my next remove;
O may these poor remains of breath
Teach the wide world thy love!

PAUSE.

5 Thy righteousness is deep and high, Unsearchable thy deeds; Thy glory spreads beyond the sky, And all my praise exceeds.

6 Oft have I heard thy threat'nings roar, And oft endur'd the grief; But when thy hand has press'd me fore, Thy grace was my relief.

7 By long experience have I known Thy fov'reign pow'r to fave; At thy command I venture down Securely to the grave.

3 When I lie buried in the duft, My flesh shall be thy care; These wearied limbs with thee I trust, To raise them strong and fair.

PSALM LXXII. First part. Long Metre.

The king lom of Christ.

GREAT God, whose universal sway
The known and unknown worlds obey,
Now give the kingdom to thy Son,
Extend his pow'r, exalt his throne.

Thy sceptre well becomes his hands,
All heav'n submits to his commands;

His justice shall avenge the poor, And pride and rage prevail no more.

- 3 With pow'r he vindicates the just, And treads th' oppressor in the dust; His worship and his fear shall last, 'Till hours, and years, and time be past.
- 4 As rain on meadows newly mown, So shall he send his influence down; His grace on fainting souls distils, Like heav'nly dew on thirsty hills.
- The heathen lands that lie beneath The shades of overspreading death, Revive at his first dawning light, And deserts blossom at the fight.
- 6 The faints shall flourish in his days, Dress'd in the robes of joy and praise; Peace, like a river, from his throne, Shall flow to nations yet unknown.

PSALM LXXII. Second part. Long Metre.

Christ's kingdom among the Gentiles.

1 JESUS shall reign where'er the sun
Dath his secons in a constant

- Doth his fuccessive journeys run;
 His kingdom firetch from shore to shore,
 'Till moons shall wax and wane no more.
- 2 [Behold the nations with their kings; There Europe her best tribute brings; From north to south the princes meet To pay their homage at his feet.
- 3 There Persia, glorious to behold, And India, shines in eastern gold; While western empires own their Lord, And savage tribes attend his word.]
- 4 For him shall endless pray'r be made, And endless praises crown his head; His name, like sweet perfume, shall rise With ev'ry morning sacrifice.

- 5 People and realms of ev'ry tongue Dwell on his love with sweetest song : And infant voices shall proclaim Their early bleffings on his name.
- 6 Bleffings abound where'er he reigns. The joyful pris ner burfls his chains; The wears find eternal reft. And all the fons of want are bleft.
- 7 [Where he displays his healing power, Death and the curfe are known no more; In him the tribes of Adam boaft More bleffings than their father loft.
- 8 Let ev'ry creature rife and bring Peculiar bonours to our King: Angels descend with songs again, And earth repeats the loud Amen.]
- PSALM LXXIII. First part. Long Metre. Afflicted faints happy, & prosperous sinners cursed.
- I MOW I'm convinc'd the Lord is kind To men of heart fincere, Yet once my foolish thoughts repin'd, And border'd on despair.
- 2 I griev'd to fee the wicked thrive, And spoke with angry breath, "How pleasant and profane they live; " How peaceful is their death!
- 3 " With well fed flesh and haughty eyes "They lay their fears to fleep;
 - " Against the heav'ns their flanders rife, While faints in filence weep.
- " In vain I lift my bands to pray, 46 And cleanfe my heart in vain; " For I am chasten'd all the day,
- " The night renews my pain." s Yet while my tongue indulg'd complaints,
- I feel my heart reprove,

"Sure I shall thus offend thy faints, "And grieve the men I love.

But ftill I found my doubts too hard,
The conflict too fevere,
'Till I retired to fearch thy word,
And learn thy fecrets there.

7 There as in some prophetic glass,
I saw the sinner sit
High mounted on a slipp'ry place,

High mounted on a slipp'ry place, Beside a si'ry pit.

I heard the wretch profanely boaft, 'Till at thy frown he fell;

His honours in a dream were loft, And he awakes in hell.

9 Lord, what an envious fool I was !
How like a thoughtless beast!
Thus to suspect thy promis'd grace,
And think the wicked blest.

Yet I was kept from full defpair, Upheld by pow'r unknown; That bleffed hand that broke the fnare Shall guide me to thy throne.

P SALM LXXIII. ver. 23,—28. Second park. Common Metre.

God our portion here and bereafter.

GOD, my supporter and my hope, My help for ever near, Thine arm of mercy held me up When sinking in despair.

2 Thy councils, Lord, shall guide my feet Through life's bewilder'd race; Thine hand conduct me near thy seat, To dwell before thy face.

3 Were I in heav'n without my God, 'Twould be no joy to me;

And whilst this earth is my abode,
I long for none but thee.

4 What if the springs of life should break, And slesh and heart should faint, God is my foul's eternal rock, The strength of ev'ry faint.

5 Behold, the finners that remove Farfrom thy prefence die; Not all the idol gods they love Can fave them when they cry.

6 But to draw near to thee, my God,
Shall be my fweet employ;
My tongue shall found thy works abroad,
And tell the world my joy.

PSALM LXXIII. ver. 22, 3, 6, 17,—23. Long Metre.

The prosperity of sinners cursed.

I LORD, what a thoughtless wretch was I
To mourn, and murmur, and repine,
To see the wicked plac'd on high,
In pride and robes of honour shine.

2 But, oh, their end, their dreadful end !
Thy fanctuary taught me fo:
On flipp'ry rocks I fee them fland,
And fiery billows roll below.

3 Now let them boad how tall they rife, I'll never envy them again; There they may fland with haughty eyes, 'Till they plunge deep in endless pain.

4 Their faucy'd joys, how fast they see! Like dreams, as sleeting and as vain; Their songs of softest harmony, Are but a prelude to their pain.

5 Now Lesteem their mirth and wine Too dear to purchase with my blood; Lord 'tis enough that thou art mine, My life, my portion, and my God.

PSALM LXXIII. Short Metre. The mystery of Providence unfolded.

SURE there's a righteous God,

Nor is religion vain;

Thoug' men of vice may boast aloud, And men of grace complain.

2 I faw the wicked rife,

And felt my heart repine,
While haughty fools with foornful eyes
In robes of honour shine.

3 [Pamper'd with wanton eafe, Their flesh looks full and fair, Their wealth rolls in like flowing seas, And grows without their care.

4 Free from the plagues and pains .
That pions fouls endure,
Through all their life oppression reigns,

And racks the humble poor.

5 Their impious tongues blaspheme
The everlasting God;
Their malice blasts the good man's name,

And spread their lies abroad

6 But I with flowing tears
Indulg'd my doubts to rif:;
"Is there a God that fees or hears
"The things below the fkies?"?

7 The tumult of my thought
Held me in hard suspence,

'Till to thine house my feet were brought.
To learn thy justice thence.

8 Thy word with light and pow'r, Did my mistake amend; I view'd the sinners life before, But here I view'd their end. 9 On what a flipp'ry steep
The thoughtless wretches go!
And, oh! that dreadful fiery deep
That waits their full below!

10 Lord at thy feet I bow,
My thoughts no more repine?
I call my God my portion now,
And all my powers are thise.

P S A L M LXXIV. Common Metre.

The churco pleading with God under fore perfecu-

WILL God for ever cast us off?
His wrath for ever smoke
Against the people of his ove,
His little chosen flock?

2 Think of the tribes fo dearly bought;
With their Redeemer's blood;
Nor let thy Zion be forgot,
Where once thy glory stood.

3 Lift up thy feet and march in hafte, Aloud our ruin calls; See what a wide and fearful wafte Is made within thy walls.

4 Where once thy churches pray'd and fang, Thy foes profanely rage; Amidit thy gates their enfigns hang, And there their hofts engage.

5 How are the feats of worship broke?
They tear the buildings down,
And he that deals the heaviest stroke
Procures the chief renown.

With flames they threaten to deftroy
Thy children in their reft;
"Come let us burn at once" (they cry)
"The temple and the prieft."

7 And fill to heighten our diffres,
Thy presence is withdrawn;
Thy wonted figns of pow's and grace,
Thy pow'r and grace are gone.

8 No prophet speaks to calm our grief, But all in silence mourn;

Nor know the times of our relief, The hour of thy return.

PAUSE.

9 How long, eternal God, how long Shall men of pride blaspheme; Shall saints be made their endless song, And bear immortal shame.

Thy holy name profaw'd?

And ftill thy jealousy forbear,

And ftill withhold thy hand?

It What firange deliv'rance hast thou shewn,
In ages leng before?
And now no other God we own,

No other God adore.

- 12 Thou didit divide the raging fea
 By thy refiftless might,
 To make thy tribes a wond'rous way,
 And then secure their flight.
- 13 Is not the world of nature thine,
 The darkness and the day?
 Didst thou not bid the morning skine,
 And mark the fun his way?
- 14 Hath not thy pow'r form'd ev'ry coaft, and fet the earth its bounds, With fummer's heat, and winter's frost, In their perpetual rounds?
- 15 And shall the fons of corth and dust
 That facred pow'r biaspheme!
 Will not thy hand that form'd them first
 Avenge thine injur'd name.

16 Think on the cov'nant thou hast made,
And all thy words of love;
Nor let the birds of prey invade
And yex thy trembling dove.

17 Our foes would triumph in our blood, And make our hope their jest; Plead thine own cause, almighty God, And give thy children rest.

> PSALM LXXV. Long Metre. Praise to God for the return of peace,

To thee, most high and holy God,
To thee our thankful hearts we raise:
Thy works declare thy name abroad,
Thy wond'rous works demand our praise.

2 To flav'ry doom'd, thy chofen fons Behold their foes triumphant rife; And, fore oppres'd by earthly thrones, They fought the Sov'reign of the fkies.

3 'Twas then, great God, with equal power Arofe thy vengeance and thy grace, To scourge their legions from the shore, And save the remnant of thy race.

4 Thy hand, that form'd the restless main, And rear'd the mountain's awful head, Bade raging seas their course restrain, And desert winds receive their dead.

Such wonders never come by chance, Nor can the winds fuch bleffings blow; 'Tis God, the judge, doth one advance, 'Tis God that lays another low.

6 Let haughty tyrants fink their pride, Nor lift to high their fcornful head, But lay their impious thoughts afide, And own the empire God hath made.

PSALM LXXVI. Common Metre.

- Ifrael faved and the Allyrians defiroged; or, God's vengeance against his enemies proceeds from his church.
- IN Judah God of old was known; His name in Ifrael great; In Salem flood his holy throne, And Zion was his feat.
- 2 Among the praises of his saints, His dwelling there he chose; There he receiv'd their just complaints Against their haughty foes.
- 3 From Zion went his dreadfal word, And broke that threat'ning spear; The bow, the arrows, and the sword, And crush'd th' Affyrian war.
- 4 What are the earth's wide kingdoms elfe But mighty hills of prey! The hill on which Је́ноvан dwells Is glorious more than they.
- 5 'Twas Zion's King that ftopp'd the breath Of captains and their bands; The men of might fleep fast in death, That quells their warlike hands.
- 6 At thy rebuke, O Jacob's God, Both horse and chariot fell: Who knows the terrors of thy rod? Thy vengeance who can tell.
- 7 What pow'r can fland before thy fight
 When once thy wrath appears?
 When heav'n filines round with dreadful light,
 The earth adores and fears.
- When God in his own fov'reign ways, Comes down to fave th' oppreft, The wrath of man shall work his praife, And ke'll restrain the rest.

- [9 Vows to the Lord, and tribute bring; Ye princes fear his frown; His terrors thake the proudeft king, And finite his armies down.
- 10 The thunder of his sharp rebuke Our haughty foes shall feel; For Jacob's God hath not forfook, But dwells in Zion still]

PSALM LXXVII. First part. Common Metre.

Melancholy affaulting, and hope prevailing.
1 TO God I cry'd with mouraful voice.

I fought his gracious ear, In the fad hour, when trouble rofe, And fiil'd my heart with fear.

2 Sad were my days, and dark my nights, My foul refus'd relief; I thought on God, the just and wife,

But thoughts increased my grief.

3 Still I complain'd, and fill oppress, My heart began to break; My God, thy wrath forbade my rest, And keep my eyos awake.

- 4 My overwhelming forrows grew, 'Till I could fpeak no more; Then I within myfelf withdrew, And call'd thy judgments o'er.
- 5 I call'd back years and ancient times, When I beheld thy face; My fpirit fearch'd for fecret crimes That might withhold thy grace.
- 6 I call'd thy mercies to any mind, Which I enjoy'd before; And will the Lord no more be kind! His face appear no more!
- 7 Will be for ever cast me off? His promise ever fail?

Has he forgot his tender love? Shall anger fill prevail?

8. But I forbid this hopeless thought, This dark, despairing frame,

Rememb'ring what thy hand hath wrought; Thy hand is still the same.

 I'll think again of all thy ways, And talk thy wonders o'er,

Thy wonders of recoving grace,
When fieth could hope no more.

10 Grace dwelt with juffice on the throne;
And men that love thy word
Have in thy fanctuary known
The counsels of the Lord.

PSALM LXXVII. Second part. Common Metre.

Comfort derived from ancient providences; or Iftack delivered from Egypt and brought to Canaan.

1 "HOW awful is thy chall'ning rod? (May thy own children fa);)

"The great, the wife, the dreadful God!
"How holy is his way!"

2 I'll meditate his works of ald,
Who reigns in heav'n above;
I'll hear his ancient wonders told,
And learn to trust his love.

He faw the house of Jo eph lie
With Egypt's yoke oppress;
Long he denied to hear their cry;

Nor gave his people reft.

The fons of pious Jacob feem'd

Abandon'd to their foes; But his almighty arm redeem'd The nation whom he chose.

From flavish chains he fers them free, They follow where he calls; He bade them venture through the fea, And made the waves their walls.

6 The waters faw thee, mighty God,
The waters faw thee come;
Backward they fled, and frighted floed,
To make thine armies room.

7 Strange was thy journey thro" the fea, Thy footsteps, Lord, unknown; Terrors attend the wond'rous way That brings thy mercies down.

EThy voice, with terror in the found, Through clouds and darkness broke; All heav'n in light'ning shone around, And earth with thunder shook.

9 Thine arrows through the skies were hurl'd,
How glorious is the Lord!
Surprize and trembling seiz'd the world,
And all his saints ador'd.

10 He gave them water from the rock; And, fafe by Mofes' hand,

Through a dry defert led his flock To Canaan's promis'd land.]

PSALM LXXVIII. First part. Common Metre.

Providence of God recorded; or, Pious education and infirmation of children.

LET children hear the mighty deeds. Which God perform'd of old, Which in our younger years we faw, And which our father's told.

Alle bids us make his glories known;
His works of pow'r and grace:
And we'll convey his wonders down
Through ev'ry rifing race.

Our lips shall tell them to our sons, And they again to their's,

That generations yet unborn May teach them to their heirs.

Thus shall they learn in God alone
Their hope securely stands,
That they may never sorget his works,
But practise his commands.

PSALM LXXVIII. Second part.

Israel's rebellion and punishment; or, The fins and chastisements of God's people.

WHAT a fliff rebellious house
Was Jacob's ancient race!
False to their own most folemn you

False to their own most solemn vows, And to their Maker's grace!

2 They broke the cov'nant of his love, And did his laws despise; Forgot the works he wrought to prove His pow'r before their eyes!

3 They faw the plagues on Egypt light From his avenging hand; With dreadful tokens of his might Soread o'er the stubborn land!

4 They faw him cleave the mighty fea, And march with fafety through, With wat'ry walls to guard their way, 'Till they had 'fcap'd the foe.

5 A wond'rous pillar mark'd the road, Compos'd of shade and light; By day it prov'd a shelt'ring cloud, A leading fire by night.

6 He from the rock their thirst supply'd;
The gushing waters slow'd,
And ran in rivers by their side,
Along the defert road.

7 Yet they provok'd the Lord Most High, And dar'd distrust his hand:

- Gan he with bread our hole supply Manidit this bacren land?"
- The Lord, with indignation, heard, And cans'd my wrath to flame; His terrory ever dand propar'd To viridicate his name.

PSALM LXXVIII. Third part.

The puniforment of ux my and utemperance; or, Chaftijement and falva ten.

I WHEN If act finn'd, the Lord ieprov'd, And fill'd their h arrs wit diead; Yet he forgave the men he lov'd,

And fent them heavinly bread.

2 He led them with a libital han f.

- And made his trea. ares known;
 He gave the midnight clouds command
 To pour provision down.
- 3 The manna, like a morning flow'r, Lay thick a ound their feet; The food of heav'n, fo light, fo pure, As though 'twere angels' meat.
- 4 But they, in murm'ring language, faid,

 "Is manna all our feaft!
- "We loath this light, this airy bread;
 "We must have flesh to taste."
 "You shall have flesh to please your lust,"
- The Lord in wrath reply'd;
 And fent them quails, like fand, or dust,
 Heap'd up on ev'ry side.
- 6 He gave them all their own defire;
 And, greedy as they f.d,
 His vengeance burnt with fecret fire,
 And finote the tebels dead.
- 7 When fome were flain, the rest return'd, And fought the Lord with tears;

Under the rod they tear'd and mourn'd, But foon forgot their fears.

8 Off he chaftis'd, and fill forgave, a 'fill, by his gracious hand,
The nation he refolv'd to fave
Poilefs'd the promis'd land.

Fourth part. Long Metre.

Backfliding and for iveness; or, Sin punished and faints faved.

By turns, thine anger and thy love;
There, in a glass, our hearts may see
How fickle, and how falls they be.

2 How foon the faithless Jews forgot
The dreadful worders God had wrought
Then they provok'd him to his face,
Nor fear his pow'r, nor trust his grace.

3 The Lord confum'd their years in pain, And made their travels long and vain; A tedious ma ch thro' unknown ways, Wore out their firength, and spent their days.

4 Oft, when they saw their brethren slain, They mourn'd, and sought the Lord again; Call'd'him the Rock of their abo e, Their high Redeemer, and their God.

5 Their pray'rs and vows before him rife,
Andatt'ring words, or folemolies,
While their rebellions tempers prove
Palle to his cov nant and his love.

6 Yer could his foo'reign grace forgive The men that ne'er deferr'd to live; His anger of away he turn'd, Or ele with sende flame it burn'd.

7 He aw their flesh was weak and frail, He saw temptations fill prevail; Him'elf a noble wine, and we The leffer branches of the tree.

- 31 'Fis thy own Son; and he shall stand, Girt with thy strength, at thy right hand; Thy first-born Son, adorn'd and bless'd With pow'r and grace above the rest.
- 12 O! for his fake, attend my ery,
 Shine on thy churches, lest they die;
 Turn us to thee, thy love restore,
 We shall be sav'd, and sigh no more.

PSALM LXXXI. ver. 1, 8,-16.
Short Metre.

The wernings of God to his people; or, Spiritual bleffings and panishments.

SING to the Lord aloud
And make a joyful noise;
God is our strength, our Saviour God;
Let Isra'l hear his voice.

2 " From idols false and yain
Preserve my rights divine;

- " I am the Lord, who broke thy chain " Of flavery and of fin.
- 3 "Stretch thy defires abroad,
 "And I'll fupply them well;
 "But if ye will refufe your God,

"If Isra'l will rebel,
"I'll leave them," faith the Lord,
"To their own lusts a prey,

"And let them run the the dang'rous road;
"I'is their own chosen way.

5 "Yet, O! that all my faints
"Would hearken to my voice!

" Soon I would eafe their fore complaints,
And bid their hearts rejoice.

6 " While I deftroy their foes, "I'll richly feed my flock,

"And they shall taste the streams that flows "From their eternal Rock."

PSALM LXXXII. Long Metre.

God the supreme Governor; or, Mugificates
warned.

AMONG th' affemblies of the great,
A greater Ruler takes his feat;
The God of heav'n, as Judge, furveys
Those gods on earth, and all their ways.

- Why will ye frame oppressive laws?
 Or why support th' unrighteous cause?
 When will ye once desend the poor.
 That foes may vex the saints no more;
- They know not, Lord, nor will they know, Dark are the ways in which they go; Their name of earthly gods is vain, For they shall fall and die like men.
- 4 Arise, O Lord, and let thy Son Possess his universal throne, And rule the nations with his rod; He & our Judge, and he our God.

PSALM I.XXXII. Short Metre.

A complaint against persecutors.

- AND will the God of grace
 Perpetual silence keep?
 The God of justice hold his peace,
 And let his vengeance sleep?
- Behold what surfed snares
 The men of mischief spread
 The men that hate thy sins and thee,
 Lift up their threat ning head.
- Against thy hidden ones
 Their counsels they employ,
 And malice, with her watchful eye,
 Pursues them to destroy.

4 "Come, let us join," they cry,
"To root them from the ground,
"Till not the name of faints remain,

"Nor mem'ry shall be found."

5 Awake, almighty God,
And call thy wrath to mind,
Give them, like forests, to the fire.

Or stubble to the wind.

6 Convince their madness, Lord,
And make them seek thy name:
Or else their stubborn rage confound,
That they may die in shame.

Then shall the eatiens know
Thy glorious dreadful word,
JEHOVAH is thy name alone,
And thou the fovereign Lord.

PSALM LXXXIV. First part. Long Metre
The pleasures of public worship.

- I HOW pleasant, how divinely fair,
 O Lord of hosts, thy dwellings are!
 With long defire my spirit faints,
 To meet th' assemblies of thy saints.
- 2 My flesh would rest in thine abode, My panting heart cries out for God; My God! my King! why should I be So far from all my joys and thee? The sparrow chuics where to rest, And for her young provides a nest; But will my God to sparrows grant That pleasure which his children want?
- 4 Bles'd are the faints who fit on high Around thy throne above the fky; Thy brightest glories shine above, And all their work is praise and love.
- 5 Bless'd are the souls who find a place. Within the temples of thy grace;

There to behold thy gentler rays, And teek thy face, and learn thy praise.

- Bless'd are the men whose hearts are set To find the way to Zion's gate; God is their strength, and through the road, They lean upon their holper God.
- 7 Cheerful they walk, with growing drength;
 1 Till all shall meet in heav'n at length,
 2 Till all before thy face appear,
 And join in nobler worship there.

PSALM LXXXIV. Second part. Long Metre.

God and his church; or, Grace and glory.

- The joy that from thy presence springs:
 To spend one day with thee on earth
 Exceeds a thousand days of mirth.
- 2 Might I enjoy the meanest place
 Within thy house, O God of grace,
 Not tents of ease, nor thrones of pow'r,
 Should tempt my feet to leave thy door.
- 3 God is our fun, he makes our day; God is our fhield, he guards our way From all th' affaults of hell and fin, From foes without, and foes within.
- 4 All needful grace will God befrow, And crown that grace with glory too: He gives us all things, and withholds No real good from upright fouls.
 - 5 O God our King, whose sov'reign sway
 The glorious hosts of heav'n obey,
 And devils at thy presence size,
 Eles'd is the man that trusts in thee

PSALM LXXXIV. ver. 1, 2, 3, 10. paraphrased. Common Metre.

Delight in ordinances of worship; or, God prefent in his churches.

I MY foul, how lovely is the place
To which thy God reforts!
'Tis heav'n to fee his shilling face,
Though in his earthly courts.

2 There he great Monarch of the skies His saving pow'r displays, And light breaks in upon our eyes, With kind and quick'ning rays.

3 With his rich gifts the heav'nly Dove Descends, and fills the place; While Christ reveals his wond'rous love, And sheds abroad his grace.

4 There, mighty God, thy works declare
The secret of thy will;
And still we find thy mercies there,

And fing thy praises still.

PAUSE.

My heart and flesh cry out for thee,
While far from thine abode;
When shall I tread thy courts, and see
My Saviour and my God?

The sparrow builds herself a nest,
And suffers no remove;

O make me, like the sparrow, bless'd, To dwell but where I love.

7 To fit one day beneath thine eye,
And hear thy gracious voice,
Exceeds a whole eternity
Employ'd in carnal joys.

Lord, at thy threshold I should wait, While Jesus is within, Rather than fill a throne of state, Among the tents of sin. 6 Could I command the spacious land, And the more boundless sea, For one bless'd hour at thy right hand I'd give them both away.

P S A L M LXXXIV. As the 148th Pfalm.

Longing for the house of God.

L ORD of the worlds above,
How pleafant and how fair
The dwellings of thy love,
Thy earthly temples are!
To thine abode
My heart afpires,
With warm defires,
To fee my God.

2 The sparrow for her young,
With pleasure seeks a nest,
And wand ring swallows long
To find their wonted rest:
My spirit faints,
With equal zeal,
To rise and dwell
Aniong thy saints.

Where God appoints to hear!
Where God appoints to hear!
O happy men that pay
Their conftant fervice there!
They praife thee ftill;
And happy they
That love the way
To Zien's hill.

4 They go from strength to strength,
Thro' this dark vale of tears,
'Till each arrives at length,
'Till each in heav'n appears.
O glorious feat,
When God our King
Shall thither bring

Our willing feet.

PAUSE.

5 To spend one sacred day
Where God and saints abide,
Affords diviner joy

Than thousand days beside:

Where God reforts
Those it more

To keep the door,
Than thine is courte.

6 God is our fun and shield,

Our light and our detence;
With gifts our hands are fill'd.

We draw our bleffings thence :
He shall bestow
On Jacob's race

Peculiar grace
And glory too.

7 The Lord his people loves; His hand no good withholds

From those his beart approves, From pure and pious fouls:

Thrice happy he,
O God of holds,

Whose spirit trusts
Alone in thee.

FSALM LXXXV. ver. 1, -3. First part.

Long Metre.

Waiting for an answer to prayer; or, Deliverance begun and completed.

Thou had revers'd our heavy doom;
So God forgave when Ifrael finn'd,

And brought his wand'ring captives home.

And made thy fiercer wrath abate:
Now let our hearts be turn'd to thee,
And our falvation be complete.

3 Revive our dying graces, Lord, And let thy faints in thee rejoice; Make known thy truth, fulfil thy word; We wait for praise to tune our voice.

4 We wait to hear what God will fay;

He'll heak, and give his people peace;

But let them run no more aftray,

Left his returning wrath increase.

PSALM LXXXV. ver. 9, &c. Second part.

Salvation by Christ.

1 SALVATION is for ever nigh
The fouls that fear and trust the Lord;
And grace, descending from on high,
Fresh hopes of glory shall afford.

2 Mercy and truth on earth are met, [heav'n Since Christ the Lord came down from By his obedience, so complete, Justice is pleas'd, and peace is giv'n.

3 Now truth and honour shall abound, Religion dwell on earth again, And heav'nly insuence bless the ground In our Redeemer's gentler reign.

4 His righteousness is gone before,
To give us free access to God;
Our wand' (ing feet shall stray no more,
But mark his steps, and keep the road.

PSALM LXXXVI. ver. 8,-13.

A general song of praise to God.

AMONG the princes, earthly gods,
There's none hath pow'r divine;
Nor is their nature, mighty Lord,
Nor are their works like t inc.

2 The nations thou hast made, shall bring Their off'rings round thy throne; PAUSE.

5 To foend one facred day Where God and faints abide.

Affords diviner jov

Than thousand days beside : Where God reforts I love it more To keep the door.

Than fhine is courts. 6 God is our fun and shield.

Our light and our defence: With gifts our hands are fill'd,

We draw our bleffings thence : He shall bestow

On Jacob's race Peculiar grace And glory too.

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From pure and pious fouls Thrice happy he,

O God of hofts, Whose spirit trusts Alone in thee.

PSALM LXXXV. ver. 1,-3. First part, Long Metre.

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A general song of praise to God.

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There's none hath pow'r divine;
Nor is their nature, mighty Lord,
Nor are their works like time.

Their off'rings round thy throne;

For thou alone dost wond'rous things, For thou art God alone.

- 3 Lord, I would walk with holy feet;
 Teach me thine heav'nly ways,
 And a'l my wand'ring thoughts unite
 In God my Father's praise.
- 4 Great is thy mercy, and my tongue Shall these sweet wonders tell, How by thy grace my finking foul 'Rose from the deeps of hell.

PSALM LXXXVII. Long Metre.

The church the birth place of the faints; or, Jews and Gentiles united in the Christian church.

- GOD in his earthly temple lays
 Foundations for his heav'nly praise;
 He lik'd the tents of Jacob well,
 But fill in Zion loves to dwell.
- a But mercy visits ev'ry house, That pay their night and morning vows; But makes a more delightful stay, Where churches meet to praise and pray.
- 3 What glories were describ'd of old! What wonders were in Zien told! Thou city of our God below, Thy fame shall Tyme and Egypt know.
- A Egypt and Tyre, and Greek and Jew, Shall there begin their lives anew; Angels and men shall join to sing The hill where living waters spring.
- 5 When God makes up his last account Of natives in his holy mount, 'Twill be an honour to appear As one new-born and nourish'd there.

PSALM LXXXVIII. As the 113th Long Met. Loss of friends, and abjence of divine grace.

O God of my falvation, hear My nightly groad, my daily pray'r,
That fill employ my wasing breath;
My foul, declining to the grave,
Implores thy fov'reign pow'r to fave
From dark defnair and lafting death.

2 The weath lies heave on my foel,
And waves of forrows o'er me roll,
While doft and filence fpread the gloom s
Me friends beloe'd in hap ier days,
The dear companions of my wavs,
Defeend around me to the tomb.

As left in lorely grief I tread
The mournful mantions of the dead,
Or to fome throng'd affembly go;
Through all alike I rove alone,
While, here forgotten, there unknown,
The change renews my pie: cing woe.

And why will God neglect my call?
Or who shall profit by my fall,
When life departs and love expires?
Can dust and darkness plaife the Lord?
Or wake, or bighten, at his word,
And sune the harp with heav'nly choirs?

5 Yet, thro' each melancholy day,
I've pray'd to thee, and fill will pray,
Imploring fill thy kind return—
But oh! my friends, my comforts, fled,
And all my kindred of the dead
Recallmy wand' ring thoughts to mourn.

PNALM LXXXIX. First part. Long Metre.
The covenant made with Christ; or, The true David.
FOR ever shall my song record
The truth and mercy of the Lo.d;

Mercy and truth for ever fland, Like heav'n establish'd by his hand.

2 Thus to his Son he sware and faid,

- " With thee my cov'nant first is made?
- "In thee shall dying sinners live :
- "Glory and grace are thine to give.
- 3 "Be thou my prophet, thou my priest; "Thy children shall be ever bless'd;
 - "Thou art my chosen King, thy throne
 - " Shall stand eternal like my own.
- "There's none of all my fons above
 - "So much my image, or my love; " Celestial powers thy subjects are,
 - "Then what can earth to thee compare?
- "David, my fervant, whom I chose, "To guard my flock, to crush my foes, " And rais'd him to the Jewish throne,
 - " Was but a shadow of my Son."
- 6 Now let the church rejoice and fing Jefus her Saviour and her King : Angels his heav'nly wonders show, ? And faints declare his works below.

PSALM LXXXIX. First part. Common Metre The fithfulness of God.

- MY never-ceating fong thall thow The mercies of the Lord; And make incceeding ages know How fait Iful is his word,
- 2 The facred truths his lips pronounce Shall firm as heav's endure; And if he speak a promise once. Th' eternal grace is fure.
- 2 How long the race of David held The promis'd lewish throne ! But there's a mabler cov'nant feal'd

To David's greater Son.

4 His feed for ever shall posses;
A throne above the skies;
The meanest subjects of his grace
Shall to that glory rise.

5 Lord God of hofts, thy wond'rous ways

Are fung by faints above;

And faints on earth their honours raife

To thy anchanging love.

PSALM LXXXIX. ver. 7, &c. Second part.
Common Metre.

The power and majefy of God; or, Reverential worthip.

1 WITH rev'rence let the faints appear, And bow before the Lord, His high commands with rev'rence hear.

And tremble at his word."

3 The nonthern pole, and fouthern, reft. On thy supporting hand; Darkness and day, from east to west,

Darkness and day, from east to west,

Move round at thy command.

4 Thy words the raging winds controll.

And rule the boifferous deep;
Thou mak'st the sleeping billows roll,

The rolling billows fleep the things of Heavin, earth, and air, and fea, are things and the dark world of hell;

They faw thine arm in yangdance, thine When Egypt durft rebel.

6 Justice and jadgment are thy throne, Yet wond'ron his thy grace! While truth and mercy join'd in one, Invite us near thy face.

PSALM LXXXIX. ver. 15, &c. Third part. Common Metre.

Ablefed gofpel.

- BLESS'D are the fouls who hear and know
 The gospel's joyful found!
 Peace shall attend the path they go,
 And light their steps furround.
- 2 Their joy shall bear their spirits up, Thro' their stedeemer's name; His righteousness exalts their hope, And fills their foes with shame.
- 3 The Lord, our glory and defence, Strength and falvation gives; Ifrael, thy King for ever reigns, Thy God for ever lives.

PSALM LXXXIX. ver. 15, &c. Fourth part-

Christ's mediatorial kingdom; or, His divine

- HEAR what the Lord in vision said, And made his mercies known:
 - " Sinners, behold, your help is laid
 "On my almighty Son.
- 2 " Behold the man my wisdom'chose
 " Among your mortal sace:
 - " With full fupplies of grace.
- 3 "High shall be reign on David's throne,
 "My people's better King;

" My arm thall beat his rival's down,
"And ftill new subjects bring.

- 4 " My truth shell guard him in the way,
 " with mercy by his side:
 - "While, in my name, o'er earth and fea

- "Me for his Father, and his God, "He shall for ever own;
 - "Call me his rock, his high abode, "And Pil support my Son.
- 6 "My first-born Son, array'd in grace, "Army right band shall fit;
 - "Geneath him angels know their place,
 Gand monarchs at his feet.
- 7 "My cov'mant stands for ever fast, "My promites are strong;
 - "His feed endure as long."
- PSALM LXXXIX. vere 30, &c. Fifth part.
- The covenant of grace urchangeable; or, Affliction without rejection.
- 1 "YET," taith the Lord, "if David's race,
 "The children of my Son,
- "Should break my laws, abuse my grace,
 "And tempt mine anger down;
- 2 "Their fine I'll visit with the rod, "And makes their folly smart;
 - " But I'll not cease to be their God, "Nor from my truth depart.
- 3 "My cov'nant I will ne'er revoke,
 "But keep my grace in mind;
 - "And what my love eternal spoke, "Eternal truth shall bind.
- 4 "Once have I fworn, (I need no more,)
 4 And pledged my holinefs,
 - "To feal the 'acred promise fure
 "To David and his race.
- 5 "The fun shall see his offering rise,
 "And spread from sea to sea,
 - "Long as he travels round the Ries

6 "Sure as the moon, that rules the night,
"His kingdom shall endure,

"Till the fix'd laws of shade and light

" Shall be observ'd no more."

PSALM LXXXIX. ver. 47, &c. Sixth part Long Metre.

Mortality and hope.

A Funeral Pfalm.

REMEMBER, Lord, our mortal flate,
How frail our life, how fhort our date!
Where is the man that draws his breath
Safe from difease, secure from death.

2 Lord, while we see whole nations die,
Our siesh and strength repine and cry, while
"Must death for ever lage and reign!
"Or hast thou made mankind in vair?

3 "Where is thy promite to the just?"

"Are not thy fervants turn'd to dust?"

But faith forbids these mournful sighs,
And sees the sleeping dust arise.

4 That glorious hour, that dreadful day, Wipes the reproach of faints a way, And clears the honour of thy word:
Awake, our fouls, and blefs the Lord.

PSALM LXXXIX. ver. 47, &c. Last part. As the 112th Pfalm.

Life, death, and the resurrettion.

THINK, mighty God, on feeble man,
How few his hours, how short his span!
Short from the cradle to the grave:
Who can secure his vital breath
Against the bold demands of death,
With skill to fly, or pow'r to save?

Lord, shall it be for ever faid,

"The race of man was only made

44 For fickness, forrow, and the dust?"
Are northy fervants, day by day,
Sent to their graves, and turn'd to clay?
Lord, where's thy kindness to the just?

3 Hast thou not promis'd to thy Son, And all his feed, a heav'nly crown? But stesh and sense indulge despair; For ever blessed be the Lord, That saith can read his holy word, And find a resurrection there.

4 For ever bleffed be the Lord,
Who gives his faints a long reward,
For all their toil, reproach and pain;
Let all below; and all above,
Join to proclaim thy wond'rous love,
And each repeat the loud Amen.

PSALM XC. Long Metre.

Man mortal, and God eternal.

A mournful fong at a funeral.

THRO' ev'ry age, eternal God,
Thou art our rest, our safe abode:
High was thy throne e'er heav'n was made,
Or earth thy humble footstool laid,

Long hadft thou reign'd e'er time began, Or dust was fashion'd into man a And long thy kingdom shall endure When earth and time shall be no more.

But man, weak man, is born to die, Made up of guilt and vanity: Thy dreadful sentence, Lord, was just "Return, ye sinners, to your dust."

4 [A thousand of our years amount Scarce to a day in thine account, Like yesterday's departed light Or the last watch of ending night.]

PAUSE.

- 5 Death, like an over towing stream, Sweeps us a vav: our live's a dream; An empty tale; a morning flow'r, Cat down and withe 'd in an hour.
- 6 [Durage to seventy years is set;
 How short the time! how frail the state!
 And if to eighty we arrive,
 We rather sigh and groun, than live.
- 7 But oh! how oft thy wrath appears, And cuts off our expected years! Thy weath awakes our humble dread! We fear the pow'r that flikes us dead.]
- 8 Teach us, O Lord, how frail is man, And kindly lengthen out the span, Till a wife care of piety Fit us to die, and dwell with thee.

PSALM XC. ver. 1,-5. First part. Common Metre.

Min frail, and God eternal.

- Our God, our help in ages past, Our nope for years to come, Our sletter from the stormy blast, And our eternal home.
- 2 Beneath the shadow of thy throne Thy saints have dwelt secure; Sufficient is thine arm alone, And my desence is sure.
- 3 Before the hills in order flood, Or earth receiv'd her frame, From everlashing thou art God, To endless years the same.
- 4 Thy word commands our flesh to dust,
 4 Return ye sons of men;"
 All nations rose from earth at first,
 And turn to carth again.

5 A thousand ages in thy fight Are like an ev'ning gone; Short as the watch that ends the night Before the rifing dawn.

6 [The busy tribes of flesh and blood, With all their lives and cares, Are carried downwards by the flood

And loft in foll wing years.

7 Time, like an ever-rolling ffream, Bears all its fons away, They fly, fornotten, as a dream Dies at th' opening day.

8 Like flow'ry fields the nations stand, Pleas'd with the morning light ; The flow'rs beneath the mower's hand Lie with'ring ere 'tis night.]

9 Our God, our help in ages pait, Our hope, for years to come, Be thou our guard when troubles laft, And our eternal home.

PSALM XC. ver. 8, 11, 2, 10, 12. Second part. Common Metre.

Infi. mities and mortalities the effect of fin; or, Life, old age, and preparation for death.

1 J ORD, if thine eye survey our faults. And justice grows severe, Thy dreadful wrath exceeds our thoughts. And burns beyond our fear.

2 Thine anger turns our frame to doft; By one offence to thee, Adam, with all his fons have loft Their immortality.

2 Life, like a vain amusement, flies, A fable, or a fong; By swift degrees our nature flies,

- Nor can our joys be long.

- 4 'Tis but a few whose days amount To threescore years and ten; And all beyond that short account Is forrow, toil, and pain.
- 5 [Our vitals with laborious strife
 Bear up the crazy load,
 And drag theso poor remains of life
 Along the tiresome road.]
- 6 Almighty God, reveal thy love,
 And not thy wrath alone:
 Oh let our fweet experience prove
 The mercies of thy throne.
- 7 Our fouls would learn the heav'nly art
 T' improve the hours we have,
 That we may act the wifer part,
 And live beyond the grave.
 - PSALM XC. ver. 13, &c. Third part.
 Common Metre.

Breathing after heaven.

- RETURN, O God of love, return;
 Earth is a tirefome place;
 How long shall we, thy children, mourn
 Our absence from thy face?
- 2 Let heav'n succeed our painful years, Let sin and sorrow cease, And in proportion to our tears So make our joys increase.
- 3 Thy wonders to thy fervants show,
 Make thy own works complete;
 Then shall our souls thy glory know,
 And own thy love was great.
- 4 Then shall we shine before thy throne, In all thy beauty, Lord; And the poor service we have done Meet a divine reward.

PSALM XC. ver. 5, 10, 12. Short Metre.

The frailty and shortness of life.

LORD, what a feeble piece
Is this our mortal frame!
Our life! how poor a trifle 'tis,
That fcarce deferves the name!

2 Alas, the brittle clay
That built our bodies first!
And ev'ry month, and ev'ry day,
'Ti, mould'ring back to dust.

3 Our moments fly apace, Our feeble pow'rs decay, Swift as a flood our hasty days Are sweeping us away.

4 Yet, if our days must fly
We'll keep their end in fight,
We'll spend them all in wisdom's way,
And let them speed their flight.

5 They'll waft us fooner o'er
This life's tempestuous sea;
Soon we shall reach the peaceful shore
Of bless'd eternity.

PSALM XCI. First part. Long Metre. Safety in public difeases and dangers.

HE that hath made his refuge God, Shall find a most secure abode; Shall walk all day beneath his shade, And there at night shall rest his head.

2 Then will I fay, "My God, thy pow'r "Shall be my fortrefs and my tow'r: "I that am form'd of feeble dust, "Make thine almighty arm my trust"

3 Thrice happy man! thy Maker's care Shall keep thee from the fowler's fnare; From Satan's wiles, who flill betrays Unguarded fouls a thousand ways.

- 4 Just as a hen protects her brood
 From birds of prey, that feek their blood,
 The Lord his faithful faints shall guard,
 And endless life be their reward.
- 5 If burning beams of noon confpire
 To dart a pettilential fire;
 God is their life, his wings are fpread
 To shield them with a healthful shade.
- 6 If vapours, with malignant breath, Rife thick, and featter midnight death, Ifra'l is fafe: the poisfon'd air Grows pure, if Ifra'l's God be there.
- 7 What the a thousand, at thy side, Around thy path, ten thousand dy'd, Thy God his chosen people saves, Amongst the dead, amidst the graves.
- 8 So when he fent his angel down
 To make his wrath in Egypt known,
 And flew their fons, his careful eye
 Pass'd all the doors of Jacob by.
- 9 But if the fire, or plague, or fivord, Receive commission from the Lord, To strike his saints among the rest, Their very pains and deaths are bless'd.
- 10 The fword, the pestilence, or fire, Shall but fulfil their best desire; From fins and forrows set them free, And bring thy children, Lord, to thee.

PSALM XCI. ver. 9-16. Second part. Common Metre.

Protection from death, guard of angels, victory,

YE fons of men, a feeble race,
Expos'd to ev'ry fnare,
Come make the Lord your dwelling place,
And try and trust his care.

2 No ill shall enter where you dwell, Or if the plague come nigh, And sweep the wicked down to hell,

Twill raise the faints on high.

3 He'll give his angels charge to keep Your feet in all their ways; To watch your pillow while you sleep, And guard your happy days.

4 Their hands shall bear you, lest you fall And dash against the stones;

Are they not fervants at his call, And fent t' attend his fons?

5 Adders and lions ye shall tread;
The tempters wiles defeat:
He that hath bruis'd the serpent's head,
Puts them beneath your feet.

6 " Recause on me they set their love, "I'll save them," faith the Lord;

" I'll bear their joyful fouls above Destruction and the sword.

7 "My grace shall as swer when they call,
"In trouble I'll be nigh;
"My pow'r shall help them when they fall,

"And raise them when they die.

8 "Those that on earth my name have known, "I honour will in heav'n;

"There my falvation shall be shown,
"And endless life be giv'n."

PSALM XCII. First part. Long Metre.

A pfalm for the Lord's day.

- 1 SWEET is the work, my God, my King,
 To praise thy name, give thanks and fing,
 To shew thy love by morning light,
 And talk of all thy truth at night.
- 2 Sweet is the day of sacred rest, No mortal cares shall seize my breast,

Oh may my heart in tune be found, Like David's harp of folemn found.

- 3 My heart shall triumph in my Lord, And blefs his works, and blefs his word; Thy works of grace, how bright they shine! How deep thy counfels! how divine!
- 4 Fools never raise their thoughts so high;
 Like brutes they live, like brutes they die,
 Like grass they flourish, 'till thy breath
 Blast them in everlasting death.
- 5 But I shall have a glorious part, When grace has well refin'd my heart, And fresh supplies of joy are shed, Like holy oil, to cheer my head.
- 6 Sin, (my worst enemy before,)
 Shall vex my eyes and ears no more;
 My inward focs shall all be slain,
 Nor Satan break my peace again.
- 7 Then shall I fee, and hear, and know, All I defir'd, or wish'd below; And ev'ry pow'r find sweet employ In that eternal world of joy.

PSALM XCII. ver. 12, &c. Second part. Long Metre.

The church is the garden of God.

- LORD, 'tis a pleasant thing to stand In gardens planted by thine hand; Let me within thy courts be seen Like a young cedar, fresh and green.
- 2 There grow thy faints in faith and love, Blefs'd with thine influence from above; Not Lebanon with all its trees, Yields fuch a comely fight as thefe.
- 3 The plants of grace shall ever live; (Nature decays, but grace must thrive,)

Time, that doth all things else impair, Still makes them flourish, strong and fair.

4 Laden with fruits of age, they shew The Lord is holy, just, and true; None that attend his gates shall find A God unfaithful, or unkind.

PSALM XCIII. First Metre. As the 100th Pfalm-

The eternal and the sovereign God.

JEHOVAH reigns; he dwells in light, Girded with majesty and might: The world, created by his hands, Still on its first foundation stands.

- 2 But ere this spacious earth was made, Or had its first foundations laid, Thy throne eternal ages stood, Thyfelf the ever-living God.
 - 3 Like floods the angry nations rife, And aim their rage against the skies; Vain floods, that aim their rage so high! At thy rebuke the billows die.
 - 4 For ever shall thy throne endure;
 Thy promise stands for ever sure;
 And everlasting holiness
 Becomes the dwellings of thy grace.

PSALM XCIII. Second Metre.

As the old 50th Pfalm.

- THE Lord of glory reigns, he reigns on highi-His robes of state are strengthand majesty; This wide creation rose at his command, Built by his word, establish'd by his hand: Long stood his throne ere he began creation, And his own Godhead is the sum foundation.
- 2 God is the eternal King; thy foes in vain Raise their rebellions to confound thy reign; In vain the storms, in vain the sloods arise, And roar, and toss their waves against the skies;

Foaming at heav'n, they rage with wild commotion, [ocean. But heav'n's high arches foorn the swelling

3 Ye tempests, rage no more; ve floods, be still, And thon, mad world, submissive to his will: Built on his truth his church must ever stand; Firm are his promises, and strong his hand: See his own sons, when they appear before him, Bow at his footstool, and with fear adore him.

PSALM XCIII. Third part.

As the old 122d Pfalm.

THE Lord JEHOVAH reigns,
And royal state maintains,
His head with awful glories crown'd;
Array'd in robes of light,
Begirt with fov'reign might,
And rays of majesty around.

2 Upheld by thy commands,
The world securely stands,
And skies and stars obey thy word:
Thy throne was fix'd on high
Ere stars adorn'd the sky;
Eternal is thy kingdom, Lord.

3 In vain the noify croud,
Like billows, fierce and loud.
Against thine empire rage and roar;
In vain, with angry spite,
The surly nations fight,

And dash, like waves, against the shore.

4 Let floods and nations rage,
And all their pow'r engage,
Let swelling floods assault the sky:

The terrors of thy frown Shall beat their madness down; Thy throne for ever stands on high.

5 Thy promises are true, Thy grace is ever new, There fix'd thy church stall ne'er remove; Thy saints with holy fear Shall in thy courts appear,

And fing thine everlasting love.

Repeat the fourth fianza to complete the tune.

PSALM XCIV. ver. 1, 2, 7,-14. First part. Common Metre.

Saints chaftifed, and sinners destroyed; or, In-

O GOD! to whom revenge belongs, Proclaim thy wrath aloud;

Let justice smite the proud.

2 They say, "the Lord nor sees nor hears;"
When will the vain be wise;

So he had doff tribe found their sees?

Can he be deaf, who form'd their ears?
Or blind who made their eyes?

3 He knows their impious thoughts are vair, And they shall feel his pow'r; His wrath shall pierce their souls with pain In some surprising hour.

4 But if thy faints deferve rebuke,.
Thou hast a gentler red;
Thy providence, thy secret book,
Shall make them know their God.

5 Bleft is the man thy hands chaffife, And to his duty draw;

Thy fcourges makes thy children wife When they forget thy law.

6 But God will ne'er can off his faints, Nor his own promise break; He pardons his inheritance For their Rednemer's fake, PSALM XCIV. ver. 16,-22. Second part. Common Metre.

God our support and comfort; or, Deliverance from temptation and persecution.

I TXTHO will arise and plead my right Against my num'rous foes? While earth and hell their force unite.

And all my hope oppose.

Had not the Lord, my rock, my help. Suffain'd my fainting head,

My life had now in filence dwelt. My foul amongst the dead.

3 " Alas! my fliding feet!" I cry'd. Thy promise bore me up; Thy grace flood constant by my fide, And rais'd my finking hope.

While multitudes of mournful thoughts Within my boson roll.

Thy boundless love forgives my faults, Thy comforts cheer my foul.

5 Pow'rs of iniquity may rife, And frame pernicious laws; But God my refuge rules the ikies, He will defend my cause.

Let malice vent her rage aloud, Let bold blasphemers scoff; The Lord our God shall judge the proud, And cut the finner off.

PSALM XCV. Common Metre. A psalm before prayer.

I SING to the Lord JEHOVAH'S name, And in his strength rejoice; When his falvation is our theme, Exalted be our voice.

With thanks approach his awful fight, And pfalms of honour fing;

The Lord's a God of boundless might, The whole creation's King.

- 3 Let princes hear, let nations know, How mean their natures feem, Those gods on high, and gods below, Were once compar'd with him.
- 4 Earth, with its caverns dark and deep Lies in his spacious hand; Fie fix'd the seas what bounds to keep, And where the hills must stand.
 - 5 Come, and with humble fouls adore, Come, kneel before his face; Oh, may the creatures of his pow'r Be children of his grace.
- 6 Now is the time, he bends his ear,
 And waits for your request;
 Come, lest he rouse his wrath, and swear,
 4 Ye shall not see my rest."

PSALM XCV. Short Metre. A plulm before fermon.

- I COME, found his praise abroad, And hymns of glory sing; JEHOVAH is the sov'reign God, The universal King.
- 2 He form'd the deeps unknown; He gave the feas their bound; The wat'ry worlds are all his own; And all the folid ground.
- 3 Come, worship at his throne, Come, bow before the Lord; We are his works, and not our own; He form'd us by his word.
- 4 To day attend his voice,

 Nor dare provoke his rod;

 Come, like the people of his choice,

 And own your gracious God.

- 5 But if your ears refuse
 The language of his grace,
 And hearts grow hard, like stubborn Jews,
 That unbelieving race;
- 6 The Lord, in vengeance dress'd,
 Will lift his hand and swear,
 "You that despise my promis'd rest,
 "Shall have no portion there."

PSALM XCV. ver. 1, 2, 3, 6,-11.

Canaan lost through unbelief; or, Awarning to delaying sinners.

- COME, let your voices join to raife
 A facred fong of folemn praife:
 God is a fov'reign King; rehearfe
 His honour in exalted verse.
- 2 Come, let our fouls address the Lord, Who fram'd our natures with his word; Ho is our Shepherd; we the steep His mercy chose, his pastures keep.
- 3 Come, let us hear his voice to-day,
 The counfels of his love obey;
 Nor let our harden'd hearts renew
 The fins and plagues that Ifra'l knew.
- 4 Isra'l, that saw his work's of grace, Yet rempt their Maker to his sace; A faithless, unbelieving brood, That tempt their Maker, and their God.
- 5 Thus faith the Lord, "How falle they proved "Forget my pow'r, abuse my love; "Since they despise my rest, I swear, "Their feet shall never enter there."
- 6 [Look back, my foul, with holy dread; And view those ancient rebels dead; Attend the over'd grace to day, Nor lose the blessings by delay.

7 Seize the kind promise while it waits, And march to Ziou's heav'nly gates; Believe, and take the promis'd rest; Obey, and be for ever bless'd.]

PSALM XVCI. ver. 2, 10, &c. Common Metre.

Christ's first and Second coming.

I SING to the Lord, ye distant lands, Ye tribes of ev'ry tongue; His new discover'd grace demands A new and nobler song.

2 Say to the nations, Jesus reigns, God's own almighty Son; His pow'r the sinking worlds sustains, And grace surrounds his throne.

3 Let beav'n proclaim the joyful day,
Joy through the earth be feen;
Let cities finine in bright array,
And fields in cheerful green.

4 The joyous earth, the bending skies His glorious train display; Ye mountains sink, ye vallies rise, Prepare the Lord his way.

5 Behold he comes, he comes to bless
The nations as their God;
To flew the world his righteoufness,
And send his truth abroad.

6 His voice shall raise the slumb'ring dead, And bid the world draw near; But how will guilty nations dread To see their Judge appear.

PSALM XCVII. As the 113th Pfalms

The God of the Gentiles.

LET all the earth their voices raise,
To fing the choicest psalin of praise,
To fing and bless Jehovah's name;

His glory let the heathens know, His wonders to the nations show, And all his faving works proclaim.

- 2 The he athens know thy glory, Lord,
 The wond'ring nations read thy word,
 But here Jehovah's name is known:
 Nor shall our worship e'er be aid
 To gods which mortal hands have made;
 Our Makeris our God alone.
- 3 He fram'd the globe, he built the fky, He made the shining worlds on high, And reigns complete in glory there; His beams are majesty and light; His beauties how divinely bright! His temple how divinely fair!
- 4 Come, the great day, the glorious hour, When earth shall feel his saving power, And barb'rous nations fear his name; Then shall the race of men confess The beauty of his holiness, And in his courts his grace proclaim.

PSALM XCVII. ver 1,-5. Fieft part.

Christ reigning in heaven, and coming to judg-

- HE reigns; the Lord, the Saviour reigns!
 Praise him in evangelic strains;
 Let the whole earth in songs rejoice,
 And distant islands join their voice.
- 2 Deep are his counfels, and unknown; But grace and truth support his throne; The gloomy clouds his ways surround, Justice is their eternal ground
- 3 In robes of judgment, lo. he comes, Shakes the wide earth, and cleaves the tombs;

Before him burns devouring fire,
The mountains melt, the feas retire.

4 His enemies, with fore diffnay, fly from the fight, and fhun the day; Then lift your heads, ye faints, on high, And fing, for your redemption's nigh.

PSALM XCVII. ver. 6,-9. Second part.
Long Metre. .

Christ's incarnation.

- THE Lord is come; the heav'ns proclaim
 His birth; the nations learn his name;
 An unknown star directs the road
 Of eastern fages to their God.
- 2 All ye bright armies of the skies, Go worship where the Saviour lies; Angels and kings before him bow, Those gods on high, and gods below.
- 3 Let idols totter to the ground, And their own worshippers confound; But Zion shall his glories sing, And earth confess her sovereign King.

PSALM XCVII. Third part. Long Metre. Grace and glory.

- THE Almighty reigns, exalted high
 O'er all the earth, o'er all the fky;
 Through clouds and darkness veil his feet,
 His dwelling is his mercy seat.
- 2 Q, ye that love his holy name, Hate ev'ry work of fin and shame: He goards the souls of all his friends, And from the shares of hell defends.
- 3 Immortal light and joys unknown, Are for his faints the darkness fown; Those glorious seeds shall spring and rise, And the bright harvest bless our eyes.

4 Rejoice ye righteous, and record The facred honours of the Lord; None but the fouls that feels his grace Can triumph in his holinefs.

PSALM XCVII. ver. 3, 5,-7, 11.

Christ's incarnation, and the last judgment.

LET earth, with ev'ry isle and sea,
Rejoice, the Saviour reigns;
His word, like fire, prepares his way,
And mountains melt to plains.

- 2 His presence sinks the proudest hills, And makes the vallies rise; The humble souls enjoy the smiles, The haughty sinner dies.
- 3 The heav'ns his rightful pow'r proclaim; The idol gods around Fill their own worshippers with shame, And totter to the ground.
- 4 Adoring angels at his birth
 Make the Redeemer known;
 Thus shall he come to judge the earth,
 And angels guard his throne.
- 5 His foes shall tremble at his fight, And hills and seas retire: His children take their unknown flight, And leave the world in fire.
- 6 The feeds of joy and glory fown,
 For faints in darkness here,
 Shall rise and spring in worlds unknown
 And a rich harvest bear.

PSALM XCVIII. First part. Common Metro.

Praise for the gospel.

I TO our almi, hty Maker, God, New honours be address'd; His great falvation shines abroad, And makes the nations blefs'd.

- 2 To Abr'ham first he spoke the word, And taught his num'rous race; The Gentiles own him sov'reign Lord, And learn to trust his grace.
- 3 Let the whole earth his love proclaim With all her diff'rent tongues; And spread the honor of his name In meledy and songs.

PSALM XCVIII. Second part. Common Metre.

The Meffish's coming and kingdom.

- JOY to the world, the Lord is come;
 Let earth receive her King:
 Let ev'ry heart prepare him room,
 And heav'n and nature fing.
- Joy to the earth, the Saviour reigns;

 Let men their fongs employ;

 While fields and floods, rocks, hills, and plains,

 Re eat the founding joy.
- 3 No more let fins and forrows grow, Nor thorns infest the ground; He comes to make his bleffings flow Far as the curse is found.
- 4 He rules the world with truth and grace,
 And makes the nations prove
 The glories of his righteousness,
 And wonders of his love.
- PSALM XCIX. First part. Short Metre.
 Chrisi's kingdom and majessy.
- THE God JEHOVAH reigns, Let all the nations! fear; Let finners tremble at his throne, And faints be humble there.

2 Jesus the Saviour reigns, Let earth adorcits Lord; Bright cheruhs his attendants sland, To execute his word.

3 In Zion stands his throne,
'His honours are divine,
His church shall make his wonders

His church shall make his wonders known, For there his glories shine.

4 How holy is his name!

How terrible his praise!

Justice, truth, and judgment join
In all his works of grace.

PSALM XCIX. Second part. Short Metre.

A boly God worshipped with reverence.

EXALT the Lord our God,
And worship at his feet,
His nature is all holiness,
And mercy is his feat.

2 When Isra'l was his church,
When Aaron was her priest,
When Moses cry'd, when Samuel pray'd—
He gave his people rest.

3 Oft he forgave their fins, Nor would destroy their race; And oft he made his vengeance known When they abus'd his grace.

4 Exalt the Lord our God,
Whose grace is still the same;
Still he's a God of holiness,
And jealous for his name.

PSALM C. First Metre. A plain translation. Praise to our Creator.

YE nations round the earth rejoice
Before the Lord your fov'reign King:
Serve him with cheerful neart and voice,
With all your tongues his glory fing.

The Lord is God: 'tis be alone
Doth live and breath, and being give:
We are his work, and not our own:
The sheep that on his passure live.

Enter his gates with fongs of joy, With praises to his courts repair;

And make it your divine employ

To pay your thanks and honours there.

The Lord is good, the Lord is kind:

Great is his grace his mercy fure; And the whole race of man shall find His truth from age to age endure.

PSALM C. Second Metre. A paraphrafe.
BEFORE JEHOVAH'S awful throne,
Ye nations, bow with facred joy;
Know that the Lord is God alone—

He can create, and he destroy.

His fov'reign pow'r without our aid, Made us of clay, and form'd us men:

And when, like wandering sheep, we stray'd,
He brought us to his fold again.

We are his people we his care, Our fouls, and all our mortal frame: What lafting honours fiall we rear, Alonghty Maker, to thy name?

We'll crowd thy gates with thankful fongs, High as the heaven our voices raise: And earth, with her ten thousand tongues,

Shall fill thy courts with founding praife.
Wide as the world is thy command.

Vast as eternity thy love!
Firm as a rock thy truth must fland,
When rolling years shall cease to move!

PSALM CI. Long Metre.

The magifrate's pfulm.

MERCY and judgment are my fong;

And fince they both to thee belong;

My gracious God, my righteous King, To thee my fongs and vows I bring.

- 2 If I am rais'd to bear the fword,
 1'll take my caunfel from thy word;
 The justice and thy heav'nly grace
 Shall be the pattern of my ways.
- 3 Let wisdom all my actions guide, And let my God with me reside: No wicked thing shall dwell with me, Which may provoke thy jealousy.
- 4 No fons of flander, rage, and strife, Shall be companions of my life; The haughty look, the heart of pride, Within my doors shall ne'er abide.
- 5 [Pill fearch the land, and raife the just To polts of honour, wealth, and trust: The men that work thy holy will Shall be my friends and fav'rites still.]
- 6 In vain shall sumers hope to rife. By flatt'ring or malicious lies; Nor, while the innocent I guard, Shall bold offenders e'er be spar'd.
- 7 The impious crew, (that factious band,)
 Shall hide their heads, or quit the land;
 And all that break the public rest,
 Where I have pow'r hall be suppress'd.

PSALM CI. Common Metre. A pfulm for a master of a simily.

- OF justice and of grace I fing,
 And pay my God my vows,
 Thy grace and justice, heav'nly King,
 Teach me to rule my house.
- 2 Now to my tent, O'God repair, And make thy fervant wife;
 I'll fuffer nothing near me there
 That shall offend thine eyes.

3 The man that doth his neighbour wrong, By fallehood or by force,

The fcornful eye, the fland rous tongue, I'll banish from my doors.

4 I'll feek the faithful and the just, And all their help enjoy;

These are the friends that I shall trust, The servants I'll employ.

The wretch that deals in fly deceit, I'll not endure a night; The liars tongue I ever hate,

And banish from my fight.

6 I'll purge my family around, And make the wicked flee; So thall my house be ever found. A dwelling fit for thee.

PSALM CII. ver. 1,-13, 29, 21. Fifth part.

Common Metre.

A prayer of the afflicted.

HEAR me, O God, nor hide thy face, But answer lest I die:

Hast thou not built a throne of grace,. To hear when finners cry?

2 Like finoke my wasting days depart, When it distolves in air, My strength is dried, my broken heart I: finking in despair.

3 My spirits flag, like withered grass Burnt with excessive heat:

In secret groans my minutes pass, And I forget to eat.

4 As on some lonely building's top
The sparrow tells her moan:
Far from the tents of joy and hope
I sit and grieve alone.

- 5 My foul is like a wilderness,
 Where beafts of midnight howl;
 Where the advaven finds her place,
 And where the foreaming owl
- 6 Dark difinal thoughts and boding fears

 Dwell in my troubled breaft;

 While sharp reproaches wound my ears,

 Nor give my spirit rest.
- 7 My cup is mingled with my woes, And tears are my repail; My daily bread, like aihes, grows Unpleasant to my taste.
- 8 Sense can afford no real joy
 To souls that feel thy frown;
 Lord, 'twas thy hand advanc'd me high,
 Thy hand hath cast me down.
- 9 My looks like wither'd leaves appear; And life's declining light Grows faint, as ev'ning shadows are, That vanish into night.
- O my eternal God;
 Ages to come shall know thy name,
- And spread thy works abroad.

 It Thou wilt arise, and shew thy face,
 Nor will my Lord delay,
 Beyond th' appointed hour of grace,
- That long expected day.

 12 He hears his faints, he knows their cry,
 And, by mysterious ways,
 Redeems the pris'ners doom'd to die.
 - And fills their tongue with praise.

 PSALM CII. ver. 13,-21. Second part.

Common Metre.

Praver reard, and Zion reflored.

I LET Zien and her fons rejoice-Behold the promis'd hour; Her God hath heard her mourning voice, And comes t' exalt his pow'r.

2 Her duft and ruins that remain, Are precious in our eyes; Those ruins shall be built again, And all that dust shall rise.

3 The Lord will raise Jerusalem, And stand in glory there; Nations shall bow before his nan

Nations shall bow before his name, And kings attend with fear.

4 He fits a fov'reign on his throne,

With pity in his eyes;
He' hears the dying pris'ners groan,
And fees their fighs arife.

5 He frees the foul condemn'd to death And, when his faints complain, It sha'n't be faid, "That praying breath "Was ever frent in vain."

This shall be known when we are dead,
And left on long record;
That ages yet unborn may read,
And trust, and praise the Lord.

PSALM CII. ver. 23,-28. Third part. Long Metre.

Man's mortality, and Chriss's eternity; or, Saints die, but Christ and the church live.

IT is the Lord our Saviour's hand Weakens our strength amidst the race; Disease and death, at his command, Arrest us, and cut short our days.

2 Spare us, O Lord, aloud we pray, Nor let our fun go down at noon; Thy years are one eternal day, And must thy children die so soon?

3 Yet, in the midst of death and grief, This thought our forrows shall assuage;

- "Our Father and our Saviour live;
 "Christ is the same thro' ev'ry age."
- 4 'Twas he this earth's foundations laid; Heav'n is the building of his hand; This earth grows old, these heav's shall fade And all be chang'd at his command.
- 5 The starry curtains of the sky, Like garments, shall be laid aside; But still thy throne stands firm and high; Thy church for ever must abide.
- 6 Before thy face thy church shall live;
 And on thy throne thy children reign;
 This dying world shall they survive,
 And the dead faints be rais'd again.

PSAL M CIII. ver. 1,-7. First part. Long Metre.

Bleffing God for his goodness to soul and body.

- BLESS, O my foul, the living God,
 Call home thy thoughts that rove abroad,
 Let a'l the pow'rs within me join
 In work and worship so divine.
- 2 Blefs, O my foul, the God of grace; His favors claim the highest praise; Why should ungrateful silence hide The bleffings which his hands provide!
- 3 'Tis he, my foul, that fent his Son To die for crimes which thou hast done : He owns the ransom, and forgives The hourly follies of our lives.
- 4 The vices of the mind he heals,
 And cores the pain that nature feels—
 Redeems the foul from hell and faves
 Our wasting life from threat'ning graves.
- Our youth decay'd, his pow'r repairs; His mercy crowns our growing years;

- He fills our hearts with ev'ry good, And fills our fouls with heav'nly food.
- 6 He fees th' oppressor and th' oppress,
 And often gives the suff'rer rest:
 But will his justice more display
 In the last great rewarding day.
- 7 [His pow'r he shew'd by Moses' hands, And gave to Isra'l his commands; But sent his truth and mercy down To all the nations by his Son.]
 - 8 Let the whole earth his pow'r confess-Let the whole earth adore his grace; The Gentile with the Jew shall join In work and worship so divine.
 - PSALM CIII. Second part. Long Metre.
 God's gentle chastifement; or, His tender merry
 to his people.
 - THE Lord, how wond'rous are his ways!

 How firm his truth! how large his grace!

 He takes his mercy for his throne,

 And thence he makes his glories known.
 - 2 Not half so high his pow'r hath spread The starry heav'ns above our head, As his rich love exceeds our praise, Exceeds the highest hopes we raise.
 - 3 Not half so far hath nature plac'd, The rising morning from the west, As his forgiving grace removes The daily guilt of those he loves.
- 4 How flow his awful wrath to rife!
 On fwifter wings falvation flies
 And if he lets his anger burn,
 How foon his frowns to pity turn!
- 5 Amidst his wrath compassion shines; His strokes are lighter than our sing.

And, while his rod corrects his faints, His ear indulges their complaints. So fathers their young fons chaffe, With gentle hands and melting eyes; The children weep beneath the fmart, And move the pity of their heart.

P A U S E.

7 The mighty God, the wife and just,
Knows that our frame is feeble dust;
And will no heavy loads impose
Beyond the strength that he bestows.

8 He knows how foon our nature dies, Blasted by ev'ry wind that flies, Like grass we spring, and die as soon, Or morning flow'rs that fade at noon.

9 But his eternal love is fure,
To all the faints, and shall endure;
From age to age his truth shall reign,
Nor children's children hope in vain.

PSALM CIII. ver. 1, -7 First part.
Short Metre.

Praise for spiritual and temporal mercies.

Let all within me join

And aid my tongue to bless his name,

Whose favours are divine.

2 Oh bless the Lord, my soul! '
Nor let his mercy lie
Forgotten in unthankfulness,
And without praises die.

3 'Tis he forgives thy fins,
'Tis he relieves thy pain,
'Tis he that heals thy fickneffes,
And makes thee young again.

4 He crowns thy life with love, When ranfom'd from the grave: He that redeem'd my foul from hell Hath fov'reign pow'r to fave.

5 He fills the poor with good;
He gives the fuff'rers reft;
The Lord hath judgment for the proud,
And judice for th' oppress'd.

6 His wond'rous works and ways He made by Mofes known; But fent the world his truth and grace By his beloved Son.

PS A I. M CIII. ver. 8,-18. Second part. Short Metre.

Assunding composition of God; or, Mercy in the midst of judgment.

1 MY foul, repeat his praise,
Whose mercies are so great,
Whose anger is so slow to rise,
So ready to abate.

2 God will not always chide;
And when his strokes are felt,
His strokes are fewer than our crimes,
And lighter than our guilt.

3 High as the beay'ns are rais'd Above the ground we tread, So far'the riches of his grace Our highest thoughts exceed.

4 His pow'r fubdues our fins,
And his forgiving love,
Far as the east is from the west,
Doth all our guilt remove.

5 The pity of the Lord,
To those that fear his name,
Is such as tender parents feel—
He knows our feeble frame.

6 (He knows we are but dust, Scatter'd with ev'ry breath: His anger, like a rifing wind, Can fend us fwift to death.

7 Our days are as the grafs, Or like a morning flow'r! If one sharp blast sweep o'er the field, It withers in an hour.

8 But thy compassions, Lord, To endless years endure; And children's children ever find Thy words of promise sure.

PSALM CIII. ver. 19,-22. Third part-Short Merre.

Cod's univerfal dominion; or, Angels praise Lord.

1 THE Lord, the fov'reign King, Hath fix'd his throne on high, O'er all the heav'nly world he rules, And all beneath the fky.

2 Ye angels, great in might,
And fwift to do his will,
Blefs ye the Lord, whose voice ye hear,
Whose pleasure ye fulfil.

3 Let the bright hosts, who wait
The orders of their King,
And guard his churches when they pray,
Join in the praise they sing.

4 While all his wond'rous works,
Through his vast kingdom, shew
Their Maker's glory, thou, my soul,
Shall sing his graces too.

PSALM CIV.

The glory of God in creation and providence.

My foul, thy great Creator praise;

When cloth'd in his celetial rays;

He in full majesty appears,

And like a robe his glory wears.

- Note, This pfulm may be fung to the tune of the old 112th or 127th pfulm, by adding these two Lines to every stanza—viz.
- 46 Great is the Lord! what tongue can frame
 46 An equal honour to his name!"
 - Otherwise it must be jung as the 100th pfalm.
- The heav'ns are for his curtain foread;
 The unfatham'd deep he makes his bed;
 Clouds are his chariot, when he flies
 On winged florms across the skies.
- 3 Angels, whom his own breath infpires, His ministers are flaming fires, And swift as thought their armies move To bear his vengeance, or his love.
- The worlds foundations by his band Is pois'd, and shall for ever stand; He binds the ocean in his chain, Lest it should drown the earth again.
- When earth was cover'd with a flood, Which high above the mountains flood, He thunder'd, and the ocean fled, Confin'd to its appointed bed.
- 6 The swelling billows know their bound, And in their channel walk their round; Refreshing streams by secret veins, Break from the hills, and drench the plains.
- 7 He bids the chrystal fountains flow, And cheer the vallies as they go; There gentle herds their thirst allay, And for the streams wild asses bray.
- 8 From pleasant trees which shade the brink,
 The lark and linnet light to drink;
 Their songs the lark and linnet raise,
 And chide our filence in his praise.

 PAUSE the first.
- God, from his cloudy ciftern, pours
 On the parch'd earth enriching show'rs;

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The groves, the garden, and the field, A thousand joyful bleffings yield.

- 10 He makes the graffy food arife.

 And gives the cattle large fupplies;

 With herbs, for man, of various pow.'r,

 To nourish nature, and to cure.
- The olive yields a pleasing juice;
 Our hearts are cheer'd with gen'rous wine,
 His gifts proclaim his love divinge.
- His bounteous hands our table spread,
 He fills our cheerful stores with bread;
 While food our vital strength imparts,
 Let daily praise inspire our hearts.

 PAUSE the second.
- 13 Behold the flately cedars flands, Rais'd in the forest by his hands; Birds to the boughs for shelter fly, And builds their nests secure and high.
 - 14 To craggy hills ascends the goat;
 And at the airy mountain's foot
 The feebler creatures make their cell—
 He gives them wisdom where to dwell.
 - 15 He fets the circling fun his race,
 Appoints the moon to change her face:
 And, when thick darkness veils the day,
 Calls out wild beafts to hunt their prey.
 - 16 Fierce lions lead their young abroad, And, roaring, alk their meat from God; But when the morning beams arife, The favage beaft to covert flies.
 - 17 Then man to daily labour goes;
 The night was made for man's repose;
 Sleep is thy gift, that sweet relief
 From tiresome toil and and washing grief.
 - 18 How strange the works! how great the skill! While ev'ry land the riches fill;

Thy wisdom round the world we see, This spacious earth is full of Thee.

- 19 Nor less thy glories in the deep,
 Where fish in millions swim and creep,
 With wond'ring motions, swift or flow,
 Still wand'ring in the paths below.
- 20 There ships divide their wat'ry way, And flocks of scaly monsters play; The huge leviathan resides, And, searless, sports amid the tides.

PAUSE the third.

- 21 Vast are thy works, almighty Lord,
 All nature rests upon thy word,
 And the whole race of creatures stands,
 Waiting their portion from thy hands.
- 22 While each recieves his diff'rent food, Their cheerful looks pronounce it good: Eagles and bears, and whales and worms, Rejoice and praise in diff'rent forms.
- 23 But when thou hid'st thy face, they mourn, And, dying, to their dust return; Both man and beast their fouls resign; Life, breath, and spirit, are all thine.
 - 24 Yet thou canft breathe on dust again, And fill the earth with beasts and men; A word of thy creating breath Repairs the wastes of time and death.
 - 25 His works, the wonders of his might, Are honour'd with his own delight: How awful are his glorious ways! The Lord is dreadful in his praise.
- 26 The earth flands trembling at thy flroke, And at thy touch the mountains smoke; Yet humble souls may see thy face, And tell their wants to sov'reign grace.

- 27 In thee my hope and wishes meet, And make my meditations sweet; Thy praises shall my breath employ, 'Till it expire in endless joy.
- 28 While haughty finners die accurft, Their glory buried with their duft, I to my God, my heav'nly King, Immortal hallelejahs fing.
- PSALM CV. Abridged. Common Metre. God's conduct to Ifract, and the plagues of Egypt.

 1 (1VE thanks to God, invoke his name.

And tell the world his grace;
Sound through the earth his deeds of fame,

That all may feek his face.

2 His cov'nant which he kept in mind
For num'rous ages past,
To num'rous ages vet behind

In equal force shall last.

3 He sware to Abrah'm and his seed,

- And made the bleffing fure:
 Gentiles the ancient promise read,
 And find his truth endure.
- 4 "Thy feed shall make all nations bless;"
 Said the Almighty voice,

"And Canaan's land shall be thy rest,
"The type of heav'nly joys."

- 5 [How large the grant! how rich the grace! To give them Canaan's land, When they were strangers in the place, A small and seeble band!
- 6 Like pilgrims, through the country round, Securely they remov'd; And haughty kings, that on them frown'd, Severely he reprov'd.
- 7 "Touch mine anointed, and mine arm;
 "Shall from avenge the wrong;

"The man that does my prophets harm, "Shall know their God is strong."

8 Then let the world forbear its rage, Nor put the church in fear; Ifra't must live thro' ev'ry age, And be th' Almighty's cares

PAUSE the first.

9 When Pharoah dar'd to vex the faints, And thus provok'd their God, Mofes was fent, at their complaints, Arm'd with his dreadful rod.

10 He call'd for darkness; darkness came, Like an o'erwhelming flood: He turn'd each lake, and ev'ry stream,

To lakes and ftreams of blood.

If He gave the fign, and notione flies
Through the whole country fpread;
And frogs, in baneful armies, rife

About the monarch's bed.

Thro' fields, and towns, and palaces,
The tenfold vengeance flew:
Locufts, in fwarms, devour'd their trees,
And hail their cattle flew.

13 Then, by an angel's midnight ftroke, The flow'r of Egypt dy'd; The ftrength of ev'ry house he broke,, Their clory and their pride.

114 Now let the world forbear its rage, Nor put the church in fear; Ifra'l muft live thro' ev'ry age, And be th' Almighty's care.

.P A U SE the fecond. .

And left the hated ground;
Rich with Egyptian fpoils, they fled,
Nor was one feeble found.

- 16 The Lord himself chose out their way, And mark'd their journeys right, Gave them a leading cloud by day, A fi'ry guide by night.
- 17 They thirst; and waters from the rock,
 In rich abundance flow,
 And, foll'wing still the course they took,
 Bun all the desert through
- Ran all the defert through.

 Oh wond'rous ftream! O bleffed type
 - Of ever-flowing grace!
 So Chrift, our Rock, maintains our life,
 And aids our wand'ring race.
- Thus guarded by th' Almighty hand, The chosen tribes possest Canaan, the rich, the promis'd land, And there enjoy'd their rest.
- 2) Then let the world forbear its rage, The church renounce her fear; Ifra'l must live thro' ev'ry age, And be th' Almights's care.

PSALM CVI. ver. 1,-5. First part. Long Metre.

Praise to God; or, Communication with faints.

- 1 TO God, the great, the ever blefs'd, Let fongs of honour be addrefs'd; His mercy firm for ever ftands; Give him the thanks his love demands.
- 2 Who knows the wonders of thy ways? Who shall fulfil thy boundless praise? Blest are the souls that fear thee still, And pay their duty to thy will.
- 3 Remember what thy mercy did For Jacob's race, thy chosen feed; And with the same salvation bless The meanest suppliant of thy grace.

- 4 O may I fee thy tribes rejoice, And aid their triumphs with my voice; This is my glory, Lord, to be Join'd to thy faints, and near to thee.
- PSALM CVI. ver. 7, 8, 12,—14, 43;—48.
 Second part. Short Metre.

 We all bun hed and pardoned; or. God's unchange.

Ifrael punified and pardoned; or, God's unchangeable love.

GOD of eternal love,
How fickle are our ways!
And yet how oft did Ifrael prove
Thy conflancy of grace!

2 They faw thy wonders wrought, And then thy praise they sung; But soon thy works of pow'r forgot, And murmur'd with their tongue.

3 Now they believe his word,
While rocks with rivers flow;
Now, with their lufts, provoke the Lord,
And he reduc'd them low.

4 Yet, when they mourn'd their faults,
He hearken'd to their groans,
Brought his own cov nant to his thoughts,

And call'd them fill his fons:

5 Their names were in his book, He fav'd them from their foes; Oft he chastis'd, but ne'er forsook. The people that he chose.

O Let Isra'l bless the Lord,
Who lov'd their ancient race;
And Christians join the solemn word
Amen, to all the praise.

PSALM CVII. First part. Long Metre. Ifrael led to Canaan, and Christians to heaven.

I GIVE thanks to God, he reigns above; Kind are his thoughts, his name is Love; His mercy ages past have known, And ages long to come shall own.

- 2 Let the redeemed of the Lord The wonders of his grace record; Ifra'l, the nation whom he chofe, And rescu'd from their mighty foes.
- 3. [When God's own arm their fetters broke, And freed them from th' Egyptian yoke, They trac'd the defert, wand'ring round, A wild and folitary ground.
- 4 There they could fix no leading read,
 Nor city for their fix'd abode;
 Nor food, nor fountain to affuage
 Their burning thirst, or hunger's rage.]
- 5 In their diffress to God they cry'd,
 God was their Saviour and their guide;
 He led their wand'ring march around,
 And brought their tribes to Canaan's ground.
- 6 Thus, when our first release we gain From fin's old yoke, and Satan's chaiu, We have this desert world to pass, A dang'rous and a tiresome place.
- 7 He feeds and clothes us all the way, He guides our footsteps lest we stray, He guards us with a pow'rful hand, And brings us the heav'nly land.
 - 8 O let the faints with joy record
 The truth and goodness of the Lord!
 How great his works! how kind his ways?
 Let ev'ry tongue pronounce his praise.

PSALM CVII. Second part. Long Metre. Correction for fin, and release by prayer.

FROM age to age exalt his name,
God and his grace are fill the fame:
He fills the hungry foul with food
And feeds the poor with ev'ry good.

- 2 But if their hearts rebel, and rise Against the God who rales the skies, If they reject his heav'nly word, And slight the counsels of the Lord,
- 3 He'll bring their spirits to the ground, And no deliv'rer shall be found; Laden with grief, they waste their breath in darkness and the shades of death.
- 4 Then to the Lord they raise their cries, He makes the dawning light arise, And scatters all that dismal shade, That hung so heavy round their head.
 - 5 He cuts the bars of brafs in two, And lets the smiling pris'ners through; Takes off the load of guilt and grief, And gives the lab'ring soul relief.
 - 6 O may the fons of men record
 The wond'rous goodness of the Lord!
 How great his works! how kind his ways!
 Let ev'ry tongue pronounce his praise.

PSALM CVII. Third part. Long Metre.

Intemperance punished and pardoned; or, A pfalm for the drunkard and the glutton.

- YAIN man, on foolish pleasures bent, Prepares for his own punishment; What pains, what loathsome maladies, From luxury and lust arise!
- 2 The drunkard feels his vitals waste, Yet drowns his health to please his taste; 'Till all his active pow'rs are lost, And sainting life draws near the dust.
- The glutton groans, and lothes to eat, His food abhors delicious meat; Nature, with heavy loads oppress'd, Would yield to death to be releas'd.

- 4 Then how the frighted finners fly
 To God for help with earnest cry!
 He hears their groans, prolongs their breath,
 And saves them from approaching death.
- 5 No med'eines could affect the cure So quick, so easy, or so sure; The deadly sentence God repeals, He sends his sov'reign word and heals.

O may the fons of then record The wond'rous goodness of the Lord! And let their thankful off'tings prove How they adore their Maker's lave.

PSALM CVII. Fourth part. Long Metre.

Deliverance from florms and shipwrecks; or,
The seaman's song.

- WOULD you behold the works of God,
 His worders in the world abroad?
 With the bold mariner furvey
 The unknown regions of the sea.
- 2 They leave their native flores behind, And feize the favor of the wind; 'Till God command, and tempets rife, That heave the ocean to the fkies.
- 3 Now to the heav'ns they mount amain, Now fink to dreadful deeps again; What firange affrights young failors feel, And like a ftagg'ring drunkard reel!
- 4 When hind is far, and death is nigh, Loft to all hope, to God they cry! His mercy hears their loud address, And fends falvation in diffress.
- 5 He bids the winds their wrath affliage; And stormy tempests cease to rage; The gladsome train their sears give o'er, And hail with joy their native store.

- 6 O may the fons of men record
 The wond'rous goodness of the Lord!
 Let them their private off'rings bring,
 And in the church his glory sing.
- PSALM CVH. Fourth part. Common Metre.

 The mariner's pjulm.
- I THY works of glory, mighty Lord,
 That rules the boilt rous fea,
 The fons of courage shall record,
 Who tempt that dang rous way.
- 2 At thy command the winds arife, And fwell the tow'ring waves; The men, aftonish'd, mount the skies, Aud sink in gaping graves.
- 3 [Again they climb the wat'ry hills, And plunge in deeps again; Each, like a tott'ring drunkard, reels, And finds his courage vain.
- 4 Frighted to hear the tempest roar, They pant with slutt'ring breath, And, hopeless of the distant shore, Expect immediate death.]
 - 5 Then to the Lord they raife their cries, He hears their loud request, And orders filence thro' the skies, And lays the floods to rest.
- 6 Sailors rejoice to lose their fears, And see the storm allay'd; Now to their eyes the port appears; There let their vows be paid.
- 7 'Tis God that brings them fafe to land; Let stupid mortals know, That waves are under his command, And all the winds that blow.
- 8 Oh that the fons of men would praise.
 The goodness of the Lord!

And those that seek the wond'rous ways. Thy wond'rous love record.

PSALM CVII. Last part. Long Metre.
Colonies planted; or, Nations blessed and panished.

- Colonies planted; or, Nations bleffed and punished.

 WHEN God, provok'd with daring crimes,
 Scourges the madness of the times,
 He turns their fields to barren fand,
 And dries the rivers from the land.
- 2 His word can raise the springs again, .
 And make the wither'd mountains green, .
 Send show'ry blessings from the skies,
 And harvests in the desert rise.
- 3 [Where nothing dwells but beafts of prey, Or men as fielce and wild as they, He bids th' opprefs'd and poor repair, And builds them towns and cities there.
- 4 They fow the fields, and trees they plant, whose early fruit supplies their want:
 Their race grows up from fruitful focks,
 Their wealth encreases with their slocks.
- 5 Thus they are blefs'd; but if they fin, He lets the heathen nations in; A favage crew invades their lands, Their princes die by barb'rous hands.
- 6 Their captive fons expos'd to foorn, Wander, unpity'd, and forlorn: The country lies unfenc'd, untill'd, And defolation spreads the field.
- 7 Yet, if the humbled nation mourns, , Again his dreadful hand he turns; Again he makes their cities thrive, And bids the dying churches live.]
- 3: The righteous, with a joyful sense, Admire the works of Providence; And tongues of athiests shall no more Blaspheme the God that faints adore-

How few, with pious care, record These wond rous dealings of the Lord! But wise observers still shall find The Lord is holy, just, add kind.

PSALM CVIII. Common Metre.

* A Song of praise.

AWAKE, my foul, to found his praife,

Awake my harp to fing:

Join all my pow'rs the fong to raife,

And morning incense bring.

- Among the people of his care, And thro' the nations round; Glad fongs of praife will I prepare, And there his name refound.
- Be thou exalted, O my God,
 Above the ftarry train;
 Diffuse thy heav'nly grace abroad,
 And teach the world thy reign.
- 4 So shall thy chosen sons rejoice,
 And throng thy courts above;
 While sinners hear thy pard'ning voice,
 And taste redeeming love.

PSALM CIX. ver. 1, -5, 31. Common Metre. Love to enemies from the example of Christ,

- GOD of my mercy and my praise, Thy glory is my song; Tho' finners speak against thy grace With a blaspheming tongue.
- 2 When in the form of mortal man, Thy Son on earth was found, With cruel flanders, false and vain, They compass'd him aroud.
- Their mis'ries his compassion move, Their peace he still pursu'd; They render hatred for his love, And evil for his good.

4 Their malice rag'd without a cause. Yet, with his dying breath He pray'd for murd'rers on his crofs. And bless'd his foes in death.

5 Lord, shall thy bright example shine In vain before my eyes; Give me a foul akin to thine.

To love mine enemies.

6 The Lord shall on my side engage, And in my Saviour's name I shall deseat their pride and rage, Who flander and condemn.

PSAL M CX. First part. Long Metre. Christ exalted, and multitudes converted; or, The success of the gospel.

I THUS God, th' eterna! Father, spake To Christ the Son : " Afcend and fit

"At my right hand, till I shall make "Thy foes submissive at thy feet.

" From Zion shall thy word proceed; "Thy word, the sceptre in thy hand. " Shall make the hearts of rebels bleed,

. " And bow their wills to thy command.

3 "That day shall show thy pow'r is great, "When faints shall flock with willing minds 66 And finners crowd thy temple gate, "Where holiness in beauty shines."

4-O bleffed pow'r! O glorious day! What a large vict'ry shall ensue! And converts, who thy grace obey. Exceed the drops of morning dew.

PSALM CX. Second part. Long Metre. The kingdom and priesthood of Christ.

I THUS the great Lord of earth and lea Spake to his Son, and thus he fwore :

- PSALMS. " Eternal shall thy priesthood be. " And change from hand to hand no more.
- 2 " Aaron and all his fons must die : "But everlasting life is thine, "To fave for ever those that fly " For refuge from the wrath divine.
- 3 " By me Melchisedeek was made, " On earth, a king and priest at once; " And thou my heav'nly Prieft, fhalt plead, " And thou, my King, shalt rule my fons."
- 4 Jefus, the Priest ascends his throne, While counsels of eternal peace, Between the Father and the Son, Proceed with bonour and success.
- 5 Thro' the whole earth his reign shall spread, And crush the powers that dare rebel Then shall be judge the rising dead, And fend the guilty world to hell.
- 6 Though, while he treads his glorious way, He drinks the cup of threats and blood, The fuff'rings of that dreadful day Shall but advance him near to God. PSALM CX. Common Metre. Chrip's kingdom and priestbood.
 - I JESUS, our Lord, accend thy throne, And near thy Father fit; In Zion shall thy power be known, And make thy foes submit.
 - 2 What wonders shall thy gospel do! Thy converts shall surpass The nuni'rous drops of morning dew. And own thy fov'reign grace.
- 3 God hath pronounc'd a firm decree, Nor changes what he fivore : " Eternal shall thy priesthood be.

When Aaron is no more.

- 4 " Melchisedeck, that wondrous priest,
 " That king of high degree,
- " That holy man, who Abraham bleft, " Was but a type of thee."
- 5 Jesus, our Priest, for ever lives
 To plead for us above;
 Jesus, our king, for ever gives
 The blessings of his love.
- 6 Gad shall exalt his glorious head, And his high throne maintain, Shall strike the pow'rs and princes dead, Who dare oppose his reign.
- PSALM CXI. First part. Common Metre-The wissom of God in his works.
- To my almighty God;
 He has my heart, and he my tongue,
 To foread his name abroad.
- 2 How great the works his hand has wrought!

 How glorious in our fight!
 - And men in every age have fought His wonders with delight.
- 3 How fair and beauteous nature's frame!
 How wife th' eternal Mind!
 His counfels never change the fcheme
 That his first thoughts design'd.
- 4 When he redeem'd his chosen sons He fix'd his covenant sure; The orders that his lips pronounce To endless years endure.
- 5 Nature and time, and earth and skies, Thy heav'nly skill proclaim; What shall we do to make us wife,
- But learn to read thy name!
- To fear thy power, to trust thy grace,
 Is our divinest skill?

And he's the wifest of our race That best obeys thy will.

PSALM CXI. Second part. Common Metre.

The perfection of God.

- 1 GREAT is the Lord; his works of might Demand our nobleft fongs;
 Let his affembled faints unite
 Their harmony of tongues.
- 2 Great is the mercy of the Lord, He gives his children food; And ever mindful of his word, He makes his promife good.
- 3 His Son, the great Redeemer, came To feal his cov'nant fure: Holy and rev'rend is his name, His ways are just and pure.
- 4 They that would grow divinely wife, Must with his fear begin; Our fairest proof of knowledge lies In hating ev'ry sin.

PSALM CXII. As the 113th Pfalm. The bleffings of the liberal man.

- I THAT man is bless'd, who stands in awe
 Of God, and loves his facred law;
 His feed on earth shall be renown'd;
 His house the seat of wealth shall be,
 An une shausted treasury,
 And with successive honours crown'd.
- 2 His liberal favours he extends,
 To fome he gives, to others lends;
 A generous pity fills his mind:
 Yet what his charity impairs,
 He faves by prudence in allairs,
 And thus he's just to all mankind.

- 3 His hands, while they his alms beflow'd, His glory's future harvest fow'd; The sweet remembrance of the just, Like a green root revives and bears A train of blessings for his heirs, When dying nature seeps in diff.
- When dying hacute neeps in dust.

 Befet with threat'ning dangers round
 Unmov'd shall he maintain his ground;
 His confeience holds his courage up:
 The soul that's fill'd with virtue's light,
 Shines brightest in affliction's night;
 And sees, in darkness, beams of grace.

 PAUSE.
- 5 [Ill tidings never can furprife
 His heart, that fix'd on God relies,
 Tho' waves and tempets roar around:
 Safe on a rock he fits and fees
 The shipwreck of his enemies,
 And all their hope and glory drown'd;
- 6 The wicked shall his triumph see,
 And grash their teeth in agony,
 To find their expectation crost;
 They and their envy, pride, and spite,
 Sink down to everlating night,
 And all their names in darkness lost.

PSALM CXII. Long Metre.

The bleffings of the pious and charitable.

THRICE happy man, who fears the Lord,
Loves his commands, and trufts his word;
Honour and peace his days attend,
And bleffings to his feed descend.

- 2 Compassion dwells upon his mind, To works of mercy still inclin'd; He lends the poor some present aid, Or gives them not to be repaid.
- 3 When times grow dark, and tidings spread, That fill his neighbours round with dread,

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His heart is arm'd against the fear, For God, with all his power, is there.

4 His spirit, fix'd upon the Lord,
Draws heav'nly courage from his word
Amidst the darkness light shall rise,
To cheer his heart, and bless his eyes.

5 He hath dispers'd his alms abroad,
His works are still before his God:
His name on earth shall long remain,
While envious sinners rage in vain.

PSALM CXII. Common Metre. Liberality rewarded.

HAPPY is he that fears the Lord, And follows his commands, Who lends the poor without reward, Or gives with liberal hands.

2 As pity dwells within his breaft To all the fons of need; So God shall answer his request With blessings on his feed.

3 No evil tidings shall surprsse. His well establish'd mind; His soul to God, his resuge, slies, And leaves his fears behind.

4 In times of danger and diffress
Some beams of light shall shine,
To shew the world his righteousness,
And give him peace divine.

5 His works of piety and love Remain before the Lord; Honour on earth and joys above, Shall be his fure reward.

PSALM CXIII. Proper Tune.

The mujesty and condescension of God. (
YE that delight to serve the Lord,

The honours of his name record;

His facred name for ever blefs: Where'er the circling fun displays His rifing beams or fetting rays, Let lands and feas his pow'r confess.

2 Not time nor nature's narrow rounds, Can give his vast dominion bounds; The heav'ns are far below his height: Let no created greatness dare With our eternal God compare, Arm'd with his uncreated night.

3 He bows his glorious head to view
What the bright host of angels do,
And bends his care to mortal things;
His stor*reign hand exalts the poer,
He takes the needy from the door,
And seats them on the throne of kings.

4 When childless families despair,
He sends the blessings of an heir,
To rescue their expiring name;
The mother, with a thankful voice,
Proclaims his praises and her joys;
Let every age advance his same.

PSALM CXIII. Long Metre. God fovereign and gracious.

YE fervants of th' almighty King, In every ago his praises fing; Where'er the fun shall rife or set, The nations shall his praise repeat.

2 Above the earth, beyond the fky, His throne of glory flands on high; Nor time nor place his power refirain, Nor bound his univerfal reign.

3 Which of the fons of Adam dare, Or angels with their God compare? His glories how divinely bright! Who dwells in uncreated light!

- Behold his love! he floops to view What faints above, and angels do! And condescends, yet more, to know The mean affairs of men below! From dust and cottages obscure, His grace exalts the humble poor! Gives them the bonour of his sons, And fits them for their beavinly thrones.
- 6 [A word of his creating voice Can make the barren house rejoice; Tho' Sarah's ninety years were past, The promis'd seed is born at last.
- 7 With joy the mother views her fon, And tells the wonders God has done; Faith may grow ftrong when fense despairs; If nature fails the promise bears.]

PSALM CXIV. Long Metre. Miracles attending Ifrael's journey.

WHEN Isra'l, freed from Pharaon's hand, Left the proud tyrant and his land, The tribes, with cheerful homage, own Their King, and Judah was his throne.

- 2 Across the deep their journey lay;
 The deep divides to make them way;
 Jordan beheld their march, and fled,
 With backward current, to his head.
- The mountains shook, like frighted sheep— Like lambs, the little hillocks leap! Not Sinai on her base could stand, Conscious of sovereign power at hand.
- 4 What pow'r could make the deep divide— Make Jordan backward roll its tide? Why did ye leap, ye little hills? And whence the dread that Sinai feels?
- 5 Let ev'ry mountain, ev'ry flood Retire, and know th' approaching God;

The King of Isra'l; see him here!' Tremble, thou earth, adore and fear.

6 He thunders, and all nature mourns, The rock to standing pools he turns; Flints spring with sountains, at his word, And fires and seas confess the Lord.

PSALM CXV. First Metre.

The true God our refuge; or, Idolatry reproved

NOT to ourselves, who are but dust—
Not to ourselves is glory due—
Eternal God, thou only just,
Thou only gracious, wise and true.

2 Difplay to earth thy dreadful name:
Why should a heathen's haughty tongue
Insult us, and to raise our shame, [long?
Say, "Where's the God you've serv'd

3 The God we serve, maintains his throne
Above the clouds, beyond the skies;
Through all the earth his will is done,
He knows our groans, he hears our cries.

4 But the vain idols they adore,
Are fense'es shapes of stone and wood:
At best a mass of glitt'ring ore,
A silver faint, or golden god:

J [With eyes and ears they carve the head; Deaf are their ears, their eyes are blind; In vain are coftly off'rings made, And vows are scatter'd in the wind.

Their feet were never made to move,
Nor hands to fave, when mortals pray of Mortals, that pay them fear or love,
Seem to be blind and deaf as they.]

O Ifra'l, make the Lord thy hope,
Thy help, thy refuge, and thy reft;
The Lord shall build thy ruins up,
the people and the priest.

The dead no more can speak thy praise—
They dwell in filence in the grave;
But we shall live to sing thy grace,
And tell the world thy pow'r to save.

PSALM CXV. Second Metre. As the newtune of the 50th Pfalm.

Idelatry reproved.

NOT to our names, thou only just and true, Not to our worthless names is glory due: Thy pow'r and grace, thy truth and justice

Immortal honours to thy fov'reign name;
Shine thro' the earth, from heav'n thy bleft
abode;

[God?"

Nor let the heathens fay, "Where is your Heav'n is thine higher court: there flands

thy throne, And thro' the lower worlds thy will is done: God fram'd this earth—the starry heav'ns he

fpread,

But fools adore the gods their hands have made; The kneeling croud, with looks devout, behold Their filver faviours, and their faints of gold.

[Vain are those artful shapes of eyes and ears— The molten image neither sees nor hears;

Their hands are helplers, nor their feet can move, [nor love; They have no speech, nor thought, nor pow'r,

Yet sottish mortals make their long complaints. To their deaf idols, and their lifeless faints.

3. The rich have flatues well adorn'd with gold;
The poor, content with gods of courfer mould,
With tools of iron carve the fendlefs flock,
Lopt from a tree, or broken from a rock,
People and priest drive on the folemn trade,
And trust the gods that faws and hammers.

made.]

- 5 Be heav'n and ear h amaz'd! 'Tis hard to f Wrich are move flupid, or their gods, or the O lira'l, trust the Lord: he hears and fee-He knows thy forrows, and restores thy peac His worship does a thoutand consorts yield He is thy help, and he thine heav'nly shie
- 6 In God we truft: our impious focs in vain Attempt our ruin, and oppose his reign; Had they prevailed, darkness had close a days,

And death and filence had forbid his praise But we are sav'd, and live :—Let songs ar. And Zion bless the God that built the skie

PSALM CXVI. First part. Common Met

Recovery from sickness.

- I Love the Lord: he heard my cries, And pity'd ev'ry groan; Long as I live, when troubles rife, I'll haften to his throne.
- 2 I love the Lord: he bow'd his ear, And chass'd my fears away: O let my heart no more despair, When I have breath to pray.
 - 3 My flesh declin'd, my spirits fell,
 And I drew near the dead,
 While inward pangs, and fears of hell,
 perplex'd my wakeful head.
 - 4 " My God," I cry'd, " thy fervant favor.
 "Thou ever good and just;
 - "Thy pow'r can refere from the grave "Thy pow'r is all my truit."
 - 5 The Lord beheld me fore diftress'd, He bade my pains remove: Return, my foul, to God thy rest, For thou hast known his love.

My God hath fav'd my foul from death, And dry'd my falling tears: Now, to his praife I'll spend my breath, And my remaining years.

SALM CXVI. ver. 12, &c. Second parts.

Thanks for private deliverance.

WHAT shall I render to my God For all his kindness shewn? My feet shall visit thine abode, My songs address thy throne.

Among the faints, that fill thine house, My off'rings shall be paid; There shall my zeal perform the vows My soul in anguish made.

How much is mercy thy delight, Thou ever-bleffed God!

How dear thy fervants in thy fight!
How precious is their blood!

How happy all thy fervants are!

How great thy grace to me!

My life, which thou hast made thy care,
Lord, I devote to thee.

Now I am thine, for ever thine, Nor shall my purpose move; Thy hand has loosed bonds of pain, And bound me with thy love.

Here, in thy courts, I leave my vow, And thy rich grace record; Witness, ye faints, who hear me now, If I forsake the Lord.

PSALM CXVII. Common Metre.

Praise to God from all nitions.

O ALL ye nations, praise the Lord, Each with a diff'rent tongue; In ev'ry language learn his word, And let his name be fung.

2 His mercy reigns thro' ev'ry land; Proclaim his grace abroad; For ever firm his truth shall stand—— Praise ye the faithful God.

PSALM CXVII. Long Metre.

- r FROM all that dwell below the skies Let the Creator's praise arise; "Let the Redeemer's name be sung Thro' ev'ry land, by ev'ry tongue.
- 2 Eternal are thy mercies, Lord; Eternal truth attends thy word: Thy praise shall sound from shore to shore, "Till suns shall set and rise no more.

PSALM CXVII. Short Metre.

- THY name, almighty Lord,
 Shall found thro' diffant lands:
 Great is thy grace, and fure thy word,
 Thy truth for ever stands.
- Far be thine honour fpread,
 And long thy praise endure,
 'Till morning light and evining shade
 Shall be exchanged no more.

PSALM CXVIII. ver. 6,-15. First part.

Deliverance from a tumult.

THE Lord appears my helper now,
Nor is my faith afraid
What all the fons of earth can do,
Since heav'n affords its aid.

2 'Tis faser, Lord, to hope in thee, And have my God my friend, Than trust in men of high degree, And on their truth depend. 'Tis thro' the Lord my heart is strong, In him my lips rejoice; While his falvation is my fong, How cheerful is my voice!

Like angry bees they girt me round; When God appears they fiv:

So burning thorns, with crackling found, Make a fierce blaze, and die.

Joy to the faints and peace belongs:
The Lord protects their days:
Let Ifra'l tune immortal fongs
To his almighty grace.

SALM CXVIII. ver. 17,-21. Second part.
Common Metre.

Public praise for deliverance from death.
1 JORD, thou hast heard thy servant cry,

And rescu'd from the grave;
Now shall be live: (and none can die,
If God resolve to save.)

Thy praise, more constant than before, Shall fill his daily breath;

Thy hand, that hath chastis'd him sore, Defends him still from death.

Open the gate of Zion now,

For we shall worship there,

The house where all the righteous go,

Thy mercy to declare.

Among the affemblies of thy faints
Our thankful voice we raife;
There we have told thee our complaints,
And there we speak thy praise.

SALM CXVIII. ver. 22,-23. Third part.

Christ the foundation of the church.
BEHOLD the fure foundation stone
Which God in Zion lays,

- To build our heav'nly hopes upon, And his eternal praise.
- 2 Chosen of God, to sinners dear, And saints adore the name, They trust their whole salvation here, Nor shall they suffer shame.
- 3 The foolish builders, foribe and priest, Reject it with distain: Firm on this rock the church shall rest,

And envy rage in vain.

What the the gates of hell withflood?
Yet must this building rie;
'Tis thy own work, almighty God,

And wond'rous in our eyes.

PSALM CXVIII. ver. 24, 25, 26.

Fourth part. Common Metre.

Hosuna; the Lord's day; or, Christ's resurrec-

THIS is the day the Lord hath made, He calls the hours his own; Let heav'n rejoice, let earth be glad,

And praise furround the throne.

2 To-day he rose and lest the dead;
And Satan's empire fell:

To-day the faints his triumph fpread,
And all his wonders tell.

3 Hosanna to th' anointed King, To David's holy Son,

Help us, O Lord; descend and bring Salvation from thy throne.

4 Bless'd is the Lord, who comes to men With messages of grace;

Who comes, 'in God the Father's name, To fave our finful race.

Mosanna, in the highest strains
The church on earth can raise;

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The highest heav'ns, in which he reigns, Shall give him nobler praise.

PSALM CXVIII. ver. 22,-27. Short Metre.

An hofunna for the Lord's day; or, A new forg

SEE what a living ftone
The builders did refuse;
Yet God hath built his church thereon
In spite of envious Jews.

2 The féribe and angry priest Reject thine only Son; Yet on this Rock shall Zion rest, As the chief corner stone.

3 The work, O Lord, is thine, And wond'rous in our eyes: This day declares it all divine, This day did Jefus rife.

-4 This is the glorious day

That our Redeemer made;

Let us rejoice, and fing, and pray,

Let all the church be glad.

5 Hofanna to the King
Of David's royal blood:
Blefs him, ye faints, he comes to bring
Salvation from your God.

Which all this grace displays;
And offer on thine altar, Lord,
Our facrifice of praise.

PSALM CXVIII. ver. 22,—27. Long Metro.

An hofanna for the Lord's day; or, A new fonge of falvation by Christ.

The Jewish builders did refuse!

But God hath built his church thereon,

In spite-of envy, and the Jews.

2 Great God, the work is all divine, The joy and wonder of our eyes: This is the day that proves it thine, The day that faw our Saviour rife.

2 Sinners rejoice, and faints be glad; Hosanna, let his name be bless'd:

A thousand honours on his head, With peace, and light, and glory reft:

4 In God's own name he comes to bring Salvation to our dying race; Let the whole earth address their King With hearts of joy, and fongs of praise.

I have collected and disposed of the most useful verses of the exixth Pfalm under eighteen different heads, and formed a divine fong upon each of them. But the verses are much trans-

posed, to attain some degree of connection. In some places among the words him, communds, judoments, testimonies, I have used gofpel, word, truto, grace, promises, &c. as more agreeable to the New-Testament, and the common language of Christians, and it equally anfwers the defign of the Pfalmist, which was to recommend the holy Scripture.

PSALM CXIX. First part. Common Metre. The ble sedness of saints, and the misery of sinners.

Ver. 1, 2, 3. RLESS'D are the undefil'd in heart, Whose ways are right and clean; Who never from thy law depart, , But fly from ev'ry fin.

2 Blefs'd are the men that keep thy word. And practife thy command;

With their whole heart they feek the Lord, And ferve him with their hands.

Ver. 165.

3 Great is their peace who love thy law; How firm their fouls abide! Nor can a bold temptation draw Their steady feet aside.

Ver. 6:

4 Then shall my heart have inward joy,
And keep my face from shame,

While all thy statutes I obey, And honour all thy name.

Ver. 21, 118.

5. But haughty finners God will hate, The proud shall die accurs'd; The sons of fassehood and deceit. Are trodden to the dust.

Ver. 119, 155.

6 Vile as the drofs the wicked are:
And those that leave thy ways:
Shall see salvation from afar,
But never taste thy grace.

PSALM CXIX. Second part.

Secret devotion and spiritual mindedness; or, Constant converse with God.

Ver. 147, 55:

TO thee, before the dawning light,
My gracious God, I pray;
I meditate thy name by night,
And keep thy law by day.
Ver. 81.

2 My fpirit faints to fee thy grace, Thy promife bears me up; And, while falvation long delays, Thy word fupports my hope. Ver. 164.

3 Sev'n times a day I lift my hands, And pay my thanks to thee; Thy righteous providence demands Repeated praise from me. Ver. 62.

4 When midnight darkness veils the skies,
I call thy works to mind;
My thoughts in warm devotion rise,

And sweet acceptance find.

PSALM CXIX. Third part.

Profession of sincerity, repentance, and obedience.

Ver. 57, 60.

THOU art my portion, O my God;
Soon as I know thy way,

My heart makes haste t' obey thy word, And suffers no delay.

Ver. 13, 14.

2 I chuse the path of heav'nly truth, And glory in my choice: Not all the riches of the earth Could make me so rejoice.

3 The testimonies of thy grace,
I set before mine eyes;
Thence I derive my daily strength,
And there my comfort lies.
Ver. 59.

4 If once I wander from thy path, I think upon my ways,

Then turn my feet to thy commands, Add trust thy pard'ning grace.

Ver. 94, 112.

Now I am thine, for ever thine
O fave thy fervant, Lord,
Thou art my shield, my hiding place;
My hope is in thy word.

Ver. 112.

Thou hast inclin'd this heart of mine Thy statutes to fulfil; And thus, till mortal life shall end, Would I perform thy will.

PSALM CXIX. Fourth part.

Instruction from Scripture.

Ver. 9.

HOW shall the young secure their hearts,
And guard their lives from sin?
Thy word the choicest rules imparts
To keep the conscience clean.

Ver. 139.

2 When once it enters to the mind,
It fpreads fuch life abroad,
The meanest fouls instruction find,
And raise their thoughts to God.

Ver. 105.

3. This like the fun, a heav'oly light,
That guides us all the day;
And, through the dangers of the night,
A lamp to lead our way.

Ver. 99, 100.

4 The men that keep thy law with care, And meditate thy word, Grow wifer than their teachers are, And better know the Lord.

Ver. 104, 113.

Thy precepts make me truly wife;
I hate the finners road;
I hate my own vain thoughts that rife;

But love thy law, my God. Ver. 89, 90, 91.

6 [The starry heav'ns thy rule obey, The earth maintains her place; And these, thy servants, night and day, Thy skill and pow'r express.

7 But fill thy law and gospel, Lord, Have lessons more divine; Not earth stands firmer than thy word, Nor stars so nobly shine. Ver. 193, 143, 9, 119.

8 Thy word is everlasting truth,
How pure in ev'ry page!
Thy holy book shall guide our youth,
And well support our age.

PSALM CXIX. Fifth part.

Delight in scripture; or, The word of God dwelling in us.

Ver. 97.

O HOW I love thy holy law!
'Tis daily my delight:
And thence my meditations draw
Divine advice by night.

Ver. 143.

2 My waking eyes prevent the day To meditate thy word: My foul with longing melts away,

To hear thy gospel, Lord.

Ver. 3, 13, 54.
3 Thy heav'nly words my heart engage!
And well employ my tongue!

And, in my tirefome pilgrimage, Yields me a heav'nly fong.

Ver. 19, 103.

4 Am I a stranger, or at home,
'Tis my perpetual feast;
Not honey dropping from the comb
So much allures the taste.

Ver. 72, 127.

5 No treasures so enrich the mind; Nor shall thy word be fold For loads of fiver well refin'd, Nor heaps of choicest gold.

Ver. 23, 49, 175.

When nature finks, and spirits droop,
Thy promises of grace
Are pillars to support my hope,
And there I write thy praise.

PSALM CXIX. Sixth part. Holiness and comfort from the word. Ver. 128.

LORD, I esteem thy judgments right,
And all thy statutes just;
Thence I maintain a constant fight

With ev'ry flatt'ring luft.

Ver. 97, 9.

2 Thy precepts often I furvey:
I keep thy law in fight,
Through all the business of the day,
To form my actions right.
Ver. 62.

3 My heart, in midnight filence, cries,
4 How fweet thy comforts be !"
My thoughts in holy wonder rife,
And bring their thanks to thee.

Ver. 162

4 And when my spirit drinks her fill
At some good word of thine,
Not mighty men that share the spoil,
Have joys compar'd to mine.

PSALM CXIX. Seventh part.

Imperfection of nature, and perfection of scripture Ver. 96. paraprafed.

1 LET all the Heathen writers join
To form one perfect book;
Great God, if once compar'd with thine,
How mean their writings look!

2 Not the most perfect rules they gave Could shew one fin forgiv'n, Nor lead a step beyond the grave; But thine conducts to heav'n.

3 I've feen an end to what we call Perfection here below; How that the pow'rs of nature fall, And can no farther go.

- 4 Yet men would fain be just with God, By works their hands have wroughts. But thy commands, exceeding broad, Extend to ev'ry thought.
- 5 In vain we boast perfection here, While sin defiles our frame, And sinks our virtues down so far, They scarce deserves the name.
- Our faith and love, and ev'ry grace, Full far below thy word;
 But perfect truth and righteousness.

 Dwell only with the Lord.

PSALM CXIX. Eighth part.

The excellency and variety of scripture.

Ver. 111. paraphrased.

LORD, I have made thy word my choice My lafting beritage;

There shall my noblest pow'rs rejoice, My warmest thoughts engage.

2 I'll read the hist'ries of thy love,, And keep thy laws in fight, While through the promises I rove, With ever-fresh delight:

2 'Tis a broad land of wealth unknown, Where springs of life arise, Seeds of immortal bliss are sown, And hidden glory lies.

A The best relief that mourners have, It makes our forrows bless'd; Our fairest hope beyond the grave, And our eternal rest.

PSALM CXIX Ninth part.

Defire of knowledge.

Ver. 64, 68, 18.

THY mercy fills the earth, O Lord,, How good thy works appear! Open my eyes to read thy word, And see thy wonders there.

Ver. 73, 125.

2 My heart was fashion'd by thy hand, My service is thy due,

O! make thy fervant understand The duties I must do.

Ver. 19.

3 Since I'm a stranger here below,
Thy path O! do not hide;
But nark the road my feet should go,
And be my constant guide.

Ver. 26.

4 When I confess'd my wand'ring ways, Thou heard'd my foul complain; Grant me the teachings of thy grace, Or I shall stray again.

Ver. 33, 34.

5 If God to me his flatutes shew, And heav'nly truth impart, His work for ever I'll pursue, His law shall rule my heart.

Ver. 50, 71.

This was my comfort when I bore
Variety of grief;
It made me learn thy word the more,
And fly to that relief.

Ver. 51.

7 [In vain the proud decide me now; I'll ne'er forget thy law, Nor let that bleffed gofpel go, Whence all my hopes I draw.

Ver. 27, 174.

8 When I have learn'd my Father's will,
I'll teach the world his ways:
My thankful lips, inspir'd with zeal,
Shall fing aloud his praise.]

PSALM CXIX. Tenth part. Pleading the promises.

Ver. 38, 49.

I REHOLD thy waiting fervant, Lord. Devoted to thy fear; Remember and confirm thy word, For all my hopes are there.

Ver. 41, 58, 107.

2 Haft thou not fent falvation down. And promis'd quick'ning grace? Doth not my heart address thy throne ! And yet thy love delays.

Ver. 1-23, 42.

3 Mine eyes for thy falvation fail; O bear thy fervant up; Nor let the scoffing lips prevail. Who dare reproach my hope.

Ver 49, 74,

4 Didft thou hot raise my faith, O Lord? Then let thy truth appear : Saints shall rejoice in my reward. And trust as well as fear.

> PSALM CXIX. Eleventh part. Breathing after holiness.

> > Ver. 5, 33.

I O That the Lord would guide my ways To keep his statutes still!

O that my God would grant me grace To know and do his will.

Ver. 29.

2 O fend thy Spirit down to write Thy law upon my beart! Nor let my tongue indulge deceit, Nor act the liar's part.

Ver. 37, 36.

3 From vanity turn off my eyes: Let no corrupt defign,

Nor covetous defires, arise Within this foul of mine. Ver. 133.

4 Order my footsteps by thy word, And make my heart fincere; Let fin have no dominion, Lord, But keep my conscience clear.

Ver. 176.

My foul hath gone too far aftray,

My feet too often flip;
Yet fince I keep in mind thy way,
Reftore thy wand ring sheep.
Ver. 35.

6 Make me to walk in thy commands, 'Fis a delightful road;

Nor let my head, or heart, or hands, Offend against my God.

PSALM CXIX. Twelfth part. Breathing after comfort and deliverance. Ver. 153.

I MY God, consider my distress,

Let mercy plead my cause;

Though Thave sinn'd against thy grace,

I ne'er forgot thy laws.

Ver 39, 116.

2 Forbid, forbid the sharp reproach,
Which I so justly fear;
Uphold my life, uphold my hopes,
Nor let my shame appear.

Ver. 122, 135

3 Be thou a furety, Lord, for me,
Nor let the proud oppress;
But make thy waiting servant see
The shinings of thy sace.
Ver. 81.

4 My eyes with expectation fail,
My heart within me cries,
When will the Lord his truth fulfil,
And bid my comforts rice?

Ver. 132.

Look down upon my forrows, Lord,
And show thy grace the same,
Thy tender mercie: still afford
To those that love thy name.

PSALM CXIX. Thirteenth part.

Holy fear, and tenderness of conscience.

Ver. 10.

WITH my whole heart Pve fought thy face, O let me never firay From thy commands, O God of grace,

Nor tread the finner's way.

Thy word I've plac'd within my heart,
To keep my confeience clean,
And be an everlasting guard
From ev'ry rising fin.

Ver. 43, 53, 158.

3 I'm a companion of the faints,
Who fear and love the Lord;
My forrows rife, my nature faints,
When men transgress thy word,
Ver. 161, 163.

4 While finners do thy goffel wrong, My fpirit flands in awe; My foul abhors a lying tongue,

But loves thy righteous law.

Ver. 161, 120.

5 My heart with facred rev'rence hears
The threat'nings of thy word;
My flesh with boly trembling fears
The judgments of the Lord.

Ver. 164, 174. 6 My God, I long, I hope, I wait,

For thy falvation still; While thy whole law is my delight, And I obey thy will.

PSALM CXIX. Fourteenth part. Benefit of afflictions, and Support under them.

Ver. 153, 81, 82. CONSIDER all my forrows, Lord, And thy deliv'rance fend ; My foul for thy falvation faints,

When will my troubles end?

Ver- 71.

2 Yet I have found 'tis good for me To bear my Father's rod; Afflictions make me learn thy law. And live upon my God. Ver. 50.

3 This is the comfort I enjoy, When new diffress begins, I read thy word, I run thy wav, And hate my former fins.

Ver. 92.

4 Had not thy word been my delight When earthly joys were fled, My foul, operefs'd with forrows weight, Had funk amongst the dead.

Ver. 75.

5 I know the judgments, Lord, are right, Though they may feem fevere; The fharpest fuff'rings I endure Flow from thy faitt ful care.

Ver. 67. .

6 Before I knew thy chaft'ning rod, My feet were apt to isray, But now I learn to keep thy word, Not wander from thy way.

> PSALM CXIX. Fifteenth parts Holy resolutions.

Ver. 93. r O That thy statutes ev'ry hour Might dwell upon my mind! Thence I derive a quick'ning pow'r. And daily peace I find. Ver. 15, 16.

2. To meditate thy precepts, Lord, Shall be my fweet employ:

My foul shall ne'er forget thy word, Thy word is all my joy. Ver. 32:

2. How would I run in thy commands, If thou my heart discharge From fin and Satan's hateful chains. And let my feet at large ?

Ver. 13, 46.

4. My lips with courage shall declare Thy statutes and thy name; I'll speak thy word tho' kings should hear, Nor yield to finful shame.

Ver. 61, 69, 70.

L et bands of persecutors rise To rob me of my right; Let pride and malice forge their lies: Thy law is my delight. Ver. 115.

5. Depart from me, ye wicked race. Whose hands and hearts are ill: Llove my God, I love his ways. And must obey his will.

PSALM- CXIX. Sixteenth part:

A prayer of quickening grace. Ver. 25, 37.

MY foul lies cleaving to the duft :: Lord, give me life divine; From vain defires, and ev'ry luft, Turn off these eyes of mine.

2. I need the influence of thy grace. To speed me in thy way. Left I should loiter in my race. Or turn my feet aftray.

Ver. 107:

3. When fore afflictions press me down,
I need thy quick'ning pow'rs;
Thy word, that I have rested on,
Shall help my heaviest hours.

Var. 156, 40.

4. Are not thy mercies for reign fill,

And thou a faithful God?

Wilt thou not grant me warmer zeal?

To run the heav'nly road?

Ver. 159; 40.

5. Does not my heart thy precepts love, And long to fee thy face? And yet how flow my fpirits move. Without enlivening grace!

Ver. 93

6 Then shall I love thy gospel more, And ne'er forget thy word, When I have felt its quick'ning pow'r To draw me near the Lord.

PSALM CXIX. Seventeenth part. Long Metre.

Grace bining in difficulties and trials.

Ver. 143, 28,

WHEN pain and auguish seize me, Lord,.
All my support is from thy word?
My soul dissolves for heaviness;
Uphold me with thy strength ning grace.

Ver. 51, 69, 110.

The proud have fram'd their fcoffs and lies,
They watch my feet with envious eyes,
They tempt my foul to fnares and fin;
Yet thy commands I ne'er decline.

Ver. 161, 67.

They hate me, Lord, without a cause, They hate to see me love thy laws; But I will trust and fear thy name, Till pride and malice die with shame,

PSALM CXIX. Last part.

Sanctified affections; or, Delight in the word of God.

Ver. 67, 50.

- I FATHER, I blefs thy gentle hand;
 How kind was thy chafting rod,
 That fore'd my confeience to a fland,
 And brought my wand'ring foul to God!
- 2 Foolish and vain, I went aftray,
 Ere I had felt thy scourges, Lord,
 I left my guide, and loft my way;
 But now I love and keep thy word.
 Ver. 71.
- 'T is good for me to bear the yoke,
 For pride is apt to rife and swell;
 'T is good to bear my Father's stroke,
 That I may learn his statutes well.
 Ver. 72.
 - 4 The law that iffues from my mouth Shall raise my cheerful passions more
 Than all the treasure of the south,
 Or richest hills of golden one.
 - Ver. 73.
 5 Thy hands have made my mortal frame,
 Thy Spirit form'd my foul within:
 Teach me to know thy wond rons name,

And guard me fafe from death and fin. Ver. 74

6 Then all that love and fear the Lord
At my falvation shall rejoice;
For I have trusted in thy word,
And made thy grace my only choice.

PSALM CXX. Common Metre.

Complaint of quarrelfom: neighbours; or, A

1 THOU God of love, thou ever bleft, Pity my fuff'ring state; When will thou fet my foul at reft, From lips that love deceit?

Hard lot of mine! my days are cafe Among the fons of firife, Whose never-ceasing quarrels waste

My golden hours of life.

Oh might I fly to change my place, How would I choose to dwell In some wide lone some wilderness. And leave these gates of hell!

Peace is the bleffing that I feek, How lovely are its charms!

I am for peace, but when I speak, They all declare for arms.

New passions fill their fouls engage, And keep their malice ftrong; What shall be done to curb thy rage, O thou devouring tongue !

Should burning arrows fmite thee through, Strict justice would approve; But I would rather spare my foe, And melt his heart with love.

PSALM CXXI. Long Metre.

Divine protection.

IJP to the hills I lift mine eyes, Th' eternal hills beyond the fkies; Thence all her help my foul derives; There my almighty Refuge lives.

He lives; the everlasting God, That built the world, that spread the flood; The heav'ns, with all their hofts, he made, And the dark regions of the dead.

He guides our feet, he guards our way; His morning finiles adorn the day:

He (preads th' ev'ning veil, and keeps The filent hours while Ifra'l fleeps.

4 Isra'l, a name divinely blest,
May rife secure, securely rest;
Thy holy Guardian's wakeful eyes
Admits no slumber, nor surprise.

- 5 No fun shall smite thy head by day, Nor the pale moon, with fickly ray, Shall blast thy couch; no baneful star Darts his malignant fice so far.
- Should earth and hell with malice burn, Stirt thou shalt go, and still return; Safe in the Lord! his heav'nly care Defends my life from ev'ry snare.
- 7 On thee foul spirits have no pow'r; And in my last departing hour Angels, that trace the airy road, Shall bear thee homeward to my God.

PSA.LM CXXI. Common Metre.

Preservation by day and night.

TO heav'n I lift my waiting eyes,
There all my hopes are laid:
The Lord that built the earth and skies,
Is my perpetual aid.

a Their fledfait feet shall never fall,
Whom he designs to keep;
His ear attends the softest call;
His eyes can never sleep.

3 He will fustein our weakest pow'rs With his almighty arm, And watch our most unguarded hours Against surprising barm.

A Isra'l rejoice, and rest scenre,
'Thy keeper is the Lord;
His wakeful eyes employ his pow'r
For thine eternal guard.

5 Nor fcorching fun, nor fickly moon Shall have its leave to fmite: He shields thy head from burning noon, From blashing damps at night.

6 He guards thy foul, he keeps thy breath, Where thickest dangers come; Go and return, secure from death, Till God command thee home.

PSALM CXXI. As the 148th Pfalm.

God our preserver.

UPWARD I lift my eyes,
From God is all my aid;
The God that built the skies,
And earth and nature made;
God is the tow'r
To which I fly:
His rece is nigh
In everyour.

In ev Mour.

2 My feet shall never slide,

And fall in fatal fnares,
Since God, my guard and guide
Defends me from my fears,
Thole wakeful eyes,
That never fleep,

Shall Ifra'l keep, When dangers rife.

No burning heats by day,
Nor blafts of ev'ning air,
Shall take my health away,
If God be with me there:
Thou art my fun,
And thou my fhade,
To guard my head
By night or noon.

4 Hast thou not giv'n thy word To save my soul from death? And I can trust my Lord
To keep my mortal breath:
I'll go and come,
Nor fear to die,
Till from on h gh
Thou call me home.

PSALM CXXII. Common Metre.

Going to church.

HOW did my heart rejoice to hear My friends devoutly fay, "In Zion let us all appear, "And keep the folemn.day."

2 I love the gates, I love the road;
The church adorn'd with grace
Stands like a palace built for God,
To shew his milder face.

3 Up to her courte, with joy unknown, The holy tribes repair;

The Son of David holds his throne, And fits in judgment there.

4 He hears our praises and complaints;
And while his awful voice
Dittle the suners from the saints,
we tremble and rejoice.

5 Fears be within this facred place, And joy a confiant guest! With holy gifts and heav'nly grace Be her attendants bleft.

My foal shall pray for Zion still,
While life or breath remains;

There my best friends, my kindred dwell,
There God, my Saviour, reigns.

PSALM CXXII. Proper tune.

Going to God.

HOW pleass'd and bles'd was I, To hear the people cry, "Come, let us feek our God to day!"
Yes—with a cheerful zeal
We hafte to Zion's hill,

And there our vows and honours pay.

2 Zion, thrice happy place, Adorn'd with word'rous grace,

And walls of firength embrace thee round; In thee our tribes appear

To pray, and praise, and hear The sacred cospel's joyful sannd

The facred gospel's joyful found.

3 There David's greater Son

3 There David's greater Son Has fix'd his royal throne,

He sits for grace and judgment there;
He bids the saints be glad,
He makes the sinners sad,
And humble souls rejoice with fear.

4 My peace attend thy gate, And joy within thee wait

To blefs the foul of ev'ry guest;
The man that seeks thy peace,
And wishes thine increase,
A thousand blessings on him rest!

5 My tongue repeats her vows, "Beace to this facred house!

"For here my friends and kindred dwell;

"And fince my glorious God
"Makes this bis blest abode,

"My foul shall ever love thee well."
Repeat the fourth stanza to complete the tune.

PSAI. M CXXIII. Common Metre.

Pleading with submission.

THOU whose grace and justice reign Enthron'd above the skies, To thee our hearts would tell their pain, To thee we list our eyes.

2 As servants watch their master's hand, And fear the angry stroke; Or maids before their their mistress' stand, And wait a peaceful look.

3 So, for our fins, we justly feel
Thy discipline, O God;
Yet wait the gracious moments fill.

'Till thou remove the rod.

4 These that in wealth and pleasure live, Our daily groans deride, And thy delays of mercy give, Fresh courage to their pride.

5 Our foes infult us, but our hope In the compassion lies; This thought shall bear my spirits up,

That God will not despise.

PSALM CXXIV. Common Metre.

God gives victory.

I HAD not the God of truth and love, When hofts against us rose, Display'd his vengeance from above, And crush'd the conquiring sees.

2 Their armies, like a raging flood, Had swept the guardless land, Destroy'd on earth his blest abode, And 'whelm'd our feeble band.

3 But fafe beneath his spreading shield His sons securely rest, Defy the dangers of the field And bare the fearless breast.

4 And now our fouls shall bless the Lord,
Who broke the deadly snare;
Who sav'd up from the murd'ring sword,
And made our lives his care.

5 Our help is in JEHOVAH'S name,
Who form'd the heav'ns abode;
He that supports their wond'rous frame,
Can guard his church by love.

PSALM CXXV. Common Metre.

The faints trial and Safety.

I UNSHAKEN as the facred hill,
And firm, as mountains fland,
Firm, as a rock, the foul fiall reft
That trufts th' almighty hand.

2 Not walls nor hills could guard fo well old Salem's happy ground,
As those eternal arms of love,
That ey'ry faint furround.

3 While tyrants are a smarting scourge,
To drive them near to God,
Divine compassion will assuage,
The sury of the rod.

4 Deal gently, Lord, with fouls fincere, And lead them fafely on To the bright gates of paradife, Where Christ, their Lord, is gone.

5. But if we trace those crooked ways,
That the old serpent drew,
The wrath that drove him down to hell
Shall smite his foll wers too.

PSALM CXXV. Short Metre.

The faints trial and fafety; or, Moderated af-

That reft their fouls on God:
Firm as the mount where David dwelt,
Or where the ark abode.

2 As mountains flood to guard The cities facred ground, So God and his almighty love Embrace his faints around.

3. What tho' the Father's rod Drop a chastising stroke, Yer, lest it wound their souls too deep, Its fury shall be broke.

4 Deal gently, Lord, with those
Whose faith and pious fear,
Whose hope and love, and every grace,
Proclaim their hearts sincere.

5 Nor shall the tyrant's race
Too long oppose the faint;
The Ged of Isra'l will support
His children, least they faint.

6 But if our flavish sear
Will chuse the road to hell,
We must expect our portion there,
Where boider somers dwell,

PSALM CXXV. Long Metre. Surprifing deliverance.

WHEN God restor'd our captive state, Joy was our song, and grace our theme; The grace beyond our hopes so great That soy appear'd a pleasing dream.

2 The feosier owns thy hand, and pays Unwilling honours to thy name; While we with pleasure shout thy praise, With cheerful notes thy love proclaim.

3 When we review our dismal fears, 'Twas hard to think they'll vanish so; With God we left our flowing tears, He makes our joys like rivers flow.

4 The man that in his furrow'd field,
His featter'd feed with fadness leaves,
Will shout to see the harvest yield
A welcome load of joyful sheaves.

PSALM CXXVI. Common Metre.
The joy of a remarkable conversion; or, Melancholy removed.

I WHEN God reveal'd his gracious name, And chang'd my mournful state, My rapture feem'd a pleasing dream, The grace appear'd so great.

2 The world beheld the glorious change, And did thy hand confess;

My tongue broke out in unknown strains, And sung surprising grace.

3 "Great is the work," my neighbours cry'd, And own'd the pow'r divine:

"Great is the work," my heart reply'd,

" And be the glory thine."

4 The Lord can clear the darkest skies, Can give us day for night; Make drops of sacred forrow rise To rivers of delight.

5 Let those that sow in sadness wait 'Till the fair harvest come,

They shall confess their sheaves are great, And shout the blessings home.

Though feed lie bury'd long in dust,
It shan't deceive their hope:
The precious grain can ne'er be lost

The precious grain can ne'er be lost, For grace insures the crop.

PSALM CXXVII. Long Metre. Thebleffing of God on the business & comforts of life.

I IF God fucceed not, all the cost
And pains to build the house are lost;
If God the city will not keep,
The watchful guards as well may sleep.

2 What though we rife before the fun, And work and toil when day is done, Careful and sparing eat our bread, To shan that poverty we dread.

3 'Tis all in vain, 'till God hath bless'd; He can make rich, yet give us rest; On God our fov'reign, still depends Our joy in children and in friends,

L 2

4 Happy the man to whom he fends
Obedient children, faithful friends:
How sweet our daily comforts prove
When they are season'd with his love!

PSALM CXXVII. Common Metre. God all in all.

I IF God to build the house deny,
The builders work in vain;
And towns, without his wakeful eye,
An useless watch maintain.

2 Before the morning beams arife, Your painful work renew, And till the stars ascend the skies Your tiresome toil pursue.

3 Short be your fleep, and coarfe your fare; In vain, 'till Go I has blefs'd; But if his finiles attend your care, You shall have food and reft.

4 Nor children, relatives, nor friends, Shall real bleffings prove, Nor all the earthly joys he fends, If fent without his love.

PSALM CXXVIII. Common Metre.

Family bleffings.

With zeal and rev'rent awe!

His lips to God their honours yield,
His life adorns the law.

A careful providence shall stand And ever guard thy head, Shall on the labours of thy hand Its kindly blessings shed

Thy wife shall be a fruitful vine;
Thy children, round thy board,
Each, like a plant of honour, shine,
And learn to fear the Lord,

- 4 The Lord shall thy best hopes fulfil For months and years to come; The Lord, who dwells on Zion's hill, Shall fend thee bleffings home.
- 5 This is the man whose happy eyes Shall see his house encrease, Shall see the finking church arise, Then leave the world in peace.

PSALM CXXIX. Common Metre.

Persecutions punished.

- 1 UP from my youth, may Ifra'l fay, Have I been nurs'd in tears; My griefs were conftant as the day, And tedious as the years.
- 2 Up from my youth I bore the rage Of all the fons of ftrife; Oft they affail'd my riper age, But God preferv'd my life.
- 3 O'er all my frame their cruel dart
 Its painful wounds express'd;
- Hourly they vex'd my fainting heart, Nor let my forrows rest.
- 4 The Lord grew angry on his throne,
 And, with impartial eye,
 Meafur'd the mischiefs the had done,
 Then let his arrows fly.
- 5 How was this infolence furpris'd, To hear his thunders roll! And all the foes of Zion feiz'd With horror to the foul.
- 6 Thus shall the men that hate the saints Be blasted from the sky;
 - Their glory fades, their courage faints, And all their prospects die.
- 7. [What the' they flourish tall and fair, They have no root beneath;

Their growth shall perish in despair, And lie despis'd in death.]

8 [So corn that on the house-top stands, No hope of harvest gives; The reaper ne'er shall fill hands, Nor binder fold the sheaves.]

PSALM CXXX. Common Metre.

· Pardoning grace.

I OUT of the deeps of long diffress, The borders of despair, I sent my cries to seek thy grace, My groans to move thine ear.

2 Great God, shall thy severer eye, And thine impartial hand, Mark and revenge iniquity, No mortal slesh could stand.

3 But there are pardons with my God For crimes of high degree; Thy Son has bought them with his blood, To draw us near to thee.

4 [I wait for thy falvation, Lord, With long defires I wait; My foul, invited by thy word, Stands watching at thy gate.]

5 [Just as the guards that keep the night Long for the morning skies, Watch the first beams of morning light, And meet them with their eyes;

6 So waits my foul to fee thy grace, And, more intent than they, Meets the first opening of thy face, And finds a brighter day.]

Then in the Lord let Ifra'l trust, Let Ifra'l seek his face; The Lord is good as well as just, And plenteons in his grace. 8 There's full redemption at his throne For finners long enflav'd; The great Redeemer is his Son; And Ifra'l shall be fav'd.

PSALM CXXX. Long Metre. Pardoning grace.

- To thee, my God, I rais'd my cries;
 If thou feverely mark our faults
 No flesh can stand before thine eyes.
- 2 But thou hast built thy throne of grace, Free to dispense thy pardons there, That sinners may approach thy face, And hope and love, as well as fear.
- 3 As the benighted pilgrims wait, And long and wish for breaking day— So waits my soul before thy gate, When will my God his face display?
- 4 My trust is fix'd upon thy word, Nor shall I trust his word in vain: Let mourning souls address the Lord, And find relief from all their pain.
- 5 Great is his love, and rich his grace, Through the redemption of his Son; He turns our feet from finful ways, And pardons what our hands have done.

PSALM CXXXI. Common Metre. Humility and submission.

- I IS there ambition in my heart?
 Search, gracious God, and fee;
 Or do I act a haughty part,
 Lord, I appeal to thee.
- 2 I charge my thoughts, be humble still, And all my carriage mild, Content, my Father, with thy will, And peaceful as a child.

3 The patient foul, the lowly mind, Shall have a large reward: Let faints in forrow lie refign'd, And trust a faithful Lord.

PSALM CXXXII. ver. 5, 13,-18. Long Metre-

At the settlement of a church; or, The ordina-

WHERE shall we go to seek and find An habitation for our God; A dwelling for th' eternal Mind, Among the sons of slesh and blood.

2 The God of Jacob chose the hill
Of Zion for his ancient rest;
And Zion is his dwelling place
His church is with his presence bless.

3 "Here I will fix my gracious throne,
"And reign for ever," faith the Lord;
"Here shall my pow'r and love be known,
"And blegings shall attend my word,

4 "Here will I meet the hungry poor
"And fill their fouls with living bread;
"Singers, that with he for

" Sinners, that wait before my door, "With sweet provisions shall be fed.

5 "Girded with truth, and cloth'd with grace,
"My priefts, my ministers, shall shine:

" Not Aaron, in his costly dress,
Appears so glorious and divine.

6 "The faints, unable to contain
"Their inward joys, shall shout and sing;
"The Son of David here shall reign,

"And Zion triumph in her King.

7 [Jefus shall see a num'rous seed

Born here, t' uphold his glorious name;

His crown shall flourish on his head,

While all his foos are cloth'd with shame. J

PSALM CXXXII. ver. 4, 5, 7, 8, 15,—17. Common Metre.

A church established.

I TNO fleep nor flumber to his eyes Good David would afford, 'Till he had found below the skies A dwelling for the Lord.

2 The Lord in Zion plac'd his name, His ark was fettled there: And there th' assembled nation came, To worship thrice a year.

10 wormp thrice a year.

3 We trace no more those toilsome ways, Nor wander far abroad; Where'er thy people meet for praise, There is a house for God. 7

PAUSE.

A Arise, O King of grace, arise,
And enter to thy rest,
Lo! thy church waits with longing eyes,

Thus to be own'd and bless'd.

5 Enter, with all thy glorious train, Thy Spirit and thy word; All that the ark did once contain Could no fuch grace afford.

6 Here, mighty God, accept our vows, Here let thy praife be spread; Bless the provisions of thy house, And fill thy poor with bread.

Here let the fon of David reign, Let God's anointed shine;

Justice and truth his court maintain, With love and pow'r divine.

Here let him hold a lasting throne; And as his kingdom grows,

Fresh honours shall adorn his crown, And shame confound his foes,

PSALM CXXXIII. Common Metre.

Brotherly love.

- I LO! what an entertaining fight
 Those friendly brethren prove,
 Whose cheerful hearts in bands unite
 Of harmony and love.
- 2 Where streams of bliss from Christ the spring Descend to ev'ry soul, And heav'nly peace with balmy wing Shades and bedews the whole:
- 3 'Tis like the oil divinely fweet On Aaron's rev'rend head, The trickling drops perfum'd his feet, And o'er his garments fpread.
- 4 'Tis pleasant as the morning dews That fall on Zion's hill, Where God his mildest glory shews, And makes his grace distil.

PSALM CXXXIII. Short Metre.

Communion of Saints; or, Love and worship in a family.

- BLESS'D are the fons of peace,
 Whose hearts and hopes are one,
 Whose kind designs to serve and please
 Through all their actions run.
- 2 Blefs'd is the pious house Where zeal and friendship meet, Their songs of praise, their mingled vows, Make their communion sweet.
- Thus, when on Aaron's head
 They pour'd the rich perfume,
 The oil thro' all his raiment spread,
 And pleasure fill'd the room.
- 4 Thus on the heav'nly hills
 The faints are blefs'd above,

Where joy, like morning dew, distils, And all the air is love.

PSALM CXXXI. As the 122d Pfalm.

The bleffings of friendfhip.

I HOW pleafant 'tis to fee

Kindred and friends agree,
Each in his proper flatian move,
And each fulfil his part

With fympathifing heart,
In all the cares of life and love.

2 'Tis like an ointment shed
On Aaron's sacred head,
Divinely rich, divinely sweet;
The oil thro' all the room
Disfus'd a sweet persume,

Ran thro' his robes, and blefs'd his feet.

2 Like fruitful flow'rs of rain

That water all the plain,
Descending from the neighbouring hills;
Such freams of pleasure roll
Thro' ev'ry friendly soul,
Where love, like heav'nly dew, distils.
Repeat the first sanza to complete the tune.

PSALM CXXXIV. Common Metre.

Daily and nightly devotion.

YE that obey th' immortal King, Attend his holy place; Bow to the glories of his pow'r, And blefs his wond'rous grace.

2 Lift up your heads by morning light, And fend your fouls on high; Raise your admiring thought's by night Above the starry sky.

3 The God of Zion cheers our hearts - With rays of quick'ning grace;

The God that fpreads the heav'ns abroad, And rules the swelling seas.

PSALM CXXXV. ver. 1,-4, 14, 19,-2 First part. Long Metre.

The church is God's house and care.

PRAISE ye the Lord, exalt his name,
While in his earthly courts ye wait,
Ye faints that to his house belong,
Or sand attending at his gate.

- 2 Praise ye the Lord, the Lord is good;
 To praise his name is sweet employ;
 Isra'l he chose of old, and still
 His church is his peculiar joy.
- 3 The Lord himself will judge his faints; He treats his servants as his friends; And when he hears their fore complaints, Repents the forrows that he lends.
- 4 Through ev'ry age the Lord declares
 His name, and breaks th' oppreffor's rol
 He gives the fuff'ring fervant reft,
 And will be known th' Almighty God.
- 5 Blefs ye the Lord, who tafte his love, People and priests exalt his name: Amongst his faints he ever dwells; His church is in Jerusalem.

PSALM CXXXV. ver. 5,-12. Second par The works of creation, providence, redemptic of Ifrael, and defiruction of enemics.

GREAT is the Lord, exalted high
Above all pow'rs, and ev'ry throne;
Whate'er he please is earth and sea,
Or heav'n, or hell, his hand hath done

2 At his command the vapours rife; The lightnings flash, the thunders roan He pours the rain, he brings the wind, And tempest from his airy store.

- 3 'T was he those dreadful tokens sent, O Egypt thro' thy stubborn land; When all thy first-born, beasts and men, Fell dead by his avenging hand.
- 4 When mighty nations, mighty kings
 He flew, and their whole country gave
 To Ifrael whom his hand redeem'd,
 No more to be proud Pharoah's flave!
- 5 His pow'r the fame, the fame his grace,
 That faves us from the hofts of hell:
 And heav'n he gives us to possess,
 Whence those apostate angels fell.

PSALM CXXXV. Common Metre. Fraife due to God, not to idols.

AWAKE, ye faints—To praise your King
Your sweetest passions raise;
Your pious pleasure while you sing.

Increasing with the praise.

- 2 Great is the Lord; and works unknown Are his divine employ:
 - But fill his faints are near his throne, His treasure and his joy.
- 3 Heav'n, earth, and sea, confess his hand; He bids the vapours rise!

Light'ning and florm, at his command, Sweep thro' the founding fkies.

- 4 All power that gods or kings have claim'd.
 Is found with him alone;
 - But heathen gods should ne'er be nam'd Where our Jehovah's known.
- 5 Which of the flocks and flones they trust Can give them flow'rs of rain?
 - In vain they worship glitt'ring dust, And pray to God in vain.
- 6[Their gods have tongues that speechless proves Such as their makers gave:

Their feet were never form'd to move, Nor kands have power to fave.

7 Blind are their eyes, their ears are deaf, Nor hear when mortals pray; Mortals, that wait for their relief, Are blind and deaf as they.]

Ye nations, knew the living God, Serve him with faith and fear; He makes the churches his abode, And claims your honours there.

PSALM CXXXVI. Common Metre.

Gol's wonders of creation, providence, redemption of Israel, and salvation of his people.

I GIVE thanks to God, the fov'reign Lord;
"His mercies still endure;"
And he the King of kings ador'd,
"His truth is ever fure."

2 What wonders bath his wifdom done!
"How mighty is his hand?"
Heav'n, earth, and fea, he fram'd alone,
"How wide is his command!"

3 The fun supplies the day with light;
"How bright his counsels shine!"
The meon and stars adom the night;
"His works are all divine."

4 [He struck the sons of Egypt dead;
"How dreadful is his red!"
And thence, with joy, his people led;
"How graciou; is our God!

5 He cleft the fwelling fea in two;
"His arm is great in might;"
And gave his tribes a passage through;
"His pow'r and grace unite."

6 But Pharoah's army there he drown'd;
"How glorious are his ways!"

And brought his faints thro' desert ground!
"Eternal be his praise."

Great monarchs fell beneath his hand; "Victorious is his fword;"

While Ifra'l took the promis'd land;

" And faithful is his word."]
He saw the nations dead in fin:

He faw the nations dead in fin;
"He felt his pity move;"

How fad the flate the world was in!
"How boundless is his love!"

He fent to fave us from our woe;

"His goodness never fails;"
From death and hell, and ev'ry foe;

"And fill his grace prevails."

Give thanks to God, the heav'nly King;
"His mercies ftill endure;"

Let the whole eafth his praises fing;
"His truth is ever fure,"

in the Comments of the contract of the contrac

SALM CXXXVI. As the 148th Pfalm.

GIVE thanks to God most high, The universal Lord;

The fov'reign King of kings; And be his grace ador'd.

"His pow'r and grace

"Are still the same;
And let his name

" Have endless praise.,

How mighty is his hand! What wonders hath he done! He form'd the earth and feas!

And spread the heav'ns alone.

"Thy mercy, Lord, Shall till endure;

And ever fure

" Abides thy word."

His wisdom fram'd the sun To crown the day with light; The moon and twinkling stars

To cheer the darksome night.

" His pow'r and grace

" Are still the same;

"And let his name
"Have endless praise."

4 [He smote the first-born sons, The flow'r of Egypt, dead; And thence his chosen tribes With joy and glory led.

" Thy mercy, Lord,

" Shall still endure;

"And ever fure
"Abides thy word."

5 His pow'r and lifted rod Cleft the Red-sea in two; And for his people made

A wond'rous passage through.
"His pow'r and grace

66 Are still the same

"And let his name Have endless praise."

6 But cruel Pharaon there, With all his hoft he drown'd; And brought his Ifra'l fafe Through a long defert ground.

"Thy mercy, Lord,

" Shall still endure,

"And ever fure, "Abides thy word.

PAUSE.

7 The kings of Canaan fell
Beneath his dreadful hand;
While his own fervants took
Poffession of their land.
"His pow'r and grace

" Are still the same;

"And let his name
"Have endless praise."]

8 He saw the nations lie All perishing in sin,

All perishing in fin,
And pity'd the fad state
The rain'd world was

The ruin'd world was in. "Thy mercy, Lord,

" Shall still endure;

" And ever fare

" Abides thy word."

He fent his only Son

To fave us from our woe, From Satan, fin and death, And ev'ry hurtful foe.

" His pow'r and grace

" Are fill the same;

" And let his name

" Have endless praise."

To God the heav'nly King; And let the spacious earth

His works and glory fing.

"Thy mercy, Lord,

" Shall fill endure, " And ever fure

" Abides thy word."

PSALM CXXXVI. Abridged. Long Metre.

Mercy and truth are all his ways:

" Wonders of grace to God belong, "Repeat his mercies in your fong."

2 Give to the Lord of lords renown, The King of kings with glory crown:

"His mercies ever shall endure, [more."
"When lords and kings are known no

3 He built the earth, he spread the sky, And six'd the starry lights on high: "Wonders of grace to God belong, Repeat his mercies in your fong."

4 He fills the fun with morning light,

He bids, the moon direct the night;
"His mercies ever shall endure, [more."

"When funs and moons shall shine no

5 The Jews he freed from Pharoah's hand, And brought them to the promis'd land; "Wonders of grace to God belong,

"Repeat his mercies in your fong."

6 He faw the Gentiles dead in fin, And felt his pity move within!

"His mercies ever shall endure,

"When death and fir shall reign no more."

He sent his Son with pow'r to save
From guilt, and darkness, and the grave.

"Wonders of grace to God belong, "Repeat his mercies in your fong."

8 Thre' this vain world he guides our feet, And leads us to his heav'nly feat.

"His mercies ever shall endure,
"When this vain world shall be no more."

PSALM CXXXVII.

The Babylonian captivity.

ALONG the banks where Babel's current flows, [ftray'd,

Our captive bands in deep despondence While Zion's fall in sad remembrance rose, Herschiends, her children, mingled with the dead.

The tuneless harp, that once with joy we strung, [the lay, When praise employ'd, and mirth inspir'd, In mournful silence, on the willows, hung;

And growing grief prolong'd the tedious day.

The barbarous tyrants, to increase the woe, With taunting fmiles a fong of Zion claim; Bid facred praise in strains melodious flow, While they blaspheme the great Jehovah's name.

But how, in heathen chains and lands unknown Shall Ifrael's fons a fong of Zion raife! O hapless Salem, God's terrestial throne,

Thou land of glory, facred mount of praise.

If e'er my memory lose thy lovely name. If my cold heart neglect my kindred race, Let dire destruction seize this guilty frame; My hands shall perish, and my voice shall ceafe.

Yet shall the Lord, who hears when Zion calls. O'ertake her foes with terror and difmay, His arm avenge her desolated walls. And raise her children to eternal day.

PSALM CXXXVIII.

Restoring and preserving grace.

WITH all my powers of heart and tongue I'll praise my Maker in my song; Angels shall hear the notes I raise, Approve the fong, and join the praise.

2 Angels, that make thy church their care, Shall witness my devotions there, While holy zeal directs my eyes To thy fair temple in the skies. I'll fing thy truth and mercy, Lord. I'll fing the wonders of thy word ! Not all the works and names helow. So much thy power and glory show.

To God I cry'd when trouble rose; He heard me and subdued my foes: He did my rifing fears controul, And strength diffus'd through all my foul

- 5 The God of heav'n maintains his state, Frowns on the proud, and scorns the great; But from his throne descends to bless The humble soul that trusts his grace.
- 6 Amidft a thousand shares I stand, Upheld and guarded by thy hand; Thy words my fainting soul revive, And keep my dying faith alive.
- 7 Grace will complete what grace begins, To fave from forrows or-from fins; The work that wisdom undertakes, Eternal mercy ne'er forsakes.

PSALM CXXXIX. First part. Long Metre.

The all-feeing God.

- Thine eye commands with piercing view;
 My rifing and my refting hours,
 My heart and flesh, with all their powers.
- 2 My thoughts, before they are my own, Are to my God diffinelly known; He knows the words I mean to fpeak, Ere from my op'ning lips they break.
- 3 Within thy circling power I fland, On every fide I find thy hand; Awake, affeep, at home, abroad, I am furrounded fill with God.
- 4 Amazing knowledge, vast and great!
 What large extent! what lofty height!
 My foul, with all the powers I boast,
 Is in the boundless prospect loss.
- 3 "O may these thoughts possess my breast, "Where'er I rove, where'er I rest; "Nor let my weaker passions dare."

" Confent to fin, for God is there."

PAUSE the first.

- 6 Could I fo falle, fo faithless prove,
 To quit thy fervice, and thy love,
 Where, Lord, could I thy presence shun,
 Or from thy dreadful glory run?
- 7 If up to heav'n I take my flight,
 'Tis there thou dwell'st entoron'd in light;
 Or dive to hell—there vengeance reigns,
 And Satan grouns beneath thy chains.
- 8 If, mounted on a morning ray,
 I fly beyond the western sea,
 Thy swifter band would first arrive,
 And there arrest thy sugitive.
 - 9 Or should I try to thun thy fight Beneath the spreading veil of night, One glance of thine, one piercing ray, Would kindle darkness into day.
- 10 "O may these thoughts possess my breast, "Where'er I rove, where'er I rest!
 - "Nor let my weaker passions dare "Consent to sin, for God is there."

PAUSE the fecond.

- 12 The well of night is no difguise,
 To screen from thy all-searching eyes;
 Thy hand can feize thy foes as soon,
 Thro' midnight shades as blazing noon.
- 12 Midnight and noon in this agree, Great God, they're both alike to thee, Not death can hide what God will spy, And hell lies naked to his eye.
- 13 "Oh may these thoughts possess my breast,
 - "Where'er I rove, where'er I rest!
 "Nor let my weaker passions dare
 - " Consent to fin, for God is there."

PSALM CXXXIX. Second part. Long Metre.

The wonderful formation of man.

- A work of fuch a curious frame;
 In me thy fearful wonders shine,
 And each proclaims thy skill divine.
- 2 Thine eyes did all my limbs furvey, Which yet in dark confusion as: Thou law'ft the daily growth they took, Form'd by the model of thy book.
- 3 By thee my growing parts were nam'd, And what thy fov'reign counfels fram'd, The breathing lungs, the beating heart, Was copy'd with unerring art.
- 4 At last, to shew my Maker's name, God stamp'd his image on my frame, And, in some unknown moment, join'd The sinish'd members of the mind.
- 5 There the young feeds of thought began, And all the paffions of the man, Great God, our infant nature pays Immortal tribute to thy praise.

PAUSE.

- 6 Lord, fince in my advancing age, I've asted on life's bufy stage, Thy thoughts of love to me surmount The power of numbers to recount.
- 7 I could furvey the ocean o'er,
 And count each fand that makes the shore,
 Before my swiftest thoughts could trace
 The numerous wonders of thy grace.
- 8 These on my heart are still imprest, With these I give my eyes to rest; And at my waking hour I find God and his love possess my mind.

PSALM CXXXIX. Third part. Long Metre. Sincerity professed; and grace tried; or, The beart-fearching God.

- MY God, what inward grief I feel,
 When impious men transgress thy will?
 I mourn to hear their lips profane
 Take thy tremendous name in vain.
- 2 Does not my foul detest and hate
 The sons of malice and deceit?
 Those that oppose thy laws and thee,
 I count for enemies to me.
- 3 Lord, fearch my foul, try ev'ry thought—
 Though my own heart accuse me not
 Of walking in a false disguise,
 I beg the trial of thine eyes.
- 4 Doth fecret mischief lurk within?
 Do I indulge some unknown sin?
 O! turn my feet whene'er I stray,
 And lead me in thy persect way.
- PSALM CXXXIX. First part. Common Metre.

 God is every where.
 - I IN all my vast concerns with thee, In vain my foul would try To shun thy presence, Lord, or see The notice of thine eye.
 - 2 Thy all-furrounding fight furveys My rifing and my reft, My public walks, my private ways, And fecrets of my breaft.
 - My thoughts lie open to the Lord, Before they're form'd within;
 And ere my lips pronounce the word, He knows the fense I mean.
 - 4 Oh! wond'rous knowledge! deep and high! Where can a creature hide?

Within thy circling arms I lie, Inclos'd on ev'ry side.

So let thy grace furround me still, And like a bulwark prove,

'To guard my foul from ev'ry ill, Secur'd by fov'reign leve.

P-AUSE.

Lord, where shall guilty souls retire,
Forgotten and unknown?
In hell they meet thy dreadful fire,
In heav'n thy giorious throne.

7 Should I suppress my vital breath, To scape the wrath divine, Thy voice would break the bars of death,

And make the grave refign.

8-If, wing'd with beams of morning light, I fly beyond the west, Thy hand which must support my slight,

Would from betray my rest.

9 If o'er my fins I think to draw The curtains of the night,

The flaming eyes that guard thy law Would turn the shades to light.

The beams of noon, the midnight hour,
Are both alike to thee:-

Oh! may I ne'er provoke that pow'r From which I cannot fiee.

PSALM CXXXIX. Second part. Common Me're.

The wislom of God in the formation of man.

MHEN I with pleafing wonder stand,
And all my frame survey,
Lord! 'tis thy work—I own thy hand
Thus built my humble clay.

2 Thy hand my heart and reins possess'd Where unborn nature grow; Thy wildom all my features trac'd, And all'my members drew.

Thine eye with nicest care survey'd
The growth of ev'ry part;
'Till the whole scheme, thy thoughts had laid,
Was copy'd by thy art.

4 Heav'n, earth, and sea, and fire and wind, Shew me thy wond'rous skill; But I review myself, and find

Diviner wonders still.

5 Thy awful glories round me shine, My slesh proclaims thy praise; Lord, to thy works of wonder join Thy miracles of grace.

PSALM CXXXIX. ver. 14, 17, 18. Third part.

Common Metre.

The mercies of God innumerable.

An evening pfalm.

I LORD, when I count thy mercies o'er,
They strike me with surprise;
Not all the fands that spread the shore,
To equal numbers rise.

2 My flesh with fear and wonder stands, The product of thy skill; And hourly blessings from thy hands Thy thoughts of love reveal.

3 These on my heart by night I keep;
How kind, how dear to me!
Oh! may the hour that ends my sleep
Still find my thoughts with thee.

PSALM CXL. Common Metre.

PROTECT us, lord, from fatal harm!
Behold our rising woes;
We trust alone thy powerful arm,
To scatter all our fees.

Their tougue is like a poilon'd dart,
Their thoughts are full of guile,
While rage and carnage fwell their heart,
They wear a peaceful fmile.

3 O God of grace, thy guardian care, When foes without invade, Or fpread within a deeper fnare, Supplies our constant aid.

4 Let falsehood slee before thy face, Thy heav'nly truth extend, All nations tasse thy heav'nly grace, And all delusions end.

5 With daily bread the poor supply; The cause of justice plead; And be thy truth exalted high, With Christ our glorious head.

PSALM CXLI. ver. 2,—5. Long Metre. Watchfulness and brotherly love.

A morning or evening pfalm.

MY God, accept my early vows,
Like morning incense in thine house,
And let my nightly worship rife
Sweet as the evining facrifice.

2 Watch o'er my lips, and guard them, Lord, From ev'ry rash and heedless word: Nor let my feet incline to tread 'The guilty paths where sinners lead.

3 O may the righteous, when I firay, Smite and reprove my wand'ring way, Their gentle words like eintmeut shed, Shall never bruise, but cheer my head.

4 When I behold them prefs'd with grief,
I'll cry to heaven for their relief,
And, by my warm petitions prove,
How much I prize their faithful love.

PSALM CXLII. Common Metre. God is the hope of the helplefs.

1 'CO God I made my ferrows known, From God I fought relief: In long complaints before his throne I pour'd out all my grief.

2 My foul was overwhelm'd with woes, My heart began to break; My God, who all my burdens knows,

Beholds the way I take.

3 On every fide I cast mine eye, And found my helpers gone, White friends and strangers pass'd me by Neglected or unknown.

4 Then did I raife a louder cry,
And call'd thy mercy near,
"Thou art my portion when I die,
"Be thou my refuge here."

5 Lord, I am brought exceeding low, Now let thine ear attend, And make my foes, who vex me, know 'I've an almighty Friend.

6 From my fad prison set me free, Then shall I praise thy name, And holy men shall join with me, Thy kindness to proclaim.

PSALM CXLIII. Long Metre.

Complaint of heavy affliction in mind and bedy.

1 MY righteous Judge, my gracious God,
Hear, when I forcad my hands abroad,
And cry for fuccour from thy throne—
Oh! make thy truth and mercy known.

2 Let judgment not against me pass;
Behold thy servant pleads thy grace—
Should justice call us to thy bar,
No man alive is guiltless there.

- 3 Look down in pity, Lord, and fee The mighty woes that burden me; My wasting life draws to the grave; Make bere thine arm—thy fervant fave.
- A I dwell in darkness and unseen— My heart is desolate within; My thoughts in musing silence trace The ancient wonders of thy grace.
- Thence I derive a glimpse of hope, To bear my sinking spirits up; I stretch my hands to God again, And thirst like parched land for rain.
- 6 For thee I thirft, I pray, I mourn— When will thy fmiling face return? Shall all my joys on earth remove, And God for ever hide his love?
- 7 My God, thy long delay to fave, Will fink thy prisener to the grave; My heart grows faint, and dim mine eye; Wake bafte to help before I die.
- The night is witness to my tears,
 Diffressing pains, diffracting sears;
 Oh! might I hear thy morning voice,
 Flow would my wearied powers rejoice?
- 9 In thee I trust, to thee I figh, And lift my wearied foul on high, For thee fit waiting all the day, And wear the tiresome hours away.
- The path in which my feet shall go:
 If snares and soes beset the road,
 I-see to hide me near my God.
- 11 Teach me to do thy holy will,
 And lead me to thy heavenly hill:
 Let the good Spirit of thy love
 Conduct me to thy courts above.

Then shall my foul no more complain, The tempter then shall rage in vain; And slesh, and sin, my foes before, Shall never vex my spirit more.

PSAL M CXLIV. ver. 1,-2. First part.
Common Metre.

Affifiance and victory in the Spiritual warfare.

1 FOR ever bleffed be the Lord, My Saviour and my shield; He sends his Spirit with his word, To arm me for the field.

2 When fin and hell their force unite, He makes my foul his care, Instructs me in the heav'nly fight, And'guards me through the war.

3 A friend and helper fo divine, My fainting hope shall raise; He makes the glorious vict'ry mine, And his shall be the praise.

PSALM CXLIV. ver. 3, 4, 5, 6.

Second part. Common Metre.

The vanity of man, and the condescension of Cod.

LORD, what is man, poor feeble man, Born of the earth at first? His life a shadow, light and vain, Still hasting to the dust.

O what is feeble dying man,
Or all his finful race,
That God would make it his concern
To vifit kim with grace!

3 That God who darts his lightnings down,
Who shakes the world above,
What terrors wait his awful frown,
Low word rous is his love!

SALM CXLIV. ver. 12,-15. Third part.
Long Metre.

Grace above riches; or, The happy nation.

HAPPY the city, where their fons,
Like pillars round a palace fet,
And daughters, bright as polished stones,
Give strength and beauty to the state.

Happy the land in culture drefs'd,
Whose flocks and corn have large increase
Where men securely work or rest,
Nor sons of plunder break their peace.

3 Happy the nation thus endow'd; But more divinely bless'd are those On whom the all-sufficient God, Himself, with all his grace, bestows.

PSALM CXLV. Long Metre.

The greatness of God.

MY God, my King, thy various praife, Shall fill the remnant of my days; Thy grace employ my humble tongue 'Till death and glory raife the fong.

2 The wings of ev'ry hour shall bear Some thankful tribute to thine ear; And ev'ry setting sun shall see New works of duty done for thee.

3 Thy truth and justice I'll proclaim; Thy bounty flows, an endless stream; Thy mercy swift, thine anger slow, But dreadful to the stubborn foe.

4 Thy works with for reign glory shine, And speak thy majesty divine; Let ev'ry realm with joy proclaim The found and honor of thy name.

5 Let distant times and nations raise The long succession of thy praise; And unborn ages make my fong
The joy and triumph of their tongue.

6 But who can fpeak thy wond'rous deeds?
Thy greatness all our thoughts exceeds:
Vast and unsearchable thy ways,
Vast and immortal be thy praise.

PSALM CXLV. ver. 1,-7, 11,-13. First part. Common Metre.

The greatness of God.

LONG as I live I'll bless thy name, My King, my God of love; My work and joy shall be the same In the bright world above.

2 Great is the Lord, his power unknown, And let his praise be great; I'll sing the honours of thy throne, Thy works of grace repeat.

3 Thy grace shall dwell upon my tongue, And, while my lips rejoice, The men that hear my facred song Shall join their cheerful voice.

4 Fathers to fons shall teach thy name, And children learn thy ways; Ages to come thy truth proclaim, And nations found thy praise.

5 Thy glorious deeds of ancient date Shall through the world be known; Thine arm of pow'r, thy heav'nly state, With public pleasure shown.

6 The world is manag'd by thy hands, Thy faints are rul'd by love; And thine eternal kingdom ftands, Though rocks and hills remove. PSALM CXLV. ver. 7, &c. Second part. Common Metre.

The goodness of God.

- r SWEET is the mem'ry of thy grace, My God, my heav'nly King; Let age to age thy righteousness In founds of glory sing.
- 2 God reigns on high, but ne'er confines
 His goodness to the skies;
 Through the whole earth his bounty shires,
 And ev'ry want supplies.
- 3 With longing eyes thy creatures wait. On thee for daily food;
 Thy lib'ral hand provides their meat, And fills their mouths with good.
- 4 How kind are thy compassions, Lord!
 How slow thine anger moves!
 But soon he sends his pard'ning word
 To cheer the souls he loves.
- 5 Creatures, with all their endless race, Thy pow'r and praise proclaim But saints, that talte thy richer grace, Delight to bless thy name.
- PSALM CXLV. ver. 14, 17, &c. Third parts
 Common Metre.

Mercy to Sufferers; or, God hearing prayer.

LET ev'ry tongue thy goodness speak, Thou sov'reign Lord of all;

Thy strength'ning hands uphold the weak, And raise the poor that fall.

When forrow bows the spirit down, Or virtue lies distress'd

Beneath fome proud oppressor's frown.
Thou giv's the mourners rest.

- 3 The Lord supports our finking days, And guides our giddy youth: Holy and just are all his ways, And all his words are truth.
- 4 He knows the pain his fervants feel,
 He hears his children cry,
 And their best wishes to fulfil
 His grace is ever nigh.
- 5 His mercies never shall remove
 From men of heart sincere;
 He saves the souls whose humble love
 Is join'd with holy fear.
- [6 His flubborn foes his fword shall slay, And pierce-their hearts with pain: But none that serve the Lord shall say, "They sought his aid in vain."]
- [7 My-lips-shall dwell upon his praise, And spread his same abroad; Let all the sons of Adam raise The honours of their God.]

PSALM CXLVI. Long Metre.

Praise to God for his goodness.

PRAISE ye the Lord, my heart shall join
In work so pleasant, so divine;

Now while the flesh is mine abode, And when my foul ascends to God.

- 2 Praise shall employ my noblest pow'rs, While immortality endures; My days of praise shall ne'er be past, While life, and thought, and being last.
- 3 Why should I make a man my trust?
 Princes must die and turn to dust;
 Their breath departs, their pomp and pow?,
 And thoughts, all vanish in an hour.
- 4 Happy the man, whose hopes rely On Israel's God: He made the sky,

And earth, and feas, with all their train; And none shall find his promise vain.

- 5 His truth for ever stands secure; He saves th' oppress'd, he feeds the poor; He sends the lab'ring conscience peace, And grants the pris'ner sweet release.
- 6 The Lord to fight reftores the blind; The Lord supports our finking mind; He helps the stranger in distress, The widow and the fatherless.
- 7 He loves the faints, he knows them well, But turns the wicked down to hell; Thy God, O Zion, ever reigns; Praise him in everlasting strains.

PSALM CX DVII. As the 113th Pfalm.

Praise to God for his goodness and truth.

- 1 I'LL praise my Maker with my breath;
 And when my voice is lost in death,
 Praise shall employ my noblest powers:
 My days of praise shall ne'er be pass,
 While life, and thought, and being last,
 Or immortality endures.
- 2 Why should I make a man my trust; Princes must die and turn to dust; Vain is the help of sless and blood; Their breath departs, their pomp and pow'r, And thoughts, all vanish in an hour: Nor can they make their promise good.
- 3 Happ, the man whose hopes rely
 On Israel's God: He made the sky,
 And earth, and seas, with all their train;
 His truth for ever stands secure:
 He saves th' oppress'd, he feeds the poor,
 And none shall find his promise vain.
- 4 The Lord hath eyes to give the blind; The Lord supports the finking mind;

He fends the lab'ring conscience peace; He helps the stranger in distress, The widow and the fatherless, And grants the pris'ner sweet release.

is He loves his faints, he knows them well, But turns the wicked down to hell; Thy God, O Zion, ever reigns; Let ev'ry tongue, let ev'ry age, In this exalted work engage; Praife him in everlatting thrains.

6 I'll praise him while be lends me breath;
And when my voice is lost in death,
Praise shall employ my nobler pow'rs:
My days of praise shall ne'er be past,
While life, and thought, and being, last,
Or immortality endures.

PSALM CXLVII. First part. Long Metre. The divine nature, providence, and grace.

PRAISE ye the Lord: 'tis good to raise Our hearts and voices in his praise: His nature and his works invite To make this duty our delight.

2 The Lordbuilds up Jerusalem, And gathers nations to his name: His mercy melts the stubborn soul, And makes the broken spirit whole.

3 He form'd the stars, those heav'nly flames, He counts their numbers, calls their names: His sov'reign wisdom knows so bound, A deep where all our thoughts are drown'd.

4 Great is our Lord, and great his might, And all his glories infinite; He crowns the meek, rewards the just, And treads the wicked to the dust.

PAUSE.

5 Sing to the Lord exalt him high, Who spreads his clouds around the fky: There he prepares the fruitful rain, Nor lets the drops descend in vain.

- 6 He makes the grass the hills adorn, And clothes the smiling field with corn; The beasts with food his hands supply, And feeds the ravens when they cry.
- 7 What is the creatures skill or force, The vig'rous man, the warlike horse, The sprightly wit, the active limb! Are all too mean delights for him.
- 8 But faints are lovely in his fight; He views his children with delight; He fees their hope, he knows their fear, And finds and loves his image there.

PSALM CXLVII. Second part. Long Metre. Summer and Winter.

- 1 LET Zion praise the mighty God,
 And make his honours known abroad;
 For sweet the joy our songs to raise,
 And glorious is the work of praise.
- 2 Our children live secure and bless'd; Our shores have peace, our cities rest; He feeds our sons with finest wheat, And adds his blessings to their meat.
- 3 The changing feasons he ordains,
 The early and the latter rains:
 His flakes of snow, like wool, he fends,
 And thus the springing corn defends.
- 4 With hoary frost he strews the ground; His hail descend; with dreadful found; His icy band the rivers hold, And terrors arm his wintry cold.
 - 5 He bids the warmer breezes blow; The ice diffolves, the waters flow; But he hath nobler works and ways To call his people to his praise.

6 Thro' all our ftates his laws are fhown; His gospel through the nation known; He hath not thus reveal'd his word To ev'ry land: Praise ye the Lord.

PSALM CXLVII. ver. 7-9, 13,-18.

The seasons of the year.

I WITH fongs and honours, founding loud,
Addrefs the Lord on high,
Over the heav'ns he fpreads his cloud,
And waters well the fky.

2 He fends his fhow'rs of bleffing down To cheer the plains below; He makes the grafs the mountains crown And corn in vallies grow.

3 He gives the grazing ox his meat, He hears the ravens' cry; But man, who tastes his fuest wheat, Should raise his bonours high.

4 His steady counsels change the face Of the declining year; He bids the fun cut short his race, And wint'ry day appear.

5 His hoary frost, his sleecy snow, Descend and clothe the ground; The liquid streams forbear to flow, In icy fetters bound.

6 When, from his dreadful stores on high, He pours the founding hail, The wretch that dares his God defy Shall find his courage fail.

7 He fends his word and melts the fnow, The fields no longer mourn; He calls the warmer gales to blow, And hids the fpring return. 8 The changing wind the flying cloud, Obey his mighty word: With longs and honours, founding loud,

Prai e ye the for reign Lord.

PSALM CXLVIII. Proper Metre.

Praifet God from all creatures.

Ye tribes of Adam, join
With beav'n, and earth, and sear,

And offer notes divine
To your Creator's praise.

Ye holy throng
Of angels bright
In worlds of light
Esgin the fong.

2 Thou fan, with dazzling rays, And moon, that rules the night, Shine to your Maker's praise, With stars of twinkling light.

His pow'r declare, Ye floods on high, And cloud: that fly, In empty air.

The fining worlds above
In glorious order fland,
Or in fwift courses move
By his supreme command
He spake the word,
And all their frame
From nothing came,
To praise the Lord.

4 He mov'd their mighty wheels
In unknown ages past,
As each his word fulfils
While time and nature last.
In diff'rent ways
His works proclaim
His wond'roos name,
And speak his praise.

Let all the earth-born race,
And monsters of the deep,
The fish that cleave the seas,
Or in their besom sleep,
From sea and shore
Their tribute pay,
And still display
Their Maker's pow'r.

Ye vapours, hail, and snow,
Praise ye th' almighty Lord;
And stormy winds that blow
To execute his word.
When lightnings shine,
Or thunders roar,
Let earth adore
His hand divine.

Ye mountains near the skies, With lofty cedars there, And trees of humbler size, That fruit in plenty bear; Beasts wild and tame, Birds, flies, and worms, In various forms, Exalt his name.

Ye kings, and judges, fear
The Lord the fov'reign King;
And while you rule us here,
His heav'nly honors fing;
Nor let the dream
Of power and ftate

Of power and state Make you forget His pow'r supreme.

Virgine, and youths, engage To found his praife divine, While infancy and age Their feeble voices join. Wide as he reigns His name be fung By ev'ry tongue In endless strains.

The God that rules above;
He brings his people near,
And makes them tafte his love.
While earth and fky
Attempt his praife,
But faints shall raife
His honours high.

PSALM CXLVIII. Paraphrased. Long Metre.

Universal praise to God.

I OUD hallelujahs to the Lord, From diffaut worlds where creatures dwell; Let heav'n begin the folemn word, And found it dreadful down to hell.

Note, This pfalm may be fung to the tune of the old 112th or 127th pfalm, if thefe two lines be added to every funza.

"Each of his works his name displays,

"But they can ne'er complete the praise."

Otherwise it must be fung to the usual tunes of
the Long Metre.

2 The Lord! how absolute he reigns! Let ev'ry angel bend the knee: Sing of his love in heav'nly ftrains, And speak how fierce his terrors be.

3 High on a throne his glories dwell,
An awful throne of fhining blifs:
Fly through the world, O fun, and tell
How dark thy beams, compar'd to his.

4 Awake, ye tempests, and his fame In sounds of dreadful praise declare; Let the sweet whisper of his name Fill ev'ry gentler breeze of air.

Let clouds, and winds, and waves agree To join their praise with flaming fire; Let the firm earth, and rolling sea, In this eternal song conspire.

Ye flow'ry plains, proclaim his skill; Ye vallies, sink before his eye; And let his praise from ev'ry hill Rise, tuneful, to the neighb'ring sky.

Ye stubborn oaks, and stately pines, Bend your high branches, and adore: Praise him, ye beasts, in diff'rent strains; The lamb must bleat, the lion roar.

Ye birds, his praise must be your theme, Who form'd to song your tuneful voice; While the dumb fish, that cut the stream, In his protecting care rejoice.

Mortals, can ye refrain your tongue, When nature, all around you fings? O! for a fhout from old and young, From humble fwains, and lofty kings.

Wide as his vast dominion lies,
Make the Creator's name be known;
Loud as his thunder shout his praise,
And sound it losty as his throne.

Denovae! 'tis a glorious word!
O may it dwell on ev'ry tongue!
But faints, who best have known the Lord
Are bound to raise the noblest song.

Speak of the wonders of that love Which Gabriel plays on ev'ry chord; From all below, and all above, Sing hallelujahs to the Lord.

PSALM CXLVIII. Short Metre.

Universal praise.

I LET ev'ry creature join
To praise th' eternal God;
Ye heav'nly hosts, the song begin,
And sound his name abroad.

2 Thou fun with golden beams, And moon with paler rays, Ye ftarry lights, ye twinkling flames, Shine to your Maker's praise.

3 He built those worlds above, And fix'd their wond'rous frame: By his command they stand or move, And ever speak his fame.

4 Ye vapours when ye rife,
Or fall in show'rs or snow:
Ye thunders, murm'ring round the skies,
His pow'r and glory show.

5 Wind, hail, and flaming fire, Agree to praise the Lord, When ye in dreadful florms conspire To execute his word.

6 By all his works above
His honours be express'd,
But faints, that taste his faving love,
Should fing his praises best.

PAUSE the first.

7 Let earth and ocean know
They owe their Maker praife;
Praife him ye wat'ry worlds below,
And monsters of the seas.

8 From mountains near the fky
Let his high praise resound—
From humble shrubs, and cedars high,
And vales and fields around.

9 Ye lions of the wood, And tamer beafts that graze, Ye live upon his daily food, And he expects your praise.

10 Ye birds of lofty wing,
On high his praifes bear;
Or fit on flow'ry boughs, and fing
Your Maker's glory there.

11 Ye reptile myriads, join T' exalt his glorious name; And flies, in beauteous forms that shine, His wondrous skill proclaim.

12 By all the earth born race,
His honours be express'd;
But faints, that know his heav'nly grace,
Should learn to praise him best.

PAUSE the second.

3 Monarchs of wide command Praise ye th' eternal King— Judges, adore that sov'reign hand, Whence all your honours spring.

4 Let vig'rous youth engage
To found his praifes high;
While growing babes and withering age
Their feeble voices try.

y United zeal be shown
His wond'rous same to raise;
God is the Lord; his name alone
Deserves our endless praise.

6 Let nature join with art,
And all pronounce him blest,
But faints, that dwell so near his heart,
Should sing his praises best.

PSALM CXLIX. Common Metre.

Praife God, all his faints; or, The faints judging the world.

- ALL ye that love the Lord rejoice,
 And let your fongs be new;
 Amidst the church with cheerful voice
 His later wonders shew.
- 2 The Jews, the people of his grace, Shall their Redeemer fing; And Gentile nations join the praise, While Zion owns her King.
- 3 The Lord takes pleasure in the just, Whom sinners treat with scorn: The meek, that lies despis'd in dust, Salvation shall adorn.
- 4 Saints should be joyful in their King, E'en on a dying bed: And like the souls in glory sing, For God shall raise the dead.
- 5 Then his bigh praise shall fill their tongues, Their hand shall wield the sword: And vengeance shall attend their songs, The vengeance of the Lord.
- When Chieft his judgment feat ascends, And bids the world appear, Thrones are prepar'd for all his friends, Who humbly lov'd him here.
- 7 Then shall they rule with iron rod, Nations that dar'd robel! And join the sentence of their God, On tyrants doom'd to hell.
- 8 The royal finner, bound in chains, New triumph shall afford; Such honour for the saints remains: Praise ye, and fear the Lord.

PSALM CL. ver. 1, 2, 6. Common Metre.

A song of praise.

IN God's own house pronounce his praise,
His grace he there reveals;
To heav'n your joy and wonder raise,

For there his glory dwells.

2 Let all your facred paffions move, While you rehearse his deeds; But the great work of faving love Your highest praise exceeds.

3 All that have motion, life, and breath, Proclaim your Maker blefs'd; Yet when my voice expires in death, My foul shall praise him best.

44+4>

THE CHRISTIAN DOXOLOGY.

Long Metre.
TO God the Father, God the Son,
And God the Spirit, three in one,
Be honor, praife and glory giv'n
By all on earth, and all in heav'n.

Common Metre.

LET God the Father, and the Son,
And Spirit, be ador'd,
Where there are works to make him known,
Or faints to ferve the Lord.

Common Metre. Where the tune includes two
fianzas.

THE God of mercy be ador'd
Who calls our foul from death,
Who faves by his redeeming word,
And new creating breath.

11

To praise the Father, and the Son, And Spirit, all divine, The One in three, and Three in one, Let faints and angels join.

Short Metre.
YE angels, round the throne,
And faints that dwell below,
Worship the Father, praise the Son,
And bless the Spirit too.

As the 113th Pfulm.

NOW to the great and facred Three, The Father, Son, and Spirit be Eternal praise and glory giv'n, Thro' all the worlds where God is known, By all the angels near his throne, And all the saints in earth and heav'n.

As the 148th Pfalm.

TO God the Father's throne Perpetual honours raise; Glory to God the Son, To God the Spirit praise: With all our powers, Eternal King, I hy name to sing, While faith adores.

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H Y M N S

AND

SPIRITUAL SONGS.

IN THREE BOOKS.

I. Colletted from the Scriptures. II. Composed on Divine Subjects. III. Prepared forthe Lord's Supper.

`**********

By ISAAC WATTS. D. D.

And they fung a new Song, faying, Thou art worthy, &c. for thou wast flain, and hast redeemed us, &c. Rev. v. 9.

Soliti essent [i. e. Christiani] convenire, carmenque, Christo quasi Deo dicere.

Plia. in Epif.

李大郎大会大会本 李沙沙沙沙沙沙沙

PHILADEL PHIA:

Printed for ROBERT CAMPBELL, N°. 30, Chefnut-Street. M,DCC,xCIX.



HYMNS

AND

SPIRITUAL SONGS.

BOOK

COLLECTED FROM THE HOLY SCRIPTURES.

HYMN I. Common Metre.

A new fong to the Lamb that was flain. Rev. v. 6, 8, 9, 10, 12.

- BEHOLD the glories of the Lamb Amidst his Father's throne: Prepare new honors for his name And songs before unknown.
- 2 Let elders worship at his seet, The church adore around; With vials full of odours sweet, And harps of sweeter sound.
- 3 Those are the pray'rs of all the saints, And these the hymns they raise; Jesus is kind to our complaints, He loves to hear our praise.
- 4 [Eternal Father, who shall look Into thy secret will? Who but the Son shall take that book, And open ev'ry seal?
- 5 He shall fulfil thy great decrees, The Son deserves it well; Lo, in his hand the sov'reign keys Of heav'n and death, and hell!

B. I.

6 Now to the Lamb that once was flain, Be endless bleffings paid; Salvation, glory, joy, remain For ever on thy head.

7 Thou haft redeem'd our fouls with blood, Haft fet-the pris'ners free, Haft made us kings and priefts to God, And we shall reign with thee.

8 The worlds of nature and of grace, Are put beneath thy pow'r; Then shorten these delaying days, And bring the promis'd hour.

HYMN II. Long Metre.

The deity and humanity of Christ. John i. 1, 3, 14; and Col. i. 16; and Eph. iii. 9, 10.

From everlasting was the Word:
With God he was: the Word was God,
And must divinely be adoi'd.

2 By his own pow'r, were all things made, By him supported all things stand; He is the whole creation's head, And angels sly at his command.

3 Ere fin was born, or Satan fell, He led the holts of morning flars, (Thy generations who can tell, Or count the number of thy years?)

4 But, lo, he leaves those heav'nly forms, The Word descends and dwells in clay, That he may hold converse with worms, Dress'd in such feeble flesh as they.

5 Mortals, with joy beheld his face Th' eternal Father's only Son; How full of truth! how full of grace! When thre' his eyes the Godhead should 6 Archangels have their high abode
To learn new mysteries here; and tell
The love of our descending God,
The glories of Immanuel.

HYMN III. Short Metre.

The nativity of Christ. Luke i. 30. &c. Luke i.

The promise is fulfill'd;
Mary the wond'rous virgin bears
And Jesus is the child.

2 [The Lord, the highest God, Calls him his only Son;
He bids him rule the lands abroad, And gives him David's throne.

3 O'er Jacob shall he reign
With a peculiar sway;
The nations shall his grace obtain,
His kingdom ne'er decay.

4 To bring the glorious news, A heav'nly form appears; He tells the shepherds of their joys, And banishes their fears.

5 Go, humble swains, said he, To David's city fly, The promis'd infant, born to day, Doth in a manger lie.

6 With looks and heart ferene, Go visit Christ your King: And straight a staming troop was seen; The shepherds heard them sing:

7 Glory to God on high!
And heav'nly peace on earth,
Good will to men, to angels joy,
At the Redeemer's birth.

8 [In worship so divine
Let faints employ their tongues,
With the celestial host we join,
And loud repeat their songs.

9 Glory to God on high!
And heav'nly peace on earth,
Good will to men, to angels joy,
At our Redeemers birth.

HYMN IV. Referred to the 2.1 pfulm.

HYMN V. Common Metre.

Submission to afflictive providences. Job i. 21.

NAKED as from the earth we came,
And crept to life at first,
We to the earth return again,
And mingle with the dust.

2 The dear delights we here enjoy, And fondly call our own, Are but fort favors borrow'd now, To be repaid anon.

3 'Tis God that lifts our comforts high, Or fink them in the grave, He gives, and (bleffed be his name! He takes but what he gave.

4 Peace, all our angry passions then, Let each rebellious sigh Be filent at his sov'reign will, And ev'ry murmur die.

If finiting mercy crowns our lives,
Its p aises shall be spread,
And w e'll adore the justice too
That strikes our comforts dead.

HYNM VI. Common Metre.

Triumph over death. Job xix. 25, 26, 27-REAT God, I own thy fentence just, And nature must decay; I yield my body to the dust, To dwell with fellow clay.

2 Yet faith may triumph o'er the grave, And trample on the tombs; My Jesus, my Redeemer, lives,

My God, my Saviour, comes.

3 The mighty conqu'ror shall appear

High on a royal feat,
And death, the last of all his foes,
Lie vanquish'd at his feet.

4 Though greedy worms devour my skin, And gnaw my wasting flesh, When God shall build my bones again, He'll clothe them all afresh:

5 Then shall I fee thy lovely face With strong immortal eyes, And feast upon thy unknown grace With pleasure and surprise.

HYMN VII. Common Metre.

The invitation of the gospel; or, spiritual fooding and clothing. Isa. lv. 1, 2. &c.

LET ev'ry mortal ear attend,
And ev'ry heart rejoice,
The trumpet of the gospel sounds
With an inviting voice.

2 Ho! all ye hungry starved fouls, That feed upon the wind, And vainly strive with earthly toys To fill an empty mind:

3 Eternal wisdom has prepar'd A foul-reviving seast, And bids your longing appetites The rich provision taste.

4 Ho! ye that pant for living fireams, And gine away and die; Here you may quench your raging thirst With springs that never dry.

- 5 Rivers of love and mercy here In a rich ocean join; Salvation in abundance flows, Like floods of milk and wise.
- 6 [Ye perishing and naked poor, Who work with mighty pain, To weave a garment of your own, I hat will not hide your sin;
- 7 Come, naked, and adorn your fouls In robes prepai'd by God, Wrought by the labours of his Son, And dyed in his blood.]
- 8 Dear God! the treasures of thy love, Are everlasting mines, Deep as our helpless mis'ries are And boundless as our sins!
- 9 Thy happy gates of gospel grace Stand open night and day: Lord we are come to seek supplies, And drive our wants away.

HYMN VIII. Common Metre.

The fafety and protection of the church. Isa. xxvi. 1, 2, 3, 4, 5, 6.

- How honorable is the place, Where we adoring fland, Zion, the glory of the earth, And beauty of the land!
- 2 Balwarks of mighty grace defend The city where we dwell; The walls of strong salvation made, Defy th' affaults of hell.
- 3 Lift up the everlasting gates, The doors wide open sling,

Enter ye nations that obey The statutes of our King.

4 Here shall you taste unmingled joy,
And live in perfect peace;
You that have known Jehovah's name,
And ventur'd on his grace.

Trust in the Lord, for ever trust, And banish all your fears; Strength in the Lord JEHOVAH dwells, Eternal as his years.

6: What thro' the rebels dwell on high, His arm shall bring them low; Low as the caverns of the grave Their lofty heads shall bow.

7 On Babylon our feet shall tread, In that rejoicing hour; The ruins of her walls shall spread, A payement for the poor.

HYMN IX. Common Metre.

The promifes of the covenant of grace, Ifa. lv. 1, 2. Zech. xiii. 1. Mic. vii. 19. Ezek. xxxvi. 25. &c.

IN vain we lavish out our lives, .
To gather empty wind; .
The choicest blessings earth can yield
Will starve a hungry mind.

2 Come, and the Lord shall fill our souls, With more substantial meat, With such as faints in glory love, With such as angels eat.

3 Our God will ev'ry want supply, And fill our hearts with peace; He gives, by cov'nant and by oath, The riches of his grace.

4 Come, and he'll cleanse our spotted soul, And wash away our stain:

H y M N s and 10 B. I. In the dear fountain that his Son,

Pour'd from his dying veins.

5 [Our guilt shall vanish all away, Tho' black as hell before; Our fins shall fink beneath the fea, And shall be found no more.

6 And lest pollution should o'erspread Our inward powers again, His Spirit shall bedew our fouls Like purifying rain.]

7 Our heart, that filthy, flubborn thing, That terrors cannot move. That fears no threat'nings of his wrath, Shall be diffolv'd by love:

8 Or he can take the flint away That would not be refin'd. And, from the treasures of his grace, Bestow a softer mind.

9 There shall his facred Spirit dwell, And deep engrave his law, And ev'ry motion of our fouls To fwift obedience draw.

To Thus will he pour falvation down. And we shall render praise; We the dear children of his love. And he our God of grace.

HYMN X. Short Metre.

The ble fedness of gospel times; or, The revelution of Christ to Jews and Gentiles. Isa. v. 2, 7, 8, 9, 10. Matth. xiii. 16, 17.

HOW beauteous are their feet Who stand on Zion's hill, Who bring falvation with their tongues, And words of peace reveal!

2 How charming is their voice, How fweet the tidings are! " Zion, behold thy Saviour King, "He reigns and triumphs here."

3 How happy are our ears,
That hear this joyful found,
Which kings and prophets waited for
And fought, but never found!

4 How bleffed are our eyes,
That fee this heav'nly light:
Prophets and kings defired it long,
But dy'd without the fight.

5 The watchmen join their voice, And tuneful notes employ; Jerusalem breaks forth in songs. And desarts learn the joy.

6 The Lord makes bare his arm
Through all the earth abroad;
Let ev'ry nation now behold
Their Sav'our and their God.

HYMN XI. Long Metre.

The humble enlightened, and carnul reason hambled; or, The sourceignty of grace. Luke x. 21, 22.

THERE was an hour when Christ rejoie'd,
And spoke his joy in words of praise;

"Father, I thank thee, mighty God, Lord of the earth, and heav'ns, and seas.

2 "I thank thy fov'reign pow'r and love,
"That crowns my doctrine with fuccess;

"And make the babe in knowledge learn
"The heights, and breadths, and lengths of
grace.

3 " But all this glory lies conceal'd

"From men of prudence and of might,
"The prince of darkness blinds their eyes,

" And their owns pride refifts the light.

4 " Father, 'tis thus, becanse thy will the Chose and ordain'd it should be so;

- "Tis thy delight t' abuse the proud, And lay the haughty scorner low.
- 5 "There's none can know the Father right "But those who learn it from the Son
 - "Nor can the Son be well receiv'd
- "But where the Father makes him known."
- 6 Then let our fouls adore our God, That deals his graces as he please; Nor gives to mortals an account, Or of his actions or decrees.

-12

HYMN XII. Common Metre.

Free grace in revealing Christ. Luke x. 21.

- JESUS, the man of constant grief, A mourner all his days, His Spirit once rejoic'd aloud, And turn'd his joy to praise.
- 2 "Father I thank thy wond'rous love,
 "That hath reveal'd thy Son
 - To men unlearned; and to babes

 Has made thy gospel known.
- 3 "The myst'ries of redeeming grace "Are hidden from the wife,

" While pride and carnal reas'nings join "To swell and blind our eyes."

4 Thus doth the Lord of heav'n and earth His great decrees fulfil, And orders all his works of grace, By his own fov'reign will.

HYMN XIII. Long Metre.

The Son of God incarnate; or, The titles and the kingdom of Christ. Isa. ix. 2, 6, 7.

THE lands that long in darkness lay, Now have beheld a heav'nly light, Nation's that fat in death's cold shade, Are blest'd with beams divinely bright.

- 2 The virgin's promis'd Son is born; Behold th' expected child appear; What shall his name or titles be? The Wonderful, The Counsellor.
- 3 [This infant is the mighty God, Come to be fuckled and ador'd; The eternal Father, Prince of Peace, The Son of David, and his Lord.]
- 4 The government of earth and feas Upon his shoulders shall be laid; His wide dominion shall increase, And honours to his name be paid.
- 55 Jefus, the holy child, shall fit High on his father David's throne, Shall crush his foes beneath his feet, And reign to ages yet unknown.

HYMN XIV. Long Metre.

The triumph of faith; or, Chris's unchangeable love. Rom. viii. 33, &c.

- I WHO shall the Lord's elect condemn?
 'Tis God that justifies their souls,
 And mercy, like a mighty stream,
 O'er all their sins divinely rolls.
- 2 But who shall judge the faints to hell?
 'Tis Christ that suffer'd in their slead;
 And the salvation to fulfi',
 Behold him rising from the dead.
- 3 He lives! he lives! and fits above, For ever interceding there: Who shall divide us from his love, Or what could tempt us to despair?
- 4 Shall perfecution or diffrefs, Famine, or fword, or nakedness? He that hath lov'd us bears us through, And makes us more than conqu'ror's too.

5 Faith has an overcoming pow'r,
It triumphs in a dying hour:
Christ is our life, our joy, our hope,
Nor can we fink with such a prop.

14

6 Not all that men on earth can do,
Nor pow'rs on high, nor pow'rs below,
Shall cause his mercy to remove,
Or wean our hearts from Christ our love.

HYMN XV. Long Metre.

Our own weakness, and Christour strength.

2 Cor. xii. 7, 9, 10.

- t LET me but hear my Saviour fay,
 "Strength shall be equal to the day;"
 Then I rejoic'd in deep distress,
 Leaning on all sufficient grace.
- 2 I glory in infirmity,
 That Christ's own pow'r may rest on me;
 When I am weak, then am I strong,
 Grace is my shield, and Christ my song.
- 3 I can do all things, or can bear All fuff'rings, if my Lord be there; Sweet pleafures mingle with the pains, While his left hand my head fustains.
- 4 But if the Lord be once withdrawn, And we attempt the work alone; When new temptations fpring and rise, We find how great our weakness is.
- 5 So Sampson, when his hair was lost, Met the Philistines to his cost; Shook his vain limbs with sad surprise, Made feeble fight, and lost his eyes.

HYMN XVI. Common Metre.

Hosanna to Chris. Matth. xxi. 9. Luke xix. 38, 40.

I HOSANNA to the royal Son Of David's ancient line! His nature two, his person one, Mysterious and divine.

2 The root of David here we find, And offspring, is the fame; Eternity and time are join'd In our Immanuel's name.

3 Bless'd be that comes to wretched men With peaceful news from heav'n! Hosannas, of the highest strain, To Christ the Lord be giv'n!

4 Let mortals ne'er refuse to take
Th' hosanna on their tongues,
Lest rocks and stones should rise, and break
Their silence into songs.

HYMN XVII, Common Metre. Victory over death. 1 Cor xv. 55, &c.

To cheer my dying hours,
To triumph o'er the monster death,
And all his frightful pow'rs!

2 Joyful, with all the strength I have, My quiv'ring lips shall fing,

"Where is thy boasted vict'ry, grave? And where thy monster's sting?"

3 If fin be pardon'd I'm fecure, Death has no fling befide, The law gives fin its damning pow'r; But Christ my ransom dy'd.

4 Now to the God of victory
Immortal thanks be paid, '
Who makes us conqu'rors while we die,

Thro' Christ our living head.

HYMN XVIII. Common Metre,

Bleffed are the dead that die in the Lord.

Rev. xiv. 12.

I I-IEAR what the voice from heav's proclaims For all the pious dead, Sweet is the favour of their names, And foft their fleeping bed.

2 They die in Jefus and are blefs'd; How kind their flumbers are! From fuff'rings and from fins releas'd, And freed from ev'ry fnare.

3 Far from the world of toil and strife, They're present with the Lord; . The labors of their mortal life End in a large reward.

HYMN XIX. Common Metre.

The fong of Simeon; or, Death made desirable. Luke i. 27, &c.

- I ORD, at thy temple we appear, As happy Simeon came, And hope to meet our Saviour here; O make our joys the fame.
- 2 With what divine and vast delight The good old man was fill'd, When fondly in his wither'd arms He clasp'd the holy child:
- 3 " Now I can leave the world," he cry'd, " Behold thy fervant dies; " I've feen thy great falvation, Lord,
- " And close my peaceful eyes. " This is the light prepar'd to shine, . " Upon the Gentile lands,

" Thine Ifrael's glory, and their hope, " To break their flavish bands."

- 5 [Jesus! the vision of thy face Hath overpow'ring charms! Scarce shall I feel death's cold embrace, If Christ be in my arms.
- 6 I'hen will ye hear my heart-strings break, How sweet my minutes roll!

A mortal paleness on my cheek, And glory in my soul.

HYMN XX. Common Metre.

Spiritual apparel, viz. the robe of rightcoufness, and garment of salvation. Isa. Ixi. 10.

- A WAKE my heart, arife my tongue,
 Prepare a tunefal voice;
 In God, the life of all my joys,
 Aloud will I rejoice.
- 2 'Tis he adorn'd my naked fonl, And made falvation mine; Upon a poor polluted worm He makes his graces shine.
- 3 And left the shadow of a spot Should on my foul be found, He took the robe the Saviour wrought, And cast it all around.
 - 4 How far the heav'nly robe exceeds What earthly princes wear! These ornaments how bright they shine! How white their garments are!
- 5 Thy Spirit wrought my faith, and love, And hope, and ev'ry grace; But Jesus spent his life to work The robe of righteousness.
- 6 Strangely, my foul, art thou array'd By the great facred Three! In fweetest harmony of praise Let all thy pow'rs agree.

HYMN XXI. Common Metre.

A vision of the kingdom of Christ among men. Rev. xxi. 1, 2, 3, 4.

LO! what a glorious fight appears
To our believing eyes!

B. I.

The earth and fea are pass'd away, And the old rolling skies.

2 From the third heav'n, where God resides, That holy, happy place, The new Jerufalem comes down.

Adorn'd with shining grace.

3 Attending angels shout for joy, And the bright armies fing,

" Mortals, behold the facred feat " Of your descending King.

4 " The God of glory down to men " Removes his bleft abode:

" Men, the dear objects of his grace. " And he the loving God.

5 " His own foft hand shall wipe the tears " From ev'ry weeping eye;

" And pains, and groans, and griefs, and " And death itself shall die."

6 How long, dear Saviour, O how long! Shall this bright hour delay ! Fly fwifter round, ye wheels of time, And bring the welcome day.

HYMN XXII. and XXIII. Referred to the 125th pfalms.

HYMN XXIV. Long Metre.

The rich finner dying. Pfal. xlix. 6, 9. Eccl. viii. 8. Job iii. 14, 15.

1 1N vain the wealthy mortals toil, And heap their shining dust in vair, Look down and fcorn the humble poor, And boast their lofty hills of gain.

2 Their golden cordials cannot ease Their pained hearts or aching heads, Nor fright, nor bribe approaching death, From glitt'ring roofs and downy beds.

- 3 The ling'ring, th' unwilling foul, The difmal fummons must obey, And bid a long, a sad farewel, To the pale lumps of lifeless clay.
- 4 Thence they are huddled to the grave, Where kings and flaves have equal thrones; Their bones, without diffinction, lie Among the heaps of meaner bones.

The rest referred to the 49th Pfalm.

HYMN XXV. Long Metre. Avision of the Lamb. Rev. v. 6, 7, 8, 9.

1 ALL mortal vanities begone,
Nortempt my eyes, nor tire my ears;
Behold, amidst the eternal throne
A vision of the Lamb appears.

- 2 [Glory his fleecy robe adorns, Mark'd with the bloody death he bore; Sev'n are his eyes, and fev'n his horns, To speak his wisdom, and his pow'r.
 - 3 Lo, he receives a fealed book
 From him that fits upon the throne;
 Jefus, my Lord, prevails to look
 On dark decrees, and things unknown.]
 - 4 All the assembling faints around Fall worshiping before the Lamb, And, in new longs of gospel found, Address their konours to his name.
 - 5 The joy, the flout, the harmony, Flies o'er the everlasting hills; "Worthy art thou alone," they cry, "To read the book, to loofe the scale."
 - 6 Our voices join the heav'nly firain, And, with transporting pleasure, fing, Worthy the Lamb, that once was flain, Tobe our Teacher and our King.

- 7 His words of prophecy reveal Eternal councels, deep defigns: His grace and vengeance shall fulfil The peaceful and the dreadful lines.
- 8 Thou hast redeem'd our souls from hell With thine invaluable blood; And wretches that did once rebel Are now made fav'rites of their God.
- 9 Worthy for ever is the Lord, That dy'd for treasons not his own, By ev'ry tongue to be ador'd, And dwell upon his Father's throne.

HYMN XXVI. Common Metre. Hope of beaven by the refurrection of Christ. 1 Pet. i. 3, 4, 5.

- BLESS'D be the everlasting God, The Father of our Lord; Be his abounding mercy prais'd, His majesty ador'd.
- When from the dead be rais'd his Son, And call'd him to the fky, He gave our fouls a lively hope That they should never die.
- 3 What though our inbred fin require Our flesh to see the dust, Yet as the Lord, our Saviour, rose, So all his followers must.
- 4 There's an inheritance divine, Referv'd against that day; 'Tis uncorrupted, undefil'd, And cannot waste away.
- 5 Saints, by the pow'r of God, are kept
 'Till the falvation come;
 We walk by faith, as strangers here,
 'Till Christ shall call us home.

HYMN XXVII. Common Metre.

Allurance of beaven; or, A faint prepar'd to die. 2 Tim le 6, 7, 8, 18.

DEATH may diffolve my body now. And bear my fpirit home; Why do my minutes move fo flow,

Nor my falvation come ?

2 With heav'nly weapons I have fought The battles of the Lord ; Finish'd my course, and kept the faith, And wait the fure reward.]

2 God has laid up in heav'n for me A crown which cannot fade : The righteous Judge, at that great day, Shall place it on my head.

4 Nor hath the King of grace decreed This prize for me alone : But all that love and long to fee Th' appearance of his Son.

5 Jesus, the Lord, shall guide me safe From ev'ry ill design : And to his heav'nly kingdom take This feeble foul of mine.

6 God is my everlasting aid. And hell shall rage in vain : To him be highest glory paid, And endless praise. Amen.

HYMN XXVIII. Common Metre.

The triumph of Christ over the enemies of the church. Ifa. lxiii. 1, 2, 3, &c.

1 WHAT mighty man, or mighty God, Comes, travelling in state, Along the Idumea road, Away from Bozrah's gate?

B. I.

2 The glory of his robes proclaim 'Tis some victorious King :

"Tis I, the Just, the Almighty One, "That your faivation bring."

3 Why, mighty Lord, thy faints inquire, Why thine apparel's red? And all thy vesture stain'd, like those

Who in the wine-press tread?

4 "I by myself have trod the press, " And crush'd my foes alone;

" My wrath hath struck the rebels dead, " My fury stamp'd them down.

5 "Tis Edom's blood that dyes my robes With joyful scarlet stains;

"The triumph that my raiment wears " Sprung from their bleeding veins.

6 "Thus shall the nations be destroy'd

"That dare infult my faints; "I have an arm t' avenge their wrongs, " An ear for their complaints."

HYMN XXIX. Common Metre. The triumph of Christ; or, the ruin of Antichrist. Ver. 4, 5, 6, 7.

"I Lift my banner, faith the Lord," "Where Antiehrist has stood; "The city of my gespel foes

" 3hall be a field of blood.

2 " My heart has studied just revenge, "And now the day appears,"

"The day of my redeem'd is come, "To wipe away their tears.

3 " Quite weary is my patience grown, "And bids my fury go :

" Swift as the lightning it shall move,

" And be as fatal too.

- 4 "I call for helpers, but in vain : "Then has my gospel none?
 - "Well, mine own arm has might enough,
 "To crush my foes alone.
 - 5 "Slaughter, and my devouring fword,
 "Shall walk the fireets around,
 - "Shall walk the itreets around,
 "Babel shall reel beneath my stroke,
 "And stagger to the ground."
- 6 Thy honours, O victorious King! Thine own right hand fhall raife, While we thy awful vengeance fing, And our deliv'rer praife.

HYMN XXX. Long Metre.

Prayer for deliverance answered. Isa. xxvi. 8--20.

- t IN thine own ways, O God of love, We wait the vifits of thy grace; Our fouls defire is to thy name, And the remembrance of thy face.
- 2 My thoughts are fearching, Lord, for thee, 'Mongst the black shades of lonesome night; My earnest cries falute the skies, Before the dawn restore the light.
- 3 Look how rebellious men deride The tender patience of my God; But they shall see thy lifted hand, And feel the scourges of thy rod.
- 4 Hark! the Eternal rends the fky, A mighty voice before him goes, Λ voice of mufick to his friends, But threat'ning thunder to his foes.
- 5 Come, children to your Father's arms, Hide in the chambers of my grace 'Till the fierce from be overblown, And my revenging fury ceafe.
- 6 My fword shall boast its thousands slain, And drink the bleed of haughty kings,

While heav'nly peace around my flock Stretches its foft and shady wings.

HYMN XXXI. Referred to the 1st Psalm.

HYMN XXXII. Common Metre.

Strength from heaven. Isa. x1. 27, 28, 29, 30.

1 WHENCE do our mournful thoughts arife?

And where's our courage fied?

Has reftless sin, and raging hell, Struck all our comforts dead.

2 Have we forgot th' Almighty name, That form'd the earth and fea? And can an all-creating arm Grow weary or decay?

3 Treasures of everlasting might
In our Jehovah dwell?
He gives the conquest to the weak,

And treads their foes to hell.

4 Mere mortal pow'r shall fade and die.

And youthful vigour ccase;
But we that wait upon the Lord,
Shall seel our strength increase.

5 The faints shall mount on eagles' wings, And taste the promis'd bliss, 'Till their unwearied feet arxive Where perfect pleasure is.

HYMN XXXIII. XXXIV. XXXV. XXXVI. XXXVII. XXXVIII. Referred to Pfulm 121, 124, 67, 73, 99, and 84.

HYMN XXXIX. Common Metre. God's tender sare of bis church. Ifa. klix. 13, 14, &c.

NOW shall my inward joys arise, And burst into a song; Almighty love inspires my heart, And pleasures tune my tongue. SPIRITUAL SONGS.

2 God on his thirfly Zion hill Some mercy drops has thrown, And folemn oaths has bound his love To shower selvation down.

3 Why do we then indulge our fears, Suspicions, and complaints?
Is he a God, and shall his grace,

Grow weary of his faints?

4 Can a kind woman e'er forget The infant of her womb,

And 'mong a thousand tender thoughts Her fuckling have no room?

"Yet," faith the Lord, " should nature "And mothers monsters prove. [change,

" Zion shall dwell upon the heart

"Of everlasting love.

6 "Deep on the palms of both my hands,
"I have engrav'd her name;

" My hands shall raise her ruin'd walls,
" And build her broken frame."

HYMN XL. Long Metre.

The business and blessedness of glorified saints.

Rev. vii. 13, 14, 15, &c.

What happy men, or angels, the e, That all their robes are spotless white? Whence did this glorious troop arrive At the pure realms of heav'nly light?

2 From tort'ring recks, and burning fires, And feas of their own blood, they came: But nobler blood has wash'd their robes, Flowing from Christ the dying Lamb.

3 Now they approach th' Almighty throne With loud hofannas, night and day, Sweet anthems to the great Three-One, Mea'ure their bleft eternity.

В

- 4 No more shall hunger pain their souls; He bids their parching thirst be gone, And spreads the shadow of his wings To screen them from the scorehing sun.
- 5 The Lamb that fills the middle throne, Shall shed around his milder beams; There shall they seast on his rich love, And drink full joys from living streams.
- 6 Thus shall their neighty blifs renew,
 Thro' the vast round of endless years,
 And the soft hand of 'ov'reign grace
 Heals all their wounds, and wipes their tears.

HYMN XLI. Common Metre.

- The fame; or, The martyrs glorified. Rev. vii.
- THESE glorious minds how bright they shine!
 Whence all their bright array?
 How came they to the happy seats
 Of everlasting day?
 - 2 From tert'ring pains to endless joys, On fiery wheels they rode, And strangely wash their raiment white In Jesus dying blood.
 - 3 Now they approach a spotless God, And bow before his throne; Their warbling barps and sacred songs, Adore the Holy One.
 - 4 The unveil'd glories of his face
 Among his faints refide,
 While the rich treasures of his grace
 Sees all their wants supply'd.
 - 5 Tormenting thirst shall leave their souls, And hunger slee as fast; The fruit of life's immortal Tree Shall be their sweet repast.

6 The Lamb shall lead his heav'nly flock
Where living fountains rife,
And love divine shall wipe away
All forrows from their eyes.

HYMN XLII. Common Metre.

Divine wrath and mercy. From Nabum i. 1 2, 3, &c.

ADORE and tremble, for our God Is a *confuming fire; His jealous eyes his wrath instance And raise his vengeance higher.

2 Almighty vengeance how it burns; How bright his fury glows! Vaft magazines of plagues and florms Lie treafur'd for his foes.

3 Those heaps of wrath, by flow degrees, Are forc'd into a flame, But kindled, Oh! how fierce they blaze!

But kindled, Oh! how fierce they blaze And rend all nature's frame.

4 At his approach the mountains flee, And feek a wat'ry grave; The frighten fea makes hafte a way, And fhrinks up ev'ry wave.

5 Thro' the wide air the weighty rocks Are fwift as bailftones burl'd: Who dares engage his fi'ry rage, That shakes the folid world!

6 Yet, mighty God! thy fov'reign grace Sits regent on the throne, The refuge of thy chosen race When wrath comes rushing down.

Thy hand fliall on rebellious kings A fi'ry tempest pour, While we, beneath thy shelt'ring wings,

Thy just revenge adore.

HYMN XLIII. Referred to the 100th Pfulm.

HYMIN XLIV. Refered to the 133d Pfalm.

HYMN XLV. Common Metre.

The lift judgment Rev. xx. 5, 6, 7, 8.

- SEE where the great incarnate God Fills a majestic throne, While from the skies his awful voice Bears the last judgment down.
- 2 [" I am the First, and I the Last, "Thro' endless years the same;

" I AM,—is my memorial still,
" And my eternal name.

- 3 "Such favours as a God can give,
 "My royal grace befrows;
 - "Ye thirsty souls, come taste the streams"
 "Where life and pleasure slows.]
- 4 [" The faint that triumphs o'er his fins
 - "I'll own him for a fon;
 "The whole creation shall reward
 - . " The conquest he has won.
- " But bloody hands, and hearts unclean,
 " And all the lying race,
 - "The faithless and the scoffing crew, "That spurn at offer'd grace;
- 6 "They shall be taken from my sight, "Bound fast in iron chains,
 - "And headlong plung'd into the lake, "Where fire and brimftone reigns."]
- 7 O may I stand before the Lamb When earth and seas are fled! And hear the Judge pronounce my name, With bleffings on my head.
- 8 May I with those for ever dwell, Who here were my delight,

While finners banished down to hell, No more offend my fight.

IFYMN XLVI. and XLVII. Referred to Pfalm 148, and 3.

HYMN XLVIII. Long Metre.
The Christian race. Isa. xl. 28, 29, 30, 31.

AWAKE our fouls (away our fears,

Let ev'ry trembling thought be gone)

Awake, and run the heav'nly race,

And put a cheerful courage on.

2 True 'tis a straight and thorny road And mortal spirits tire and faint; But they forget the mighty God, That feeds the strength of ev'ry saint.

3 The mighty God, whose marchless pow'r, Is ev'r new and ever young, And firm endures, while endless years Their everlasting circles run.

4 From thee, the overflowing spring, Our souls shall drink a fresh supply, While such as trust their narive strength Shall melt away, and droop, and die.

5 Swift as the eagle cuts the air, We'll mount aloft to thine abode; On wings of love our fouls shall sy, Nor tire amids the heav'nly road.

HYMN XLIX. Common Metre.

The works of Moses and the Lamb. Rev. xv. 3.

I HOW firong thine arm is, mighty God!

Who would not fear thy name!

Jesus, how sweet thy graces are!

Who would not love the Lamb!

Who would not love the Lamb:

2 He has done more than Mo'es did;
Our Prophet and our King!
From bonds of hell he freed our fouls,
And taught our lips to fing.

- 3 In the Red Sea, by Moses' hand, The Egyptian host was drown'd; But his own blood hides all our fins, And guilt no more is found.
- 4 When thro' the defart Israel went, With manna they were fed; Our Lord invites us to his fleth, And calls it living bread.
- 5 Moses beheld the promis'd land, Yet never reach'd the place; But Christ shall bring his foll'wers home, To see his Father's face.
- 6 Then shall our love and joy be full, And feel a warmer slame; And sweeter voices tune the song Of Moses and the Lamb.

HYMN L. Common Metre.

- The fong of Zacharias, and the message of John the Baptist; or, Light and salvation by Jesus Christ, Luke i. 68, &cc. John i. 29, 32.
 - NOW be the God of Israel blefs'd,
 Who makes his truth appear;
 His mighty hand fulfils his word.
 And all the oaths he sware.
 - 2 Now he bedows old David's root With bleffings from the fkies; He makes the branch of promite grow, The promis'd horn arife.
- 3 [John was the prophet of the Lord, To go before his face, The herald which our Saviour God Sent to prepare his ways:
- 4 He made the great falvation known, He fpeaks of pardon'd fins; While grace divine, and hear'nly love, In its own glory thines.

- 5 " Behold the Lamb of God," he cries,
- "That takes our guilt away:

" I faw the Spirit o'er his head
" On his baptizing day.]

6 "Be ev'ry vale exalted high,

"Sink ev'ry mountain low;
"The proud must stoop, and humble souls

"Shall his falvation know.

7 "The Heathen realms with Ifrael's land "Shall join in fweet accord;

"And all that's born of man shall see
"The glory of the Lord.

8 " Behold the morning flar arise,

Ye that in darkness sit:

"He marks the path that leads to peace,
"And guides our doubtful feet."

HYMN LI. Short Metre.

Preserving grace. Jude 24, 25.

TO God, the only wife, Our Saviour and our King, Let all the faints below the fkies Their humble praifes bring.

2 'Tis his almighty love, His counfel and his care, Preferves us fafe from fin and death, And ev'ry hurtful fnace.

3 He will present our fouls Unblemish'd and complete, Before the glory of his face, With joys divinely great.

4 Then all the chosen seed
Shall meet around the throne,
Shall bless the conduct of thy grace,
And make his wonders known.

5 To our Redeemer God Wildom and pow'r belongs,

B. I.

Immortal crowns of majefly, And everlasting fongs.

HYMN LII. Long Metre.

Baptisin. Matth. xxviii. 19. Acts ii. 38.

- "Go teach the nations and baptize;"
 The nations have receiv'd the word
 Since he ascended to the skies.
- 2 He sits upon th' eternal hills, With grace and pardon in his hands, And sends his cov'nant with the seals, To bless the distant Christian lands.
- 3 "Repent, and be baptiz'd," he faith,
 "For the remission of your sins:"
 And thus our sense assists our faith,
 And shows us what his gospel means.
- 4 Our fouls he washes in his blood, As water makes the body clean; And the good Spirit from our God Delcends, like purifying rain.
- 5 Thus we engage ourselves to thee, And seal our cov'nant with the Lord; O may the great eternal Three In heav'n our solemn vows record!

HYMN LIII. Long Metre. The holy feriptures. Heb. i. 1. 2 Tim. iii. 15, 16. Pfalm exlvii. 19, 20.

- GOD, who in various methods told, His mind and will to faints of old, Sent his own Son with truth and grace, To teach us in these latter days.
- 2 Our nation reads the written word, That book of life, that fore record; The bright inheritance of heav'n Is by the fweet consequence giv'n.

- 3 God's kindest thoughts are here express'd, Able to make us wise and bless'd; The doctrines are divinely true, Fit for reproof, and comfort too.
- 4 Ye people all, who read his love In long epiftles from above, (He hath not fent his facred word To ev'ry land), praife ye the Lord.

HYMN LIV. Long Metre.

Electing grace; or, Saints beloved in Christ. Eph. i. 3, &c.

- I JESUS, we blefs thy Father's name;
 Thy God and ours are both the fame;
 What heav'nly bleffings from his throne
 Flow down to finners thro' his Son!
- 2 Christ be my first elect, he faid, Then chose our fouls, in Christ our Head, Before he gave the mountains birth, Or laid foundations for the earth.
- 3 Thus did eternal love begin
 To raife us up from death and fin;
 Our characters were then decreed—
 "Blameless in love, a holy feed.
- 4 Predestinated to be sons,
 Rorn by degrees, but chose at once :
 A new regenerated race,
 To praise the glory of his grace.
- 5 With Christ our Lord, we share a part, In the assections of his heart; Nor shall our souls be thence remov'd, 'Till he forgets his first belov'd.

HYMN I.V. Common Metre.

Hezekiah's fong; or, Sickness and recovers.

Isa. xxxviii. 9, &c.

WHEN we are rais'd from deep distress, Our God deserves a fong; We take the pattern of our praise From Hezekiah's tongue.

- 2 The gates of the devouring grave Are open'd wide in vain, If he that holds the keys of death Commands them fait again.
- 3 Pains of the flesh are wont t' abuse Our minds with flavish fears; Our days are past, and we shall lose The remnant of our years.
- 4 We chatter with a swallow's voice, Or like a dove we mourn, With bitterness instead of joys, Afflicted and forlorn.
- 5 JEHOVAH speaks the healing word, And no disease withstands; Fevers and plagues obey the Lord, And fly at his commands.
- 6 If half the ftring of life should break,
 He can our frame restore;
 He casts our fins behind his back,
 And they are found no more.

HYNM LVI. Common Metre.

The fong of Moses and the Lamb; or, Babylon fulling. Rev. xv. 3. xvi. 19. and xvii. 6.

- WE fing the glories of thy love, We found thy dreadful name; The Christian church unites the songs Of Moses and the Lamb.
- a Great God, how wond'rous are thy works
 Of vengeance and of grace!
 Thou King of faints, Almighty Lord,
 How just and true thy ways!
- Who dares refuse to fear thy name, Or worship at thy throne!

Thy judgment speak thy holiness Thro' all the nations known.

4 Great Babylon, that rules the earth,
Drunk with the martyrs' blood,
Her crimes shall speedily awake
The fury of our God.

5 The cup of wrath is ready mix'd, And the must drink the dregs; Strong is the Lord, her fov'reign Judge, And shall fulfil the plagues.

HYMN LVII. Common Metre.

Original sin; or, The first and second Adam. Rom. v. 12, &c. Psalm li. 5. Job xiv. 4.

1 BACKWARD with humble shame we look On our original; How is our nature dash'd and broke,

In our first father's fall!

2 To all that's good averse and blind, But prose to all that's ill; What dreadful darkness veils our mind! How obstinate our will!

3 Conceiv'd in fin (O wretched flate)
Before we draw our breath,
The first young pulse begins to beat
Iniquity and death.

4 How firong is our degen'rate blood
The old corruption reigns,
And, mingled with the crooked flood,
Wanders thro' all our yeins!

5 [Wild and unwholefome as the root Will all the branches be; How can we hope for living fruit From fuch a deadly tree?

6 What mortal pow'r from things unclean Can pure productions bring? Who can command a vital stream From an infected spring?

- 7 Yet, miggty God, thy wond'r sus love Can make our nature clean,
 While Christ and grace prevail above The tempter, death, and sin.
- S The fecond Adam shall restore
 The ruins of the first;
 Hosanna to that sov'reign pow'r
 That new-creates our dust!

HYMN LVIII. Long Metre.

The Devil vanguished; or, Michael's war with the dragon. Rev. xii. 7.

- The war of heav'n, when Michael stood Chief general of th' eternal King, And fought the battles of our God.
- 2 Against the dragon and his host The armies of the Lord prevail; In vain they rage, in vain they boast, Their courage finks, their weapons fail.
- 3 Down to the earth was Satan thrown, Down to the earth his legions fell: Then was the trump of triumpa blown, And shook the dreadful deeps of hell.
- 4 Now is the hour of darkness past. Christ has assum'd his reigning pow'r; Behold the great accuser cast Down from the skies, to rise no more.
- 5 'Twas by thy blood, immortal Lamb, Thine armies trod the tempter down: 'Twas by thy word and pow'rful name Trey gain'd the battle and renown.
- 6 Rejoice, ye hear 'as; let ev'ry flar Shine with new glories round the fley!

Saints, while ye fing the heav'nly way, Raife your Deliv'rer's name on high.

HYMN LIX. Long Metre.

Babylon fallen. Rev. xviii. 20, 21.

I IN Gabriel's band a mighty flone
Lies a fair type of Babylon;

"Prophets rejoice, and all ye faints,
God shall avenge your long complaints."

2 He said, and dreadful as he stood, He sunk the millstone in the slood, "Thus terribly shall Babel sall,

"Thus terribly shall Babel fall, "Thus, and no more be found at all."

HYMN LX. Long Metre.

The virgin Mary's fong; or, The promised Messiah born. Luke i. 46, &c.

OUR fouls shall magnify the Lord, In God the Saviour we rejoice; While we repeat the Virgin's song, May the same Spirit tune our voice.

2 [The Highest faw her low estate, And mighty things his hand hath done; His overshadowing pow'r and grace Makes her the mother of his Son.

3 Let ev'ry nation call her blefs'd:
And endlefs years prolong her fame;
But God alone must be ador'd;
Holy an I rev'rend is his name.

4 To those that fear and trust the Lord, His mercy stands for ever fure: From age to age his promise lives, And the performance is secure.

5 He spake to Abra'm and his seed,
"In thee shall all the earth be bless'd:"
The mem'ry of that ancient word
Lay long in his eternal breast.

H Y M N s and 28 B. T.

6 But now no more shall Israel wait, No more the Gentiles lie forlorn; Lo, the defire of nations comes: Behold the promised seed is born!

HYMN LXI. Long Metre.

Christ our high priest and king : and Christ coming to julgment. Rev. i. 5, 6, 7.

I NOW to the Lord, that makes us know The wonders of his dying love, Be humble honors paid below, And strains of nobler praise above.

- 2 'Twas he that cleans'd our foulest fins, And wash'd them in his richest blood; 'Tis he that makes us priests and kings, And bring us, rebels, near to God.
- 3 To Jesus, our atoning Priest. To Jesus, our superior King, Be everlasting pow'r confest, And ev'ry tongue his glory fing.
- 4 Behold on flying clouds he comes, And ev'ry eye shall see him move; Tho' with our fins we pierc'd him once; Then he displays his pard'uing love.
- 5 The unbelieving world shall wai!, While we rejoice to see the day: Come, Lord, nor let thy promise fail, Nor let thy chariots long delay.

HYMN LXII. Common Metre. Christ Jesus, the Lamb of God, worshipped by all the creation. Rev. v. 11, 12, 13.

I COME, let us join our cheerful fongs, With angels round the throne; Ten thousand thousand are their tongues, But all their joys are one.

2 Worthy the Lamb that dy'd, they cry, To be exalted thus:

Worthy the Lamb, our lips reply; For he was flain for us.

- 3 Jesus is worthy to receive
 Honour and pow'r divine;
 And blessings, more than we can give,
 Be, Lord, for ever thine.
- 4 Let all that dwell above the fky, And air, and earth, and feas, Confpire to lift thy glories high, And speak thine endless praise.
- 5 The whole creation join in one,
 To ble's the facred name
 Of him that fits upon the throne,
 And to adore the Lamb.

HYMN LXIII. Long Metre.
Christ's humiliation and exaltation. Rev. v.

- WHAT equal honours shall we bring
 To thee, O Lord our God, the Lamb,
 When all the notes that angels sing,
 Are far inferior to thy name?
- Worthy is He that once was flain, The Prince of Life that groun'd and dy'd, Worthy to rife, and live and reign At his almighty Father's fide.
- 3 Pow'r and dominion are his due, Who stood condemn'd at Pilate's bar, Wissom belongs to Jesus too, Tho' he was charg'd with madness there.
- 4 All riches are his native right, Yet he fultain'd amazing lofs; To him ascribe eternal might, Who left his weakness on the cross.
 - 5 Honour immortal must be paid, Instead of scandal and of scorn; While glory shines around his head, And a bright crown without a thom.

6 Blessings for ever on the Lamb,
Who bore the curse for wretched men:
Let angels found his facred name,
And every creature fay, Amen.

HYMN LXIV. Short Metre.

Adoption. 1 John iii. 1, &c. Gal. vi. 6.

1 BEHOLD what wond'rous grace, The Father has bestow'd On sinners of a mortal race, To call them sons of God!

2 'Tis no surprising thing,
That we should be unknown;
The Jewish world knew not their King,
God's everlasting Son.

3 Nor doth it yet appear How great we must be made; But when we see our Saviour here, We shall be like our Head.

4 A hope so much divine
May trials well endure,
May purge our souls from sense and sm,
As Christ the Lord is pure.

5 If in my Father's love I share a filial part, Send down thy Spirit like a dove To rest upon my heart.

6 We would no longer lie Like flaves beneath the throne; My faith shall Abba Father, cry, And thou the kindred own.

HYMN LXV. Long Metre.

The kingdoms of the world become the kingdoms of the Lord; ox, The day of judgment. Rev. xi. 15.

LET the fev'nth angel found on high, Let facuts be heard thro' all the fky! Kings of the earth with glad accord, Give up your kingdoms to the Lord.

- 2 Almighty God, thy pow'r affume, Who wast, and art, and art to come; Jesus the Lamb, who once was sain, For ever live, for ever reign?
- 3 The angry nations fret and roar,
 That they can flay the faints no more!
 On wings of vengeance flies our God
 To pay the long arrears of blood.
- 4 Now must the rising dead appear; Now the decisive sentence hear; Now the dear martyrs of the Lord Receive the infinite reward.

HYMN LXVI. Long Metre.

Christ the King at his table. Solomon's Song, i. 2, 3, 4, 5, 12, 13, 17.

- I LET him embrace my foul, and prove
 Mine int'rest in his heav'nly love;
 The voice that tells me, Thou art mine,
 Exceeds the blessings of the vine.
- 2 On thee th' anointing Spirit came, And spreads the favour of thy name; That oil of gladness and of grace Draws virgin souls to meet thy face.
- 3 Jesus, allure me by thy charms,
 My soul shall sty into thine arms!
 Our wand'ring feet thy favours bring
 To the fair chambers of the King.
- 4 [Wonder and pleasure tunes our voice, To speak thy praises and our joys; Our mem'ry keeps this love of thine Beyond the taste of richest wine.]
- 5 Though in ourselves deform'd we are, And black as Kedar's tents appear,

Yet when we put thy beauties on, Fair as the courts of Solomon.

6 [While at his table fits the King, He loves to fee us finile and fing; Our graces are our best perfume, And breath, like spikenard, round the room.

7 As myrrh now bleeding from the tree, Such is a dying Christ to me:

And while he makes my foul his guest,
My bolom, Lord, shall be thy rest.

8 [No beams of cedar or of fir, Can with thy courts on earth compare: And here we wait until thy love Raife us to nobler feats above.]

HYMN LXVII. Long Metre. Seeking the pagares of Christ the Shepherd. Solomon's Song, i. 7.

THOU whom my foul admires above
All earthly joy and earthly love,
Tell me, dear Shepherd, let me know
Where doft thy sweetest passures grow?

2 Where is the shadow of that rock, That from the Sun defends thy slock? Fain would I feed among thy sheep, Among them rest, among them sleep.

3 Why should thy bride appear like one That turns aside to paths unknown? My constant feet shall never rove, Would never seek another love.

4 [The foothers of thy flock I fee; Thy fweetest pastures here they be; A wond'rour feast thy love prepares, [tears. Bought with thy wounds, and groans, and

5 His dearest sless he makes my food, And bids me drink his richest blood; Here to these hills my foul will come, 'Till my beloved lead me home.] HYMN LXVIII. Long Metre.

The tanquet of love. Solomon's Song, ii. 1, 2, 3, 4, 5, 6, 7.

t BEHOLD the Rose of Sharon here, The Lilly which the vallies hear; Behold the Tree of Life, that gives Recreshing fruit and healing leaves.

2 Amongst the thorns so lilies shine;
Amongst wild gourds the nobler vine;
So in mine eyes my Saviour proves,
Amidst a thousand meaner loves.

3 Beneath his cooling shade I sat,
To shield me from the burning heat:
Of heav'nly fruit he spreads a feast,
To feed my eyes, and please my taste.

4 [Kindly he brought me to the place Where stands the banquet of his grace; He saw me saint, and o'er my head The banner of his love he spread.

5 With living bread, and gen'rous wine, He cheers this finking heart of mine; And opening his own heart to me, He shews his thoughts how kind they be.

6 O never let my Lord depart,
Lie down and rest upon my heart;
I charge my sins not once to move,
Nor sir, nor wake, nor grieve my love.

HYMN LXIX. Long Metre,

Christ appearing to his church, and seeking her company. Solomon's Song, ii. 8, 9, 10, 11, 12, 13.

THE voice of my beloved founds
Over the rocks and rifing ground;
O'er harm of wellt, and feas of grief,
He leaf, it is to the realing.

2 Now that the self of felt I ce With the state of the state of Now in the gospel's clearest glass He shews the beauties of his face.

- 3 Gently he draws my heart along, Both with his beauties and his tongue; Rife, faith the Lord, make halte away, No mortal joys are worth thy flav.
- 4 The Jewish wint'ry state is gone, The mists are fled, the spring comes on, The facred turtle dove we hear Proclaim the new the joyful year.
- 5 Th' immortal Vine, of heav'nly root. Blosoms and buds, and gives her fruit ; I.o, we are come to tafte the wine: Our fouls rejoice and blefs the Vine.
- 6 And when we hear our Jesus say, Rife up, my Love, make hafte away! Our hearts would fain outfly the wind, And leave all earthly loves behind.

HYMN LXX. Long Metre.

Corift inviting, and the church answering the invitation. Solomon's Song, ii. 14, 16, 17.

- 1 HARK! the Redeemer from on high Sweetly invites his fav'rites nigh; From caves of darkness and of doubt, He gently speaks, and calls us out.
- 2 My dove who hideft in the rock, Thine heart almost with forrow broke, Lift up thy face, forget thy fear, And let thy voice delight mine ear.
- 2 Thy voice to me founds ever fweet; My graces in thy count'nance meet; Though the vain wor'd thy face despife, 'Tis bright and comely in mine eyes.
- 4 Drar Lord, our thankful heart receives The hope thy invitation gives;

To thee our joyful lips shall raise The voice of prayer, and that of praise.

- 5 I am my Love's, and he is mine; Our hearts, our hopes, our passions join; Nor let a motion, nor a word, Nor thought arise to grieve my Lord.
- 6 My foul to pastures fair he leads, Amongst the lilies where he feeds; Amongst the faints (whose robes are white, Wash'd in his blood) is his delight.
 - 7 'Till the day break and fhadows flee,
 'Till the fweet dawning light I fee.
 Thine eyes to me-ward often turn,
 Nor let my foul in darknefs mourn,
- 8 Be like a hart on mountains green; Leap o'er the hills of fear and fin; Nor guilt, nor unbelief, divide My Love, my Saviour, from my fide.

HYMN LXXI. Common Metre. Christ found in the street, and brought to the church. Solomon's Song, iii. 1, 2, 3, 4, 5.

- OFTEN I feek my Lord by night, Jefus, my love, my foul's delight; With warm defire and reftlefs thought I feek him oft, but find him not.
- 2 Then I arife, and fearch the fireet,
 'Till I my Lord, my Saviour meet;
 I ask the watchman of the night,
 Where did you fee my foul's delight?
- 3 Sometimes I find him in my way, Directed by a heav'nly ray; I leap for joy to fee his face, And hold him fast in mine embrace.
- 4 [I bring him to my mother's home, Nor does my Lord refuse to come

To Zion's facred chambers, where My foul first drew the vital air.

- 5 He gives me there his bleeding heart, Pierc'd for my fake with deadly finart; I give my foul to him, and there Our loves their mutual tokens share?
- 6 I charge you all, we earthly toys,
 Approach not to disturb my joys;
 Nor fin, nor hell, come near my heart,
 Nor cause my Saviour to depart.

HYMN LXXII. Long Metre.

The coronation of Chris, and the espousals of the course. Solomon's Song, iii. 2.

- DAUGHTERS of Sion come, behold The crown of honour and of gold, Which the glad church with joys unknown, Plac'd on the head of Solomon.
- 2 Jefus, thou everlafting King, Accept the tribute which we bring; Accept the well-deferv'd renown, And wear our praises as thy crown.
- 3 Let ev'ry act of worship be, Like ovrespousals, Lord, to thee; Like the dear hour when from above We first receiv'd thy pledge of love.
- 4 The gladness of that happy day!
 Our hearts would wish it long to stay:
 Nor let our faith forsake its hold,
 Nor comfort sink, nor love grow cold.
- 5 Each foll'wing minute as it flies, Increase thy praise, improve our joys, 'Till we are rais'd to flug thy name At the great supper of the Lamb.
- 6 O that the months would roll away, And bring that coronagion-day!

The King of grace shall fill the throne, With all his Father's glories on.

HYMN LXXIII. Long Metre.

The church's beauty in the eyes of Christ. Solomon's Song, vi. 1, 10, 11, 7, 9, 8.

- KIND is the speech of Christ our Lord,
 Affection sounds in ev'ry word:
 Lo, thou art fair, my love, he cries,
 Not the young doves have sweeter eyes.
- 2. [Sweet are thy lips, thy pleafing voice Salute mine car with fecret joys: No fpice fo much delights the fmell, Nor milk, nor honey, taftes fo well.]
- 3 Thou art all fair, my bride, to me; I will behold no fpot in thee, What mighty wonders love performs, And puts a comeliness on worms!
- 4 Defil'd and loathfome as we are,
 He makes us white, and calls us fair,
 Adorns us with that heav'nly drefs,
 His graces and his righteoufnefs.
- 5 My fifter and my fpouse, he cries Bound to my heart by various ties, Thy pow'rful love my heart detains In strong delight and pleasing chains.
- 6 He calls me from the leopard's den, From this wild world of beafts and men, To Zion where his glories are; Not Lebanon is half fo fair.
- 7 Nor dens of prey, nor flow'ry plains, Nor earthly joys, nor earthly pains, Shall hold my feet, or force my flay, Where Christ invites my foul away.

HYMN LXXIV. Long Metre.

The church the garden of Christ. Solomon's Song, iv. 12, 13, 15, and v. 1.

- WE are a garden wall'd around,
 Chosen and made peculiar ground;
 A little spot inclos'd by grace,
 Out of the world's wide wilderness.
- 2 Like trees of myrrh, and spice we fland, Planted by God the Father's hand, And all his springs in Zion flow, To make the young plantation grow.
- 3 Awake, O heavinly Wind, and come, Blow on the garden of perfume; Spirit divine, descend and breathe A gracious gale on plants beneath.
- 4 Make our best spices slow abroad, 'To entertain our Saviour God: And faith, and love, and joy appear, Aud ev'ry grace be active here.
- 5 [Let my beloved come and taste His pleasant fruits at his own feast: I come, my spouse, I come, he cries, With love and pleasure in his eyes.
- 6 Our Lord into his garden comes,
 Well pleas'd to finell our pure purfumes,
 And calls us to a feaft divine,
 Sweeter than honey, milk, or wine.
- 7 Eat of the tree of life, my friends, The bleffings that my Father fends; Your tafte shall all my dainties prove, And drink abundance of my love.
- Iglus, we will frequent thy board,
 And fing the bounties of our Lord:
 But the rich food on which we live
 Demands more praise than tongue can give.

HYMN LXXV. Long Metre.

The description of Christ the beloved. Solomon's Song, v. 9, 10, 11, 12, 13, 14, 15, 16.

THE word'ring world inquires to know Why I should love my Jesus so? What are his charms, fay they, above, The objects of a mortal love?

- 2 Yes, my beloved to my fight Shows a fweet mixture, red and white: All human beauties, all divine, In my beloved, meet and shine.
- 3 White is his foul, from blemish free; Red with the blood he shed for me; The fairest of ten thousand fairs; A fun among ten thousand stars.
- [His head the finest gold excels; There wisdom in perfection dwells: And glory, like a crown, adorns, Those temples once beset with thorns.
- Compassions in his heart be found. Close by the fignals of his wound: His facred fide no more shall bear The cruel scourge, the piercing spear.

His hands are fairer to behold I han di'monds fet in rings of gold; Those heav'nly hands, that on the tree Were nail'd, and torn, and bled for me.

Tho' once he bow'd his feeble knees. Loaded with fins and agonies, Now on the throne of his command His legs, like marble pillars, stand.]

[His eyes are majesty and love, The eagle, temper'd with the dove; No more shall trickling forrows roll Thro' those dear windows of his foul.?

- 9 His mouth, that pour'd out long complaints, Now finiles, and cheers his fainting faints, His countenance more graceful is Than Lebanon with all its trees.
- 10 All over glorious is my Lord,
 Must be belov'd, and yet ador'd;
 His worth is all the nations knew,
 Sure the whole earth would love him too.

HYMN LXXVI. Common Metre.

Christ dwells in beaven, but visits on earth.

Solomon's Song, vi. 1, 2, 3, 12.

- WHEN strangers stand and hear me tell What beauties in my Saviour dwell; Where he is gone they fain would know, That they might seek and love him too.
- 2 My best beloved keeps his throne, On hills of light, in worlds unknown; But he descends and shows his face In the young garden of his grace.
- 3 [In vineyards planted by his hand, Where fruitful trees in order stand; He feeds among the spicy beds, Where lilies show their spotless heads.
- 4 He has engrois'd my warmest love, No earthly charms my soul can move: I have a mansiou in his heart, Nor death, nor hell, shall make us part.]
- 5 [He takes my foul e'er I'm aware, And shows me where his glories are; No chariot of Amminadib The heav'nly rapture can describe.
- 6 O may my spirit daily rise, On wings of faith, above the skies, 'Till death shall make my last remove, To dwell for ever with my love.]

HYMN LXXVII. Long Metre.

The love of Christ to the church, in his language to her, and provisions for her. Solomon's Song, vii. 5, 6, 9, 12, 13.

NOW in the gall'ries of his grace
Appears the King, and thus he fays,
"How fair my faints are in my fight,
"My love, how pleafant for delight?"

2 Kied is thy language, fov'reign Lord; There's heav'nly grace in ev'ry word; From that dear mouth a fiream divine

- Flows sweeter than the choicest wine.

 Such wond'rous love awakes the lip
 Of saints that were almost assess,
 To speak the praises of thy name,
 And make our cold affections same.
- 4 These are the joys he lets us know, In fields and villages below; Gives us a relish of his love, But keeps his noblest feast above.
- 5 In Paradise, within the gates, An higher entertainment waits; Fruit new and old laid up in store, Where we shall feed, but thirst no more.

HYMN LXXVIII. Long Metre.

The strength of Christ's love, and the souls gealouly of her own. Solomon's Song, viii. 5, 6, 7, 13, 44.

WHO is this fair one in diffres?
That travels from the wilderness?
And, press'd with forrows and with fins,
On her beloved Lord she leans.

This is the spoule of Christ, our God, Bought with the treasures of his blood: And her request, and her complaint, Is but the voice of ev'ry saint?

- 3 "O let my name engraven stand, Both on thy heart and on thy hand; Seal me upon thine arm and wear, That pledge of love for ever there.
- 4 Stronger than death thy love is known, Which floods of wrath for ever drown; And hell and earth in vain combine To quench a fire fo much divine.
- 5 But I am jealous of my heart, Left it should once from thee depart; Then let thy name be well impress'd As a fair fignet on my breast.
- 6 'Till thou hast brought me to thy home, Where fears and doubts can never come, Thy count'nance let me often see, And often thou shalt hear from me.
- 7 Come, my beloved, haste away, Cut short the hours of thy delay; Fly, like a youthful hart or roe, Over the hills where spices grow."

HYMN LXXIX. Long Metre.

A morning hymn. Pfalm xix. 5, 8, and lxxi 24, 25.

- The cheerful fun makes haste to rise,
 And, like a giant, doth rejoice
 To run his journey thro' the skies.
- 2 From the fair chambers of the east, The circuit of his race begins, And, without weariness or rest, Round the whole earth he slies and shines.
 - 3 Oh, like the fun may I fulfil
 Th' appointed duties of the day,
 With ready mind, and active will
 March on, and keep my heav'nly way.

4 [But I shall rove and lose the race, If God, my sun, should disappear, And seave me in this world's wide maze, To follow ev'ry wand'ring star.]

5 Lord, the commands are clean and pure, Enlight'ning our beclouded eyes; They threat'nings just, the promise sure, They gospel makes the simple wise.

Give me thy counsel for my guide, And then receive me to thy bliss; All my defires and hopes beside, Are faint and cold, compar'd with this.

HYMN LXXX. Long Metre.

An evening hymn. Pfalm iv. 8. and iii. 5, 6. and cxlii. 8.

THUS far the Lord hath led me on,
Thus far his pow'r prolongs my days,
And ev'ry ev'ning shall make known
Some fresh memorial of his grace.

- Much of my time has run to waste, And I, perhaps, am near my home; But he forgives my follies past, He gives me strength for days to come.
- I lay my body down to fleep, Peace is the pillow for my head; While well appointed angels keep, Their watchful stations round my bed.
- In vain the fons of earth or hell Tell me a thousand frightful things; My God in safety makes me dwell, Beneath the shadow of his wings.
- Faith in his name forbids my fear:
 O may thy presence ne'er depart,
 And in the morning make me hear
 The love and kindness of thy heart.

6 Thus when the night of death shall come, My slesh shall rest beneath the ground, And wait thy voice to rouse my tomb, With sweet salvation in the sound.

HYMN LXXXI. Long Metre.

A fong for morning and evening. Lam. iii. 23. Ifa. xlv. 7.

- 1 MY Ged, how endless is thy love?
 Thy gifts are ev'ry ev'ning new,
 And morning mercies from above,
 Gently distil, like early dew.
- 2 Thou spread'ft the curtains of the night, Great Guardian of my sleeping hours; Thy sov'reign word restores the light, And quickens all my drowfy pow'rs.
- 3 I yield my pow'rs to thy command, To thee I confecrate my days; Perpetual bleffings from thine hand Demand perpetual fongs of praise.

HYMN LXXXII. Long Metre.

God far above creatures; or, Man vain and mortal. Job iv. 17,-21.

- SHALL the vile race of fiesh and blood Contend with their Creator, God? Shall mortal worms prefume to be More holy, wise, or just, than he?
- 2 Behold he puts his trust in none Of all the spirits round his throne; Their natures, when compar'd with his, Are peither holy, just, nor wise.
- 3 But how much meaner things are they
 Who spring from dust, and dwell in clay!
 Touch'd by the singer of thy wrath,
 We faint and vanish, like the moth.
- 4 From night to day, from day to night, We die by thousands in thy fight;

Bury'd in dust, whole nations lie Like a forgotten vanity.

5 Almighty pow'r, to thee we bow; How frail are we! how glorious Thou! No more the fons of earth shall dare With an eternal God compare.

HYMN LXXXIII. Common Metre.

Afflictions and death under providence. Job v.
6, 7, 8.

NOT from the dust affliction grows, Nor troubles rife by chance, Yet we are born to cares and wees; A sad inheritance!

2 As fparks break out from burning coals, And still are upwards borne; So grief is rooted in our fouls And man grows up to mourn.

3 Yet with my God I leave my cause, And trust his promis'd grace; He rules me by his well-known laws Of love and righteousness.

Not all the pains that ere I bore Shall spoil my future peace, For death and hell can do no more Than what my Father please.

HYMN LXXXIV. Long Metre.

alvation, righteousness, and strength in Christian xlv. 21,-25.

JEHOVAH speaks, let Israel hear, Let all the earth rejoice and sear, While God's eternal Son proclaims His sov'reign honours, and his names.

2 "I am the Laft, and I the First, The Saviour God, and God the just; There's none beside, pretends to shew Such justice and salvation too.

- 3 [Ye that in shades of darkness dwell, Just on the verge of death and hell, Look up to me from distant lands; Light, life, and heav'n, are in mine hands.
- 4 I by my holy name have fivorn, Nor shall the word in vain return; To me shall all things bend the knee, And ev'ry tongue shall swear to me.]
- 5 In me alone shall men confess
 Lies all their strength and righteousness;
 But such as dare despise my name,
 1'll clothe them with eternal shame.
- 6 In me, the Lord, shall all the seed Of Mrael from their sins be freed, And by their shining graces prove Their int'rest in my pard'ning love."

HYMN LXXXV. Short Metre.

The fame.

THE Lord on high proclaims
His Godhead from his throne:

- " Mercy and judgment are the names " By which I will be known.
- "Ye dying fouls that fit
- "In darkness and diltress,
 "Look from the borders of the pit
 "To my recov'ring grace."
- 3 Sinners shall hear the found; Their thankful tongues shall own,

"Our righteousness and strength is found "In thee, my Lord, alone."

In thee shall I srael trust,

And see their guilt forgiv'n;

God will pronounce the sinners just,

And take the saints to heav'n.

HYMN LXXXVI. Common Metre.

God holy, just, and sovereign. Job ix. 2,-10.

I HOW should the fons of Adam's race Be pure before their God ! If he contend in righteousness

We fall beneath his rod.

- 2 To vindicate my words and thoughts I'll make no more pretence; Not one of all my thousand faults Can bear a just desence.
- 3 Strong is his arm, his heart is wife; What vain prefumers dare Against their Maker's hand to rife. Or 'tempt th' unequal war?
- 4 [Mountains by his almighty wrath From their old feats are torn; He shakes the earth from fouth to north, And all her pillars mourn.
- He bids the fun forbear to rife. Th' obedient fun forbears; His hand with fackcloth foreads the fkies. And feals up all the stars.
- He walks upon the stormy sea; Flies on the stormy wind;
- There's none can trace his wend'rous way, Or bis dark footsteps find. 7

HYMN LXXXVII. Long Metre.

God dwells with the humble and penitent. Isa. lvii. 15, 16.

- THUS faith the high and lofty One, " I fit upon my holy threne; My name is God, I dwell on high, Dwell in mine own eternity,
- 2 But I descend to worlds below, On earth I have a manfion too;

- The humble spirit and contrite Is an abode of my delight.
- 3 The humble foul my words revive, I bid the mourning finner live; Heal all the broken hearts I find, And eafe the forrows of the mind.
- 4 [When I contend against their sin, I make them know how vile they've been; But should my wrath for ever smoke, Their souls would sink beneath my stroke."
- 5 O may thy pard'ning grace be nigh, Left we should faint, despair, and die! Thus shall our better thoughts approve The methods of thy chast'ning love.]

HYMN LXXXVIII. Long Metre.

Life the day of grace and hope. Eccl. ix. 4, 5,

- The time t' infure the great reward,
 And while the lamp holds out to burn,
 The vilest sinner may return.
- 2 [Life is the hour that God hath giv'n To'scape from hell, and fly to heaven; The day of grace, and mortals may. Secure the bleffings of the day.]
- 3 [The living know that they must die, But all the dead forgotten lie; Their mem'ry and their sense is gone, Alike unknowing and unknown.]
- 4 [Their hatred and their love is loft,
 Their envy buried in the duft;
 They have no share in all that's done
 Beneath the circuit of the fun.]
- 2 Then what my thoughts defign to do, My hands, with all your might, pursue,

Since no device, nor work is found, Nor faith, nor hope, beneath the ground.

6 There are no acts of pardon past In the cold grave to which we haste, But darkness, death, and long despair, Reign in eternal silence there.

HYMN LXXXIX. Long Metre. Youth and judgment. Eccl. xi. 9.

YE fons of Adam, vain and young,
Indulge your eyes, indulge your tongue,
Tafte the delights your fouls defire,
And give a loofe to all your fire.

2 Purfue the pleafures you defign,
And cheer your hearts with fongs and wine;
Enjoy the day of wirth; but know
There is a day of judgment too.

3 God from on high beholds your thoughts, His book records your fecret faults; The works of darkness you have done Must all appear before the fun.

4 The vengeance to your follies due Should strike your heart with terror thro': lion will ye stand before his face, And answer for his injur'd grace?

5 Almighty God, turn off their eyes From these alluring vanities, And let the thunder of thy word Awake their souls to fear the Lord.

HYMN XC. Common Metre.
The fame.

LO, the young tribes of Adam rife,
And thro' all nature rove,
Fulfil the wishes of their eyes,
And tase the joys they love.

2 They give a loose to wild desires; But let the sinners x43 v HYMNS and B.I.

The firid account that God requires
Of all the works they do.

The Judge prepares his throne on high,
The frighted earth and feas

Avoid the fury of his eye, And flee before his face.

And flee before his face.

4 How shall I bear that dreadful day,

And stand the si'ry test?
I'd give all mortal joys away
To be for ever blest.

HYMN XCI. Long Metre.

Advice to youth; or, Old age and death in an unconverted flate. Eccl. xii. 1, 7. Ifa. lxv. 20.

NOW in the heat of youthful blood Remember your creater God: Behold the months come hast ning on, When you shall fay—My joys are gone.

2 Behold the aged finner goes, Laden with guilt and heavy woes, Down to the regions of the dead, With endless curses on his head.

The dust returns to dust again;
The soul in agonies of pain
Ascends to God; not there to dwell,
But hears her doom, and sinks to hell.

4 Eternal King, I fear thy name, Teach me to know how frail I am; And when my foul must hence remove, Give me a mansion in thy love.

HYMN XCII. Short Metre. Christ the wisdom of God. Prov. viii. 1, 22-32.

1 SHALL Wildom cry aloud, And not her speech be heard? The voice of God's eternal Word Desorves it no regard?

- 2 "I was his chief delight, His everlasting Son, Before the first of all his works, Creation, was begun.
- 3 [Before the flying clouds, Before the folid land, Before the fields, before the floods, I dwelt at his right hand.]
- 4 When he adorn'd the skies,
 And built them, I was there,
 To order where the sun should rise,
 And marshal ev'ry star.
- 5 When he pour'd out the sea, And spread the flowing deep; And gave the flood a firm decree, In its own bounds to keep.
- 6 Upon the empty air The earth was balanc'd well: With joy I faw the manfion where The fons of men should dwell.
- 7 My bufy thoughts at first On their salvation ran, Ere sin was born, or Adam's dust, Was fashion'd to a man,
- 8 Then come, receive my grace, Ye children, and be wife: Happy the man that keeps my ways; The man that shuns them dies."

HYNM XCIII. Long Metre.

Christ, or Wisdom, obeyed or resisted.. Prov. viii. 34,—36.

THUS faith the Wisdom of the Lord,
"Blest is the man that hears my word,
Keeps daily watch before my gates,
And at my feet for mercy waits.

B. T.

2 The foul that feeks me shall obtain Immortal wealth, and heav'nly gain; Immortal life is his reward, Life and the favour of the Lord.

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3 But the vile wretch that flies from me, Doth his own foul an injury; Fools that against my grace rebel, Seek death, and love the road to hell."

HYMN XCIV. Common Metre.

Justi fication by faith, not by works; or, The law condemns, grace justifies. Rom. iii. 19,-22.

- VAIN are the hopes the fons of men.
 On their own works have built;
 Their hearts by nature are unclean,
 And all their actions guilt.
- 2 Let Jew and Gentile stop their mouths, Without a murm'ring word, And the whole race of Adam stand Guilty before the Lord.
- 3 In vain we ask God's righteous law To justify us now, Since to convince, and to condemn, Is all the law can do.
- 4 Jesus, how glorious is thy grace,
 When in thy name we trust!
 Our faith receives a righteousness.
 That makes the sinner just.

HYMN XCV. Common Metre.

Regeneration. John i. 13. and iii. 3, &c.

- NOT all the outward forms on earth, Nor rites, that God has giv'n, Nor will of man, nor blood, nor birth, Can raise a soul to heav'n.
- The fov reign will of God alone Creates us heirs of grace;

B. I. SPIRITUAL SONGS.

Born in the image of his Son, A new peculiar race.

3 The Spirit, like some heav'nly wind, Blows on the sons of flesh, New models all the carnal mind, And forms the man afresh.

4 Our quicken'd fouls awake and rife From the long fleep of death; On heav'nly things we fix our eyes, And praise employs our breath.

HYMN XCVI. Common Metre.

Election excludes boafting. 1 Cor. i. 26,—31.

BUT few among the carnal wife,
But few of nobler race,
Obtain the favour of thine eyes,
Almighty King of grace.

2 He takes the men of meanest name For sons and heirs of God; And thus he pours abundant shame On honourable blood.

3 He calls the fool, and makes him know The myst'ries of his grace, To bring aspiring wisdom low,

And all its pride abase.

4 Nature has all its glories loft, When brought before his throne; No flesh shall in his presence boast, But in the Lord alone.

HYMN XCVII. Long Metre.

Christ our wisdom, righteousness, &c. 1 Cor. i. 30.

BURYD in shadows of the night
We lie, 'till Christ restores the light;
Wisdom descends to heal the blind,
And chase the darkness of the mind.

2 Our guilty fouls are drown'd in tears,
'Till his atoning blood appears:

Then we awake from deep diffres, And fing, "The Lord our Righteousness."

- 3 Our very frame is mix'd with fin, His Spirit makes our natures clean; Such virtues from his fuff'rings flow, At once to cleanfe, and pardon too.
- 4 Jesus beholds where Satan reigns, Binding his slaves in heavy chains; He sets the pris'ners free, and breaks The iron bondage from our necks.
- 5 Poor helpless worms in thee possess Grace wisdom, pow'r, and righteousness Thou art our mighty All, and we Give our whole selves, O Lord, to thee.

HYMN XCVIII. Short Metre.

The fame.

- HOW heavy is the night
 That hangs upon our eyes,
 'Till Christ, with his reviving light,
 Over our fouls arise?
- 2 Our guilty spirits dread To meet the wrath of heav'n; But in his righteousness array'd We see our sins forgiv'n.
- 3 Unholy and impure Are all our thoughts and ways His hands infected nature cure With fanctifying grace.
- 4 The pow'rs of hell agree
 To hold our fouls in vain;
 He fets the fons of bondage free,
 And breaks the curfed chain.
- 5 Lord, we adore thy ways,
 To bring us near to God,
 Thy fov'reign pow'r, thy healing grace,
 And thine atoning block.

HYMN XICX. Common Metre.

Stones made children of Abraham; or, Grace not conveyed by religious parents. Matth. iii. 9.

- VAIN are the hopes that rebels place Upon their birth and blood, Defcended from a pious race, (Their fathers now with God.)
- 2 He from the caves of earth and hell. Can take the hardeft flones, And fill the house of Abra'm well With new-created sons.
- 3 Such wond'rous pow'r doth he posses, Who form'd our mortal frame, Who call'd the world from emptiness; The world obey'd, and came.

HYMN C. Long Metre.

Believe, and be faved. John iii. 16, 17, 18.

- NOT to condemn the fons of men Did Christ the Son of God appear: No weapons in his hands are seen, No staming sword, nor thunder there.
- 2 Such was the pity of our God, He lov'd the race of man so well, He sent his Son to bear our load Of sins, and save our souls from hell.
- 3 Sinners, believe the Saviour's word, Trust in his mighty name and live; A thousand joys his lips afford, His hands a thousand blessings give.
- 4 But vengeance and damnation lies on rebels who refuse his grace;
 Who God's eternal Son despise,
 The hottest hell shall be their place.

HYMN CI. Long Metre.

Toy in heaven for a repenting finner. Luke xv. 7, 10.

TXTHO can describe the joys that rise Through all the courts of Paradile, To fee a prodigal return, To fee an heir of glory born?

2 With joy the Father doth approve The fruit of his eternal love; The Son with joy looks down and fees The purchase of his agonies.

3 The Spirit takes delight to view The holy foul he form'd anew ; And faints and angels join to fing The growing empire of their King.

> HYMN CII. Long Metre. The beatitudes. Matth. v. 2,--- 12.

BLEST are the humble fouls that fee Their emptiness and poverty; Treasures of grace to them are giv'n, And crowns of joy laid up in heav'n.

- 2 Blest are the men of broken heart, Who mourn for fin with inward fmart; The blood of Christ divinely flows, A healing balm for all their woes.
- 3 Biest are the meek, who stand afar From rage and fashion, noise and war; God will secure their happy state, And plead their cause against the great.
- 4 Blest are the fouls that thirst for grace, Hunger and long for righteousness; They shall be well supply'd and fed With living streams and living bread.
- 5 Bleft are the men whose bowels move And melt with fympathy and love;

From Christ the Lord shall they obtain Like sympathy and love again.

- 6 Bleft are the poor whose hearts are clean From the defiling pow'r of fin; With endless pleasure they shall see A God of spotless purity.
- 7 Bleft are the men of peaceful life, Who quench the coals of growing firife; They shall be call'd the heirs of blifs, The fons of God; the God of peace.
- 8 Blest are the suff'rers, who partake
 Of pain and shame for Jesus' sake; *
 Their souls shall triumph in the Lord,
 Glory and joy are their reward.

HYMN CIII. Common Metre.
Not ashamed of the gospel. 2 Tim. i. 12.

- I I'M not asham'd to own my Lord, Or to defend his cause, Maintain the honour of his word, The glory of his cross.
- 2 Jesus, my God! I know his name! His name is all my trust; Nor will he put my soul to shame, Nor let my hope be lost.
- 3 Firm as his throne his promife flands, And he can well fecure What I've committed to his hands, 'Till the decifive hour.
- A Then will be own my worthless name,
 Before his Father's face,
 And in the new Jerusalem
 Appoint my soul a place.

HYMN CIV. Common Metre.

A flate of nature and grace. 1 Cor. vi. 10, 11.

NOT the malicious or protace,

The wanton or the proud,

Nor thieves, nor fland'rers, shall obtain The kingdom of our God.

2 Surprising grace! and fuch were we By nature and by fin. Heirs of immortal mifery,

Unholy and unclean.

3 But we are wash'd in Jesus' blood. Were pardon'd thro' his name : And the good Spirit of our God Has fanctified our frame.

4 O for a persevering pow'r To keep thy just commands! We would defile our hearts no more, No more pollute our hands.

HYMN CV. Common Metre.

Heaven invisible and holy. 1 Cor. ii. 9, 10. Rev. xxi. 27.

, NOR eye hath feen, nor ear has heard, Nor fenie nor reason known. What joys the Father has prepar'd For those that love the Son.

2 But the good Spirit of the Lord Reveals a heav'n to come : The beams of glory in his word

Allure and guide us home.

3 Pure are the joys above the fky. And all the region peace; No wanton lips, nor envious eye, Can see or taste the bliss.

4 Those holy gates for ever bar Pollution, fin and shame; None shall obtain admittance there But follow'rs of the Lamb.

He keeps the Father's book of life, There all their names are found: The hypocrite in vain shall strive To tread the heav'nly ground.

HYMN CVI. Short Metre.

Dead to fin by the cross of Christ. Rom. vi. 1, 2, 6.

SHALL we go on to fin,
Because thy grace abounds?
Or crucify the Lord again,
And open all his wounds?

2 Forbid it, mighty God!
Nor let it e'er be faid,
That we, whose lins are crucify'd,
Should raise them from the dead.

3 We will be flaves no more, Since Christ has made us free, Has nail'd our tyrants to his cross, And bought our liberty.

HYMN CVII. Long Metre.

The fall and recovery of man; or, Christ and Satara at enmity. Gen. iii. 1, 15, 17. Gal. iv. 4. Col. ii. 15.

DECEIV'D by fubtle snares of hell,
Adam our head, our father, fell,
When Satan, in the serpent hid,
Propos'd the fruit that God forbid.

2 Death was the threat'ning; death began To take possession of the man: His unborn race receiv'd the wound, And heavy curses smote the ground.

3 But 3atan found a worse reward:
Thus saith the vengeance of the Lord,
"Let everlasting hatred be
"Betwixt the woman's seed and thee.

4 "The woman's feed shall be my Son,
"He shall destroy what thou hast done:
"Shall break thy head, and only feel

"Thy malice raging at his heel."

- 5 [He fpake, and bid font thousand years Roll on; at length his Son appears; Angels with joy descend to earth, And sing the young Redeemer's birth.
- 6 Lo, by the fons of hell he dies;
 But as he hung'twixt earth and skies,
 He gave their prince a fatal blow,
 And triumph'd o'er the pow'rs below.

HYMN CVIII. Short Metre. Christ unseen and beloved. 1 Pet. i. 8.

- 1 NOT with our mortal eyes
 Have we beheld the Lord,
 Yet we rejoice to hear his name,
 And love him in his word.
- 2 On earth we want the fight Of our Redeemer's face; Yet, Lord, our inmost thoughts delight To dwell upon thy grace.
- 3. And when we tafte thy love, Our joys divinely grow Unspeakable, like those above, And heav'n begins below.

HYMN CIX. Long Metres

The value of Christ and his righteoujness. Phil. iii. 7, 8, 9.

- NO more, my God, I boast no more
 Of all the duties I have done;
 I quit the hopes I held before,
 To trust the merits of thy Son.
- 2 Now for the love I bear his name, What was my gain, I count my lofe; My former pride I call my flame, And nail my glory to his crofs.
- 3 Yes, and I must and will esteem All things but loss for Jesus' sake;

O may my foul be found in him, And of his righteousness partake!

4 The best obedience of my hands
Dares not appear before thy throne;
But faith can answer thy demands,
By pleading what my Lord has done.

HYNM CX. Common Metre.

Death and immediate glory. 2 Cor. v. 1, 5, 8, I THERE is a house not made with hands, Eternal, and on high,

And here my spirit waiting stands, 'Till God shall bid it fly.

2 Shortly this prison of my clay. Must be dissolved and fall; Then, O my soul, with joy obey. Thy heavenly Father's call.

3 'Tis he, by his almighty grace,
That forms thee fit for heav'n
And as an earnest of the place,
Has his own Spirit giv'n

We walk by faith of joys to come, Faith lives upon his word; But while the body is our home, We're absent from the Lotd.

5 'Tis pleasant to believe thy grace, But we had rather see; We would be absent from the fiesh, And present, Lord, with thee.

HYMN CXI. Common Metre.

Salvation by grace. Titus iii. 3, 7.

LORD, we confess our numbrous faults,
How great our guilt has been!

Foolish and vain are all our faults,
And all our lives were sin.

2 But, O my foul, for ever praise, For ever love his name, Who turns thy feet from dang'rous ways Of folly, fin, and shame.]

3 ['Tis not by works of righteouinefs, Which our own hands have done; But we are fav'd by fov'reign grace, Abounding thro' his Son.]

4 'Tis from the mercy of our God
That all our hopes begin;
'Tis by the water and the blood
Our fouls are wash'd from sin.

5 'Tis thro' the purchase of his death, Who hung upon the tree, The Spirit is sent down to breatke On such dry bones as we.

6 Rais'd from the dead, we live anew; And, justify'd by grace, We shall appear in glory too, And see our Father's face.

HYMN CXII. Common Metre. The brazen serpent; or, Looking to Jesus. 2 John ver. 14-16.

SO did the Hebrew prophet raise The brazen serpent high; The wounded selt immediate ease, The camp forbore to die.

2 Look upward in the dying hour, And live, the prophet cries; But Christ performs a nobler cure, When faith lifts up her eyes.

3 High on the cross the Saviour hung, High in the heav'ns he reigns: Here sinners by th' old serpent stung, Look, and sorget their pains.

When God's own Son is lifted up, A dying world revives; The Jew behold the glorious hope, Th' expiring Gentile lives.

HYMN CXIII. Common Metre.

Abraham's Heffing on the Gentiles. Gen. xvii. 7.
Rom. xv. 8. Mark x. 14.

1'HOW large the promise! how divine!

To Abrah'm and his feed!
"I'll be a God to thee and thine,
"Supplying all their need?"

" Supplying all their need."

The words of his extensive love

The words of his extensive love From age to age endure; The angel of the covenant proves,

The angel of the cov nant proves, And feals the blefing fure.

Jefus, the ancient faith confirms, To our great fathers giv'n; He takes young children to his arms, And calls them heirs of heav'n.

Our God, how faithful are his ways! His love endures the fame;

Nor from the promise of his grace Blots out the children's name.

HYMN CXIV. Common Metre. The fame. Rom. xi. 16, 17...

GENTILES by nature, we belong To the wild olive wood; Grace took us from the barren tree, And grafts us in the good.

With the fame bleffings grace endows
The Gentile and the Jew;
If pure and holy be the root,

Such are the branches too.

Then let the children of the faints
Be dedicate to God;

Pour out thy Spirit on them, Lord, And wash them in thy blood. 4 Thus, to the parents and their feed, Shall thy falvation come,

And num'rous housholds meet at last in one evernal home.

HYMN CXV. Cmmon Metre.

Conviction of fin by the law. Rom. vii. 8, 9,

I LORD, how fecure my confeience was,
And felt no inward dread!
I was alive without the law,
And thought my fins were dead.

2 My hopes of heav'n were firm and bright
But fince the precept came
With a convincing pow'r and light,

" I find low vile I am.

3 [My guilt appeared but small before, 'Till terribly I saw
How perfect, holy, just, and pure,

How perfect, holy, just, and pure, Was thine eternal law.

4 Then felt my foul a heavy load, My fins reviv'd again, I had provok'd a dreadful God, And all my hopes were flain.]

5 I'm like a helpless captive fold, Under the pow'r of fin; I cannot do the good I would, Nor keep my conscience clean.

6 My God, I cry'd with ev'ry breath, For fome kind pow'r to fave, To break the yoke of fin and death, And thus redeem the flave.

HYMN CXVI. Long Metre.
*Love to God, and our neighbour. Matth. xxi
37.-40.

THUS faith the first, the great command, ' Let all thy inward pow'rs unite

To love thy Maker and thy God, With utmost vigour and delight.

- 2 Then shall thy neighbour next in place Share thine affection and esteem, And let thy kindness to thyself Measure and rule thy love to him."
- This is the fense that Moses spake,
 This did the prophets preach and prove;
 For want of this the law is broke,
 And the whole law's fulfil'd by love.
- 4 But O! how base our passions are, How cold our charity and zeal! Lord, fill our souls with heav'nly fire, Or we shall ne'er perform thy will.

HYMN CXVII. Long Metre.

Election fovereign and free. Rom. ix. 21, 22, 23, 24.

- I [BEHOLD the potter and the clay,
 He forms the vessels as he please;
 Such is our God: and such we are,
 The subject of his just decrees.
- 2 Doth not the workman's pow'r extend, O'er all the mass, which part to chuse, And mould it for a nobler end, And which to leave for viler use??
- 3 May not the fov'reign Lord on high Dispense his favors as he will, Chuse some to life, while others die, And yet be just and gracious still?
- 4 [What, if to make his terrors known, He lets his patience long endure, Suff'ring vile rebels to go on, And feal their own destruction sure?
- 5 What, if he means to fhew his grace, And his electing love employs

To mark out fome of mortal race, And form them fit for heav'nly joys?]

- 6 Shall man reply against the Lord, And call his Maker's ways unjust, The thunder of whose dreadful word Can crush a thousand worlds to dust?
- 7 But, O my foul, if truth for bright Should dazzle and confound thy fight, Yet fill his written will obey, And wait the great decifive day.
- 8 Then he shall make his justice known,
 And the whole world before his throne,
 With joy or terror shall confess
 The glory of his righteousness.

HYMN CXVIII. Short Metre.

Moses and Christ; or, Sin against the law and gospel. John i. 17. Heb. iii. 3, 5, 6. & x. 28, 29.

1 THE law by Moses came,

But peace, and truth, and love,
Were brought by Chrift, a nobler name,
Defeending from above.

- 2 Amidst the house of God
 Their diff'rent works were done:
 Moses a faithful servant stood,
 But Christ a faithful Son.
- 3 Then to his new commands
 Be first obedience paid;
 O'er all his Father's house he stands
 The Sov'reign and the Head.
- 4 The man that durft despite
 The law that Moses brought!
 Behold how terribly he dies
 For his presumpt'ous fault:
- 5 But forer vengeance falls On that rebellious race,

Who hate to hear when Jesus calls, And dare resist his grace.

HYMN CXIX. Common Metre.

The different success of the gospel. I Cor. i. 23, 24. 2 Cor. ii. 16. I Cor. iii. 6, 7.

The myst?ries that we speak

Are scandal in the Jews esteem,

And folly to the Greek:

2 But fouls enlighten'd from above, With joy receive the word; They fee what wifdom, pow'r, and love, Shines in their dying Lord.

3 The vital favour of his name Restores their fainting breath; But unbelief perverts the same To guilt, despair, and death.

4 'Till God diffuse his graces down, Like show'rs of heav'nly rain, In vain Apollo sows the ground, And Paul may plant in vain.

HYMN CXX. Common Metre. Fuith of things unseen. Heb. xi. 1, 3, 8, 10.

1 FAITH is the brightest evidence
Of things beyond our fight,
Breaks thro' the clouds of flesh and sense,
And dwells in heav'nly light;

2 It fets times past in present view, Brings distant prospects home, Of things a thousand years ago, Or thousand years to come.

3 By faith we know the worlds were made By God's almighty word; Abrah'm to unknown countries led, By faith obey'd the Lord. 4 He fought a city, fair and high, Built by th' Eternal hands; And faith affures us tho' we die That heav'nly building stands.

HYMN CXXI. Common Metre.

Children devoted to God. Gen. xvii. 7, 19.

Acts xvi. 14, 15, 33.

THUS faith the mercy of the Lord,
I'll be a God to thee:
I'll blefs thy num'rous race, and they
Shall be a feed for me.

- Abrah'm believ'd the promis'd grace, And gave his fon to God; But water feals the bleffings now, That once was feal'd with blood.
- 3 Thus Lydia fanctify'd her house, When she receiv'd the word; Thus the believing jailor gave His houshold to the Lord.
- 4 Thus later faints, eternal King,
 Thine ancient truth embrace;
 To thee their infant offspring, brings
 And humbly claim the grace.

HYMN CXXII. Long Metre.

Believers buried with Christ in baptism. Rom. vi. 3, 4, &c.

- DO we not know that solemn word,
 That we are hury'd with the Lord,
 Baptiz'd into his death, and then
 Put off the body of our sin?
- 2 Our fouls receive diviner breath, Rais'd from corruption, guilt, and death: So from the grave did Christ arise, And lives to God above the skies.
- 3 No more let sin or Satan reign Over our mortal fiesh again;

The various lusts we ferv'd before Shall have dominion now no more.

HYMN CXXIII. Common Metre.

The repenting prodigal. Luke xv. 13, &c.

REHOLD the wretch whose lust and wine

Has wasted his estate,

He begs a share among the swine, To taste the husks they eat.

2 "I die with hunger here," he cries "I starve in foreign lands; My father's house has large supplies, And bounteous are his hands.

3 I'll go, and with a mournful tongue Fall down before his face; Father, I've done thy justice wrong, Nor can deferve thy grace."

4 He faid, and hasten'd to his home, To seek his father's love; The father saw the rebel come And all his bowels move.

5 He ran and fell upon his neck, Embrac'd and kifs'd his fon; The rebels heart with forrow brake For follies he had done.

6.44 Take off his clothes of shame and fin, (The father gives command.)
Drefs him in garments white and clean,
With rings adorn his hand.

7 A day of feafling I ordain, Let mirth and joy abound; My fon was dead, and lives again, Was loft, and now is found."

HYMN CXXIV. Long Metre.

The first and second Adam. Rom. v. 12, &c.

DEEP in the dust before thy throne,
Our guilt and our disgrace we own;

B. I.

Great God, we own th' unhappy name. Whence fprung our nature and our shame!—

2 Adam the finner: At his fall
Death, like a conqu'ror, feiz'd us all;
A thousand new-born babes are dead
By fatal union to their head.

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- 3 But whilst our spirits, fill'd with awe, Behold the terrors of thy law, We sing the honours of thy grace, That sent to save our roin'd race.
- 4 We fing thine everlasting Son, Who join'd our nature to his own Adam the second, from the dust Raises the ruins of the first.
- 5 [By the rebellion of one man Through all his feed the mischief ran And by one man's obedience now Are all his feed made righteous too.
- 6 Where fin did reign, and death abound, There have the fons of Adam found Abounding life; there glorious grace Reigns thro' the Lord our righteousness.]

HYMN CXXV. Common Metre.

Christ's compassion to the weak and tempted. Heb. iv. 16. and v. 7. Matth. xii. 20.

- WITH joys we meditate the grace
 Of our High Priest above;
 His heart is made of tenderness,
 His bowels melt with love.
- 2 Touch'd with a sympathy within,
 He knows our feeble frame;
 He knows what sore temptations mean,
 For he has felt the same.
- 3 But spotless, innocent, and pure, The great Redcemer stood,

While Satan's fiery darts he bore, And did refift to blood.

4 He in the days of feeble flesh
Pour'd out his cries and tears,
And in his measure feels afresh
What ev'ry member bears.

5 [He'll never quench the smoaking flax, But raise it to a same: The bruised reed he never breaks,

Nor forms the meanest name.

6 Then let our humble fouls address His mercy and bis pow'r, We shall obtain deliv'ring grace In the distressing hour.

HYMN CXXVI. Long Metre.

Charity and uncharitablenefs. Rom. xiv. 17, 19.

1 Cor. x. 32.

NOT diff'rent food, nor diff'rent drefs, Compose the kingdom of our Lord; But peace, and joy, and righteousness, Paith, and obedience to his word.

When weaker Christians we despise, We do the gospel mighty wrong; For God, the gracious and the wise, Receives the feeble and the strong.

3 Let pride and wrath be banish'd hence, Weekness and love our fouls pursue, Nor shall our practice give offence, To saints, the Gentile, or the Jew.

HYMN CXXVII. Long Metre.
Christ's invitation to sinners; or, Humility and
pride. Matth. xi. 28,—32.

1 66 COME hither, all ye weary fouls,
Ye heavy laden finners, come;
I'll give you rest from all your toils,
And raife you to your heav'nly home;

- 2 They shall find rest that learn of me, I'm of a meek and lowly mind; But passion rages like the sea, And pride is restless as the wind.
- 3 Blefs'd is the man whose shoulders take My yoke, and bear it with delight, My yoke is easy to the neck, My grace shall make the burden light."
- 4 Jesus, we come at thy command, With faith, and hope, and humble zeal, Resign our spirits to thy hand, To mould and guide us at thy will.

HYMN CXXVIII. Long Metre.

The apostles' commission; or, The gospel attested by miracles. Mark xvi. 15. Matt. xxviii. 18, &c. 1 66 CO preach my gospel, saith the Lord,

Bid the whole earth my grace receive; He shall be fav'd that trusts my word: He shall be damn'd that won't believe.

- 2 [I'll make your great commissions known, And ye shall prove my gospel true, By all the works that I have done, By all the wonders ye shall do.
- 3 Go heal the fick, go raife the dead, Go cast out devils in my name; Nor let my prophets be afraid, Tho' Greeks reproach, and Jews blaspheme.]
- Teach all the nations my commands,
 I'm with you till the world shall end;
 All pow'r is trusted in my hands,
 I can destroy and I defend."
- 5 He spake, and light shone round his head, On a bright cloud to heav'n he rode; They to the farthest nations spread The grace of their ascending God,

HYMN CXXIX. Long Metre.

Submission and deliverance; or, Abraham offering his fon. Gen. xxii. 6, &cc.

SAINTS, at your heav'nly Father's word,
Give up your comforts to the Lord;

He shall restore what you resign, Or grant you blessings more divine.

2 So Abrab'm, with obedient hand, Led forth his fon at God's command; The wood, the fire, the knife be took, His arm prepar'd the dreadful firoke.

3 "Abrah'm forbear," the angel cry'd,
"Thy faith is known, thy love is try'd;
"Thy fon shall live, and in thy feed,

" Shall the whole earth be blefs'd indeed."

Just in the last distressing hour
The Lord displays deliviting pow'r;

The Lord displays deliv'ring pow'r; The mount of danger is the place, Where we shall see surprising grace.

HYMN CXXX. Long Metre.

Love and batred. Phil. ii. 2. Eph.. iv. 30, &c.

NOW by the bowels of my God,

His harp diftrefs, his fore complaints,. By his last grouns, his dying blood, I charge my foul to love the faints.

Clamour; and wrath, and war begone, Envy and spite for ever cease, Let bitter words no more be known Among the faints, the sons of peace.

The Spirit like a peaceful dove, Flies from the realms of noise and strife; Why should we vex and grieve his love, Who seals our souls to heav'nly life?

Tender and kindabe all our thoughts, a Thral allowedires letterarry run:

So God forgives our nom'rous faults For the dear fake of Christ his Son.

the dear fake of Christ his Son.

HYNM CXXXI. Long Metre.
The Pharifee and the Publican. Luke xviii. 10, &c.

- PEHOLD how finners difagree,
 The Publican and Pharifee;
 One doth his righteousness proclaim,
 The other owns his guilt and shame.
- 2 This man at humble distance stands, And cries for grace, with lifted hands; That boldly rifes near the throne, And talks of duties he had done.
- 3 The Lord their diff'rent language knows, And diff'rent answers he bestows; The humble soul with grace he crowns, Whilst on the proud his anger frowns.
- 4 Dear Father, let me never be Join'd with the boafting Pharifee; I have no merits of my own, But plead the fuff'rings of thy Son.

HYMN CXXXII. Short Metre. Holiness and grace. Tit ii. 10, 13.

- The holy gospel we profess; So let our works and virtue shine To prove the dostrine all divine.
- 2 Thus shall we best proclaim abroad The honors of our Saviour God, When the salvation reigns within, And grace subdues the pow'r of sin.
- 3 Our flesh and sense must be deny'd, Passion and envy, lust and pride: While justice, temp'rance, truth and love, Our inward piety approve.
- 4 Religion bears our spirits up, While we expect that blessed hope,

B. L. SPIRITUAL SONGS.

The bright appearance of the Lord, And faith stands leaning on his word.

And faith francis leaning on his word.

HYMN CXXXIII. Common Metre.

Love and charity. 1 Cor. xiii. 2,-7, 13.

- I LET Pharifees of high efteem
 Their faith and zeal declare,
 All their religion is a dream,
 If love be wanting there.
- 2 Love fuffers long with patient eye, Nor is provok'd in hafte, She lets the prefent inj'ry die, And long forgets the paft.
- 3 [Malice and rage, those fires of hell, She quenches with her tongue; Hopes and believes, and thinks no ill, Tho' she endures the wrong.]
- 4 [She ne'er defires nor feeks to know The feandals of the time; Nor looks with pride on those below, Nor envies those that climb.]
- 5 She lays her own advantage by,
 To feek her neighbour's good:
 So God's own Son came down to die,
 And bought our lives with blood.
- 6 Love is the grace that keeps her pow'r In all the realms above; There faith and hope are known no more, But faints for ever love.

HYMN CXXXIV. Long Metre.
Religion vain without love. 1 Cor. xiii. 1, 2, 3.

1 HAD I the tongues of Greeks and Jews,
And nobler speech than angels use,
If love be absent, I am found
Like tinkling brass, an empty sound.

2 Were I inspir'd to preach and tell All that is done in beay'n and hell; Or could my faith the world remove, Still I am nothing without love.

- 3 Should I diffitibute all my flore
 To feed the bowels of the poor,
 Or give my body to the flame
 To gain a martyr's glorious name;
- 4 If love to God, and love to men, Be absent, all my hopes are vain; Nor tongues nor gifts, nor fi'ry zeal, The works of love can e'er fulfil

HYMN CXXXV. Long Metre.
The love of Christ fied abroad in the heart. Eph.
iii. 16, &cc.

- By faith and love, in ev'ry breaft;
 Then shall we know, and taste, and feel
 The joys that cannot be express'd.
- 2 Come, fill our hearts with inward frength, Make our enlarged fouls possess, And learn the height, and breadth, and length Of thine unmeasureable grace.
- 3 Now to the God whose pow'r can do
 More than our thoughts or wishes know,
 Be everlasting honours done
 By all the church of Christ his Son.

HYMN CXXXVI. Common Metre.

Sincerity and hypocrify; or, Formality in workin,

John iv. 24. Pfalm cxxxix. 23, 24.

GOD is a spirit just, and wise, He sees our inmost mind; In vain to heav'n we raise our cries, And leave our souls behind.

2 Nothing but truth before his throne With honour can appear: The painted hypocrites are known Through the difficilly they wear. 3 Their lifted eyes falute the fkies, Their bending knees the ground; But God abhors the facrifice, Where not the heart is found.

4 Lord, fearch my thoughts and try my ways,
And make my foul fincere;
Then fall I stand before thy face,
And find acceptance there.

HYMN CXXXVII. Long Metre.

Silvation by grace in Christ. 2 Tim. i. 9, 10.

- NOW to the pow'r of God supreme,
 Be everlasting honours giv'n,
 He saves from hell, (we bless his name,)
 He calls our wand'ring feet to heav'n.
- 2 Not for our duties or deferts, But of his own abundant grace, He works falvation in our hearts, And forms a people for his praise.
- 3 'Twas his own purpose that begun To rescue rebels doom'd to die; He gave us grace by Christ his Son, Besore he spread the starry sky.
- 4 Jesus the Lord appears at last,
 And makes his Father's counsels known;
 Declares the great transactions pass'd,
 And brings immortal blassings down.
- 5 He dies! and in that dreadful night. Did all the pow'rs of hell deftroy; Rifing he brought our heav'n to light, And took possession of the joy.

HYMN CXXXVIII. Common Metre. Saints in the hands of Christ. John x. 28, 29, FIRM as the earth thy gospel stands,

My Lord, my hope, my truft;
If I am found in Jefus' hands
My foul can ne'er be loft.

2 His honour is engag'd to fave The meanest of his sheep; All that his heav'nly Father gave. His hands fecurely keep.

3 Nordeath, nor hell, shall e'er remove His fay'rites from his breaft; In the dear bosom of his love

They must for ever rest.

HYMN CXXXIX. Long Metre. Hope in the covenant; or God's promise and truth unchangeable. Heb. vi. 17,-89.

- HOW oft hath fin and Satan strove To rend my foul from thee, my God! But everlatting is thy love, And Jesus feals it with his blood.
- 2 The oath and promise of the Lord Join to confirm the wond'rous grace; Eternal pow'r performs the work, And fills all heav'n with endless praise.
- 3 Amidst temptations sharp and long, My foul to this dear refuge flies; Hope is my anchor, firm and ftrong, While tempests blow, and billows rife,
- 4 The gospel bears my spirit up; A faithful and unchanging God Lays the foundation for my hope, In oath, and promises, and-blood.

HYMN CXL. Common Metre. A living and a dead feith, collected from several Scriptures.

- MISTAKEN fouls! that dream of heav'n, And make their empty boalt Of inward joys, and fins forgiv'n, While they are flaves to luft.
- 2 Vain are our fancies, airy flights, If faith be cold and dead;

None but a living pow'r unites To Christ the living head.

3 'Tis faith that changes all the heart, 'Tis faith that works by love; That bids all finful joys depart, And lifts the thoughts above.

Y'Tis faith that conquers earth and hell, By a celeftial pow'r; This is the grace that shall prevail

In the decifive hour.

5 [Faith must obey her Father's will, As well as trust his grace; A pard'ning God is jealous still, For his own holines.

6 When from the curse he sets us free, He makes our natures clean. Nor would he send his Son to be The minister of sin.

7 His Spirit purifies our frame, And feals our peace with God; Jefus, and his falvation, came By water and by blood.

HYMN CXLI. Short Metre.

The humiliation and exaltation of Christ. Isa. liii. 1,-5, 10,-2.

1 WHO has believ'd thy word, Or thy falvation known; Reveal thine arm, almighty Lord, And glorify thy Son.

2 The Jews effeem'd him here Too mean for their belief; Sorrows his chief acquaintance were, And his companion grief.

3 They turn'd their eyes away, And treated him with foorn; But 'twas their grief upon him lay, Their forrows he has borne.

4 'Twas for the stubborn Jews, And Gentiles, then unknown, The God of justice pleas'd to bruise His best beloved Son.

 5 "But I'll prolong his days, And make his kingdom ftand;
 My pleafure, faith the God of grace, Shall prosper in his hand.

6 [His joyful foul shall see The purchase of his pain, And by his knowledge justify The guilty sons of men.]

7 [Ten thousand captive flaves, Releas'd from death and fin, Shall quit their prisons and their graves, And own their pow'r divine.]

8 [Heav'n shall advance my Son To joys that earth deny'd; Who saw the follies men had done, And bore their fins and dy'd."

HYMN CXLII. Short Metre.

The same. Isa. liii. 6,-9,-12.

I LIKE sheep we went astray,
And broke the fold of God,
Each wand'ring in a diff'rent way,
But all the downward road.

2 How dreadful was the hour, When God our wand'rings laid, And did at once his vengeace pour Upon the Shepherd's head!

3 How glorious was the grace, When Chrift fuftain'd the firoke! His life and blood the Shepherd pays A ranfom for the flock. 4 His honour and his breath
Were taken both away:
Join'd with the wicked in his death,
And made as vile as they.

5 But Good shall raise his head O'er all the sons of men; And make him see a num'rous seed To recompense his pain.

6 "I'll give him, faith the Lord, A portion with the ftrong; He shall possess a large reward, And hold his honors long."

HYMN CXLIII. Commong Metre.

Characters of the children of God, from several scriptures.

I SO new born babes defire the breast, To feed, and grow, and thrive; So saints with joy the gospel taste, And by the gospel live.

2 [With inward gust their heart approves
All that the word relates;
They love the men their Festiva level

They love the men their Father loves, And hate the work he hates.]

3 [Not all the flatt'ring baits on earth, Can make them flaves to luft; They can't forget their heav'nly birth, Nor grovel in the duft.

A Not all the chains that tyrants use.

Shall bind their souls to vice:

Faith, like a conqu'ror, can produce
A thousand victories.

5 [Grace like an uncorrupted feed, Abides and reigns within; Immortal principles forbid The fons of God to fin.]

- 6 [Not by the terrors of a flave
 Do they perform his will,
 But with the noblest pow'rs they have
 His sweet commands fulfil.]
- 7 They find access at ev'ry hour To God within the veil; Hence they derive a quick'ning pow'r, And joys that never fail.
- 8 O happy fouls! O glorious state
 Of ever-flowing grace!
 To dwell so near their Father's seat,
 And see his lovely face!
- 9 Lord, I address thy heav'nly throne:
 Call me a child of thine;
 Send down the Spirit of thy Son
 To form my heart divine.
- 10 There shed thy choicest love abroad, And make my comforts strong; Then shall I say, My Father, God, With an unwav'ring tongue.

HYMN CXLIV. Common Metre.

- The witnessing and fealing Spirit. Rom. viii. 14, 16. Eph. i. 13, 14.
- WHY should the children of a King Go mourning all their days Great Comforter descend and bring Some tokens of thy grace.
- 2 Dost thou not dwell in all thy faints, And seal the heirs of heav'n? When wilt thou banish my complaints, And shew my sins forgiv'n?
- 3 Assure my conscience of her part
 In the Redeemer's blood;
 And bear thy witness with my heart,
 That I am born of God.

4 Thou art the earnest of his love, The pledge of joys to come; And thy fost wings, celestial Dove; Will safe convey me home.

HYMN CXLV. Common Metre. Christ and Aaron, taken from Heb. vii. and ix.

I JESUS, is thee our eyes behold
A thousand glories more,
Than the rich gems and polished gold
The sons of Aaron wore.

2 They first their own burnt off'rings bro't, To purge themselves from sin; Thy life was pure without a spot,

And all thy nature clean.

3 [Fresh blood, as constant as the day, Was on their altar spilt: But thy one off'ring takes away For ever all our guilt.]

4 [Their priesthood ran thro' fev'ral hands, For mortal was their race; Thy never changing office stands, Eternal as thy days.]

5 [Once in the circuit of a year, With blood but not his own, Aaron within the vale appears Before the golden throne.

6 But Christ, by his own pow'rful blood,
Ascends above the skies,
And in the presence of our God,
Shows his own facrifice.

7 Jefus the King of glory, reigns On Sion's heav'nly hill; Looks like a Lamb that has been flain, And wears his priefthood fill.

Before his Pather's face:

Give him, my foul, thy cause to plead, Nor doubt the Father's grace.]

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HYMN CXLVI. Long Metre.
Character of Christ borrowed from inanimate
things in scripture.

- I GO worship at Immanuel's feet, See in his face what wonders meet! Earth is too narrow to express His worth, his glory, or his grace.
- 2 [The whole creation can afford But fome faint shadows of my Lord; Nature, to make his beauties known, Must mingle colours not her own.]
- 3 [Is he compar'd to wine or bread?
 Dear Lord, our fouls would thus be fed:
 That flesh, that dying blood of thine,
 Is bread of life, is heav'nly wine.]
- 4 [Is he a tree? The world receives]
 Salvation from his healing leaves;
 That righteous branch, that fruitful bough,
 Is David's root and offspring too.]
- 5 [Is he a rose? Not Sharon yields Such fragrancy in all her fields: Or if the lily he assume, The vallies bless the rich persume.]
- 6 Is he a vine? His heav'nly root— Supplies the boughs with life and fruit: O let a lasting union join My foul to Christ the living vine!
- 7 [Is he the head? Each member lives, And owns the vital pow'rs he gives; The faints below, and faints above, Join'd by his spirit and his love.]
- 8 [Is he a fountain? There I bathe, And heal the plague of fin and death:

These waters all my foul renew, And cleanse my spotted garments too.]

- 9 [Is he a fire? He'll purge my drofs: But the true gold fuffains no lofs; Like a refiner shall he fit, And tread the refuse with his feet.]
- 10 [Is he a rock? How firm he proves! The rock of ages never moves: Yet the sweet streams that from him flow Attend us all the defart through.]
- II [Is he a way? He leads to God,
 The path is drawn in lines of blood;
 There would I walk, with hope and zeal,
 'Till I arrive at Sion's bill.]
- 12 [Is he a door? I'll enter in;
 Behold the pastures large and green;
 A paradise divinely fair,
 None but the sheep have freedom there.]
- 13 [Is he design'd a corner-stone, For men to build their heav'n upon? I'll make him my foundation too, Nor fear the plots of hell below.]
- 14 [Is he a temple? I adore
 Th' indwelling majesty and pow'r;
 And still to his most holy place,
 Whene'er I pray, I turn my face.]
- 15 [Is he a star? He breaks the night, Piercing the shades with dawning light? I know his glories from afar, I know the bright, the morning star.]
- 16 [Is he a fun? His beams are grace, His course is joy and righteousness: Nations rejoice when he appears To chase their clouds and dry their tears.]
- 7 [O let me climb those higher skies, Where storms and darkness never rise;

B. I.

There he displays his pow'rs abroad, And shines and reigns the incarnate God 7

18 Nor earth, nor feas, nor fun, nor stars, Nor heav'n, his full refemblance bears; His beauties we can never trace, 'Till we behold him face to face.

HYMN CXLVII. Long Metre.

The names and titles of Christ, from several scriptures.

- I C'TIS from the treasure of his word
 I borrow titles for my Loid;
 Nor art, nor nature, can supply
 Sufficient forms of majesty.
- 2 Bright image of the Father's face, Saining with undiminish'd rays; Th' eternal God's eternal Son, The heir and part'ner of his throne.]
- 3 The King of kings, the Lord most high, Writes his own name upon his thigh, He wears a garment dipt in blood, And breaks the nations with his rod.
- 4 Where grace can neither melt or move, The Lamb refents his injur'd love, Awakes his wrath without delay, And Judan's lion tears the prey.
- 5 But when for works of peace he comes, What winning titles he affames! "Light of the world, and life of men:" Nor bears those characters in vain.
- 6 With tender pity in his heart, He acts the Mediator's part; A friend and brother he appears, And well fulfills the name he bears.
- 7 At length the Judge his throne afcends, Divides the rebels from his friends,

And faints in full fruition prove His rich variety of love.

HYMN CXLVIII. Particular Metre.

The fame as the extension Pfalm,
WITH cheerful voice I fing
The titles of my Lord,
And borrow all the names
Of honour from his word:
Nature and art

Nature and art Can ne'er supply Sufficient forms Of majesty.

2 In Jefus we behold flis Father's glerious face, Shining for ever bright With mild and lovely rays: Th' eternal God's Eternal Son Inherits and

Partakes the throne.]
The fov'reign King of kings,
The Lord of Lords most high,
Writes his own name upon
His garment and his thigh.

As garment and his thig His name is called "The Word of God," He rules the earth With iron rod.

Where promises and grace Can neither melt nor move, The angry Lamb resents Th' injuries of his love; Awakes his wrath

Without delay, As lions roar, And tear the prey.

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- 5 But when for works of peace.
 The great Redeemer comes, With gentle characters,
 What titles he affumes!

 Light of the world,
 And life of men;
 Nor will he bear
 Those names in vain.
- 6 Immense compassion reigns
 In our Immanuel's heart,
 When he descends to act.
 The Mediator's part.
 He is a friend,
 And brother too;
 Divinely kind,
 Divinely true.
- 7 At length the Lord, the Judges.
 His awful throne aftends,
 And drives the rebels far
 From favorites and friends.
 Then shall the faints
 Completely prove
 The heights and depths

Of all his love.

HYMN CXLIX. Long Metre.

The offices of Christ from several seriptures.

JOIN all the names of love and pow'r,

That ever men or angels bore,
All are too mean to speak his worth,
And set Immanuel's glory forth.

- 2 But, O what condescending ways, He takes to teach his heav'nly ways, My eyes with joy and wonder see What forms of love he bears to me.
- 3 [The Angel of the cov'nant stands, With his commission in his hands,

- Sent from his Father's milder throne To make the great falvation known.]
- 4 [Great Prophet! let me bless thy name;
 By thee the joyful tidings came
 Of wrath appeas'd, of fins forgiv'n,
 Of hell subdu'd, and seace with heav'n.]
- 5 [My bright example, and my guide, I would be walking near thy fide: O let me never run aftray, Nor follow the forbidden way!
- 6 [I love my Shepherd, he shall keep My wand'ring foul among his sheep; He feeds his slocks, he calls their names, And in his bosom bears the lambs.]
- 7 [My Surety undertakes my cause, Answ'ring his Father's broken laws: Behold my soul at freedom set, My Surety paid the dreadful debt.]
- E [Jefus, my great High Priest, has dy'd, I seek no facrifice beside:
 His blood did once for all atone,
 And now it pleads before the throne.]
- 9 [My Advocate appears on high, The Father lays his thunder by; Not all that earth or hell can fay Shall turn my Father's heart away.]
- no [My Lord, my Conqu'ror, and my King,,
 Thy feeptre and thy fword I fing;
 Thine is the vict'ry, and I fit
 A joyful ubject at thy feet.]
- I [Afpire, my foul, to glorious deeds,
 The Captain of Salvation leads:
 March on, nor fear to win the day,
 Though death and hell obstruct the way.]
- 2 [Should death and hell, and pow'rs unknown, Put all their forms of mifchiefon;

I that he fofor for Christ distance

I shall be safe; for Christ displays Salvation in more sov'reign ways.]

HYMN CL. Particular Metre.

The fame as the extriiith Pfalm.

- JOIN all the glorious names,
 Of wisdom, love, and pow'r,
 That ever mortals knew,
 That ever angels bore:
 All are too mean
 To speak the worth,
 Too mean to set
 My Saviour forth.
- 2 But, O what gentle terms
 What condescending ways,
 Doth our Redeemer use,
 To teach his heav'nly grace!
 Mine eyes with joy
 And wonder see
 What forms of love
 He bears to me.
- 3 [Array'd in mortal fieth,
 He like an angel flands,
 And holds the promifes
 And pardons in his hands,
 Commission'd from
 His Father's throne,
 To make his grace
 To mortals known.
- 4 [Great Prophet of my God,
 My tongue would blefs thy name;
 By thee the joyful news,
 Of our falvation came;
 The joyful news
 Of fins forgiv'n,
 Of hell fubdu'd,
 And peace with heav'n.

- 5 [Be thou my counfellor, My pattern and my guide; And through this defert land Still keep me near thy fide. O let my feet Ne'er run aftray, Nor rove, nor feek The crooked way!
- 6 I love my Shepherd's voice, His watchful eyes shall keep My wand'ring foul among Ten thousand of his sheep: He feeds his slock, He calls their names, His bosom bears The tender lambs.]
- 7 [To this dear Surety's hand
 Will I commit my cause;
 He answers and fulfils
 His Father's broken laws
 Behold my foul
 At freedom set!
 My Surety paid
 The dreadful debt.]
- 8 [Jefus, my great High Prieft; Offer'd his blood, and dy'd; My guilty confeience feeks No facrifice befide. His powerful blood Did once atone; And now it pleads Before the throne.]
- 9 [M] Advocate appears

 For my detence on high;

B. F.

His love away.]

10 [My dear Almighty Lord
My Couqu'ror, and my King,
Thy feeptre and thy fword,
Thy reigning grace, I fing.
Thine is the pow'r;
Behold I fit
In willing bonds
Beneath thy feet.]

II [Now let my foul arife,
And tread the tempter down
My Captain leads me forth
To conquest and a crown.
A feeble saint
Shall win the day,
Though death and hell
Obstructs the way.]

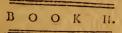
12 [Should all the hofts of death,
And pow'rs of hell unknown,
Put their most dreadful forms
Of rage and mischief on:
I shall be fase,
For Christ displays
Superior pow'r
And guardian grace.]

END OF THE FIRST BOOK.

HYMNS

AND

SPIRITUAL SONGS.



COMPOSED ON DIVINE SUBJECTS.

HYMN I. Long Metre.

A song of praise to God.

- ATURE, with all her pow'r, shall sing, God the Creator, and the King; Nor air, nor earth, nor skies, nor seas, Deny the tribate of their praise.
- 2 [Begin to make his glories known, Ye feraphs, that fit near his throne; Tune your harps high, and spread the sound, To the creation's utmost bound.]
- 3 [All mortal things of meaner frame, Exert your force, and own his name; Whilft with our fouls, and with our voice, We fing his honors, and our joys.]
- 4 [To him be facred all we have, From the young cradle to the grave; Our lips shall his loud wonders tell, And ev'ry word a miracle.]

- 5 [Those Western shores, our native land, Lie safe in the Almighty's hand; Our soes of victory dream in vain, And wear the captivating chain.]
- 6 [Raife monumental praifes high To him that thunders thro' the fky, And, with an awfel nod or frown, Shakes an aspiring tyrant down.]
- 7 [Pillars of lasting brass proclaim
 The triumphs of th' eternal Name;
 While trembling nations read from far
 The honors of the God of war.]
- 8 Then let our flaming zeal employ
 Our loftiest thoughts, and loudest songs;
 Let there be song, with warmest joy,
 Hosanna from ten thousand tongues.
- 9 Yet, mighty God, our feeble frame, Attempts in vain to reach thy name; The ftrongest notes that angels raise, Faint in the worship and the praise.

HYMN II. Common Metre.

The death of a sinner.

- MY thoughts on awful subjects roll,
 Damnation and the dead;
 What horrors seize the guilty soul
 Upon a dying bed.
- 2 Ling'ring about these mortal shores, She makes a long delay, 'Till, like a flood with rapid force, Death sweeps the wretch away.
- 3 Then, fwift and dreadful, she descends
 Down to the fi'ry coast,
 Among abominable siends,
 Herself a frighted ghost.
- 4 There endless crowds of linners lie, And darkness makes their chains:

Tortur'd with keen despair they cry, Yet wait for fiercer pains.

5 Not all their anguish and their blood: For their own guilt atones, Nor the compassions of a God Shall hearken to their groans.

6 Amazing grace, that kept my breath,
Nor bid my fonl remove,
'Till I had learn'd my Saviour's death,
And well infur'd his love!

HYMN III. Common Metre.

The death and burial of a faint.

WHY do we mourn departing friends?
Or floake at death's alarms?
'Tis but the voice that Jefus fends,
To call them to his arms.

2 Are we not tending upward too
As fast as time can move?
Nor would we wish the hours more slow.
To keep us from our love.

3 Why should we tremble to convey.
Their bodies to the tomb?
There the dear fiesh of Jesus lay,
And left a long persume.

4 The graves of all the faints he bless'd, And soften'd ev'ry bed; Where should the dying members res, But with the dying Head?

5 Thence he arofe, ascended high, And show'd our feet the way: Up to the Lord our flesh shall fly, At the great rising day.

6 Then let the last loud trumpet found, And bid our kindred rife; A vake, we nations under ground, Ye faints, ascend the skies. Salvation in the cross.

I HERE, at my crofs, my dying God. I lay my foul beneath thy love, Beneath the dropping of thy blood. Tefus, nor shall it e'er remove.

TOU

- 2 Not all that tyrants think or fav. With rage and lightning in their eyes; Nor hell, shall fright my heart away, Should hell with all its legions rife.
- 2 Should worlds confpire to drive me thence. Moveless and firm this heart should lie : Refolv'd, (for that's my last defence,) If I must petish, there to die.
- 4 But speak, my Lord, and calm my fear: Am I not fafe beneath thy shade? Thy vengeance will not firike me here. Nor Satan dare my foul invade.
- 5 Yes, I'm fecure beneath thy blood, And all my foes shall lose their aim; Hosanna to my dying God. And my best honors to his name.

HYMN V. Long Metre. Longing to praise Christ better.

- I TORD, when my thoughts with wonder roll O'er the sharp for rows of my foul, And read my Maker's broken laws, Repair'd and honour'd by the cross:
- 2 When I behold death, hell, and fin, Vanquish'd by that dear blood of thine, And fee the man that groan'd and dy'd, Sit glorious by his Father's fide:
- 3 My passions rife and soar above. I'm wing'd with faith, and fir'd with love: Fain would I reach eternal.things, And learn the notes that Gabriel fings.

- 4 But my heart fails, my tongue complains
 For want of their immortal firains:
 And in fuch humble notes as these
 Must fall below thy victories.
- 5 Well, the kind minute must appear, When we shall leave these bodies here; Those clogs of clay, and mount on high, To join the songs above the sky.

HYMN VI. Common Metre.

A Morning Song.

- I ONCE more, my foul, the rifing day, Salutes thy waking eyes: Once more, my voice, thy tribute pay To him that rolls the skies.
- 2 Night unto night his name repeats, The day renews the found, Wide as the heav'n on which he fits To turn the feafons round.
- 3 'Tis he supports my mortal frame, My tongue shall speak his praise; My sos would rouse his wrath to flame, And yet his wrath delays.
- 4 [On a poor worm thy pow'r might tread, And I could ne'er withfland; Thy justice might have crush'd me dead, But mercy held thine hand.
- 5 A thousand wratched souls have fled Since the last setting sun, And yet thou length nest out my thread, And yet my moments run.
- 6 Dear God, let all my hours be thine, Whild I enjoy the light; Then shall my fou in smiles decline, And bring a pleasant night.

HYMN VII. Common Metre.

An Evening Song.

I DREAD Sov'reign, let my evening fong Like holy incense rise; Affift the off ring of my tongue.

To reach the lofty fkies.

2 Through all the dangers of the day. Thy hand was still my guard, And fill to drive my wants away. Thy mercy flood prepar'd.

3 Perpetual bleffings from above Incompas'd me around: But O, how few returns of love, Hath my Creator found !

What have I done for him that dy'd. To fave my wretched foul?

How are my follies multiply'd. Fast as the minutes roll?

Lord, with this guilty foul of mine To thy dear cross I flee, And to thy grace my foul refign, To be renew'd by thee.

Sprinkled afresh with pard'ning blood, I lay me down to reft.

As in the embraces of my God, Or on my Saviour's breaft.

HYMN VIII. Common Metre. A Hymn for Morning or Evening. HOSANNA, with a cheerful found, To God's upholding hand! Ten thousand mares attend us round, And yet secure we stand.

That was a most amazing pow'r That rais'd us with a word, And ev'ry day, and ev'ry hour, We lean upon the Lord.

- 3 The evining refts our weary head, And angels grand the room; We wake, and we admire the bed That was not made our tomb.
- 4 The rifing morning can't affure
 That we shall end the day!
 For death stands ready at the door,
 To seize our lives away.
- Our breath is forfeited by fin To God's revenging law; We own thy grace, immortal King, In ev'ry gasp we draw.
- God is our fun, whose daily light
 Our joy and safety brings;
 Our seeble flesh lies safe at night
 Beneath his shady wings.

HYMN IX. Common Metre.

Godly forrow arising from the sufferings of Christ.

ALAS! and did my Saviour bleed!

And did my Sov'reign die!

Would he devote that facred head

For such a worm as 1?

- 2 [Thy body slain, sweet Jesus, thine, And bath'd in its own blood, While all expos'd to wrath divine, The glorious suff 'rer stood!
- 3 Was it for crimes that I had done He groan'd upon the tree? Amazing pity! grace unknown! And love beyond degree!
- 4 Well might the fun in darkness hide, And shut his glories in, When God, the mighty Maker, dy'd For man, the creature's sin.
- Thus might I hide my blushing face While his dear crofs appears,

Dissolve my heart in thankfulness, And melt mine eyes in tears.

6 But drops of tears can ne'er repay
The debt of love I owe;
Here, Lord, I give myself away,
'Tis all that I can do.

HYMN X. Common Metre.

Parting with carnal joys.

MY foul-forfakes her vain delight,
And bids the world farewel;
Base as the dirt beneath my feet,
And mischievous as hell.

2 No longer will I ask your love, Nor seek your friendship more; The happiness that I approve Lies not within your pow'r.

3 There's nothing round this spacious earth
That suits my large defire;
To boundless joy and solid mirth
My pobler thoughts aspire.

4 [Where pleafure rolls its living flood, From fin and drofs refin'd, Still fpringing from the throne of God, And fit to cheer the mind.

Th' Almighty ruler of the sphere, 'Th' glorious and the great, Brings his own All-sufficience there, To make our bliss complete.

6 Had I the pinions of a dove, I'd climb the heav'aly road; There fits my Saviour, dreft in love, And there my finiling God.

HYMN XI. Long Metre.
The fame.

I SEND the joys of earth away: Away, ye tempters of the mind, B. II. SPIRITUAL SONGS.

False as the smooth deceitful sea, And empty as the whistling wind.

2 Your streams were floating me along, Down to the gulph of black despair, And whilst I listen'd to your song, Your streams had e'en convey'd me there.

3 Lord, I adore thy matchless grace,
That warn'd me of that dark abyss;
That drew me from those treach'rous seas,
And bid me seek superior bliss.

4 Now to the shining realms above
I stretch my hands, and glance my eyes;
O for the pinions of a dove,
To bear me to the upper skies!

There, from the bosom of my God, Oceans of endless pleasure roll;
There would I fix my last abode,
And drown the forrows of my foul.

HYMN XII. Common Metre.

Christ is the substance of the Levitical priesthood.

THE true Messiah now appears.

The types are all withdrawn; So fly the shadows and the stars Before the rising dawn.

No fmoaking fweets, nor bleeding lambs,
 Nor kid, nor bullock flain:
 Incense and spice, of costly names,
 Would all be burnt in vain.
 Aaron must lay his robes away.

His mitre and his vest,
When God himself comes down to be
The off'ring and the priest.

He took our mortal flesh to show The wonders of his love; For us he paid his life below, And prays for us above, 5 Father, he cries, forgives their fins, For I myfelf have dy'd; And then he shows his open'd veins, And pleads his wounded side.

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HYMN XIII. Long Metre.

The creation, preservation, disolution, and reforation of this world.

SING to the Lord that built the skies,
The Lord that rear'd this stately frame;;
I.et all the nations sound his praise,
And lands unknown repeat his name.

2 He form'd the feas, and form'd the hills, Made ev'ry drop, and ev'ry duft, Nature and time, with all their wheels, And put them into motion first.

3 Now, from his high imperial throne, He looks far down upon the spheros, He bids the shining orbs roll on, And round he turns the hasty years.

Thus shall the moving engine last 'Till all his saints are gather'd in, Then for the trumper's dreadful blast To shake it all to dost again.

Yet when the found shall tear the skies, And lightning burn the globe below, Saints ye may lift your joyful eyes, There's a new heav'n and earth for you.

HYMN XIV. Short Metre.

The Lord's day; or, Delight in ordinances.
WELCOME, fiveet day of rest,
That saw the Lord artie;
Welcome to this reviving breast,
And these rejoicing eyes!
The King himself comes near.

And feasts his faints to day;

Here we may fit and fee him here, And love, and praife, and pray.

3 One day amidst the place Where my dear God hath been, Is sweeter than ten thousand days Of pleasureable sin.

4 My willing foul would flay
In fuch a frame as this,
And fit and fing herfelf away
To everlafting blifs.

HYMN XV. Long Metre.

The enjoyment of Christ; or, Delight in worship.

FAR from my thoughts, vain world, begone.

Let my religious hours alone; Fain would my eyes my Saviour fee, I wait a visit, Lord, from thee.

My heart grows warm with holy fire, And kindles with a pure defire: Come, my dear Jesus, from above, And feed my soul with heav'nly love.

3 [The trees of life immortal fland In beauteous rows at thy right, hand, And in fweet murmurs by their fide, Rivers of bliss for ever glide.

4 Haste then, but with a smiling sace, And spreak the table of thy grace; Bring down a taste of truth divine, And cheer my heart with sacred wine.]

5 Ble's'd Jefus, what delicious fare, How fivest thy entertainments are! Never this engels take above Redeember grasse, and dying love

6 Hail, great hope of the In thee thy Fa Thou brightest, we have feen, or tagets known.

HYMN XVI. Long Metre.

Part the fecond.

I T ORD, what a heav'n of faving grace. Shines thro' the beauties of thy face. And lights our passions to a slame! Lord, how we love thy charming name.

- 2 When I can say, My God is mine, When I can feel thy glories shine, I tread the world beneath my feet, And all the earth calls good or great.
- 3 With fuch a fcene of facred joys. Our raptur'd eyes and fouls employs. Here we could fit and gaze away A long and everlasting day.
- 4 Well, we shall quickly pass the night. To the fair coast of perfect light : Then shall our joyful senses rove O'er the dear object of our love.
- 5 [There shall we drink full draughts of blifs, And pluck new life from heav'nly trees! Yet now and then, dear Lord, bestow A drop of heav'n on worms below.
- 6 Send comforts down on thy right hand, While we pass thro' this barren land; And in thy temple let us fee A glimple of love, a glimple of Thee.]

HYMN XVII. Common Metre. Go!'s eternity.

- PISE, rife, my foul, and leave the ground, Stretch all thy thoughts abroad, And rouse up ev'ry tuneful sound To praise th' eternal God.
- 2 Long e'er the loftv fleies were spread, Jehovah fill'd his throne; Or Adam form'd, or angels made,

Jehovah liv'd alone.

3 His boundless years can ne'er decrease, But still maintain their prime; Eternity's his dwelling place, And ever is his time.

4 While like a tide our minutes flow, The present and the past, He fills his own immortal NOW, And sees our ages waste.

5 The fea and fky must perish too, And vast destruction come; -The creatures, look! how old they grow, And wait their fi'ry doom.

6 Well, let the sea shrink all away, And same melt down the skies, My God shall live an endless day, When old creation dies.

HYMN XVIII. Long Metre.

The minifity of angels.

HIGH on a hill of dazzling light
The King of glory spreads his seat,
And troops of angels stretch'd for slight,
Stand waiting round his awful feet.

"Go, faith the Lord, my Gabriel, go,
"Salute the virgin's fruitful womb;
"Make hafte, ye cherubs, down below,

"Sing and proclaim, The Saviour's come."

3 Here a bright squadron leaves the skies, And thick around Elisha stands; Anon a heav'nly soldier slies, And breaks the chains from Peter's hands.

4 Thy winged troops, O God of hofts, Wait on thy wand'ring church below; Here we are failing to thy coafts, Let angels be our convoy too.

Are they not all thy fervants, Lord? At thy command they go and come; With cheerful haste obey thy word, And guard thy children to their home.

HYMN XIX. Common Metre.
Our frail bodies, and God our preserver.

I LET others boath how firong they be,
Nor death nor danger fear;
But we'll confest, O Lord, to thee,
What feeble things we are.

2 Fresh as the grass our bodies stand, And flourish bright and gay;

A blasting wind sweeps o'er the land, And fades the grass away.

3 Our life contains a thousand springs, And dies if one be gone: Strange! that a harp of thousand strings Should keep in tune so long.

4 But 'tis our God supports our frame,
The God that built us first;

Salvation to th' Almighty name That rear'd us from the duft.

5 [He spoke, and strait our hearts and brains, In all their motions, rose;

Let blood, said he, flow round the veins; And round the veins it flows.

6 While we have breath to use our tongues, Our Maker we'll adore; His Spirit moves our heaving lungs, Or they would breath no move.

HYMN XX. Common Metre.

Backflidings and returns; or, The inconfiancy of our love.

My HY is my heart fo far from thee, My God, my chief delight; Why are my thoughts no more by day With thee, no more by night? [Why should my foolish passions rove? Where can such sweetness be, As I have tasted in thy love,

As I have found in thee?

3. II.

When my forgetful foul renews
The favour of thy grace,
My heart prefumes I cannot lofe
The relift all my days.

But ere one fleeting hour is past, The flatt'ring world employs Some fenfual bait to feize my taste,

And to pollute my joys.

[Trifles of nature or of art, With fair deceitful charms, Intrude into my thoughtless heart, And thrust me from thy arms.]

Then I repent and vex my foul,
That I should leave thee so;
Where will those wild affections roll
That let a Saviour go?

[Sin's promis'd joys are turn'd to pain, And I am drown'd in grief; But my dear Lord returns again, He files to my relief.

Seizing my foul with fweet furprize, He draws with loving bands; Divine compassion in his eyes, And pardon in his hands.

[Wretch that I am, to wander thus, In chase of false delight! Let me be fasten'd to thy cross, Rather than lose thy fight.]

O [Make haste, my days, to reach the goal, And bring my heart to rest, On the dear centre of my soul,

My God, my Saviour's breaft.]

HYMN XXI. Long Metre. A fong of praise to God the Redeemer.

- I LET the old heathens tune their fong
 Of great Diana and of Jove;
 But the fiveet theme that moves my tongue,
 Is my Redeemer and his love.
- 2 Eehold, a God descends and dies, To save my soul from gaping hell; How the black gulf where Satan lies, Yawn'd to receive me when I sell!
- 3 How justice frown'd, and vengeance stood, To drive me down to endless pain! But the great Son propos'd his blood, And heav'nly wrath grew mild again.
- 4 Infinite Lover, gracious Lord!
 To thee be endless honours giv'n;
 Thy wond'rous name shall be ador'd,
 Round the wide earth and wider heav'n.

HYMN XXII. Long Metre.

With God is terrible majefty.

TERRIBLE God, that reign'ft on high,
How awful is thy thund'ring hand;
Thy fi'ry bolts, how fierce they fly!
Nor can all earth or hell withftand.

- 2 This the old rebel angels knew, And Satan fell beneath thy frown; • Thine arrows firuck the traitor through And weighty vengeance funk him down.
- 3 This Sodom felt, and feels it ftill, And roars beneath th' eternal load: "With endless burnings who can dwell, "Or bear the fury of a God?"
- 4 Tremble, ye finners, and fubmit,
 Throw down your arms before his throne,
 Bend your heads low beneath his feet,
 Or his frong hand shall crush you down.

3. II. SPIRITUAL SONGS. 119

And ye, bleft faints, that love him too, With rev'rence bow before his name; Thus all his heav'nly fervants do: God is a bright and burning flame.

HYMN XXIII. Long Metre.

The fight of God and Christ in heaven.

DESCEND from heav'n, immortal Dove, stoop down and take us on thy wings, And mount, and hear us far above The reach of these inferior things;

Beyond, beyond this lower fky, Up where eternal ages roll, Where folid pleasures never die, And fruits immortal feast the sonl.

O for a fight, a pleasant sight Of our Almighty Father's throne! There sits our Saviour, crown'd with light, Cloth'd in a body like our own.

Adoring faints around him fland, And thrones and pow'rs before him fall; The God shines gracious thro' the man, And sheds sweet glories on them all.

O what amazing joys they feel, While to their golden harps they fin g, And fit on ev'ry heav'nly hill, And fpread the triumphs of their King! When shall the day, dear Lord, appear, That I shall mount to dwell above, And stand and bow amongst'em there,

And view thy face, and fing, and love?

HYMN XXIV. Common Metre.

e evil of fin visible in the fall of angels and men.

WHEN the great Euilder arch'd the skies,

And form'd all nature with a word,

The joyful cherubs tun'd his praise, And ev'ry bending throne ador'd.

- 2 High, in the midst of all the throng, Satan, a tall archangel, sat; Among the morning stars he sung, 'Till sin destroy'd his heav'uly state.
- 3 ['Twas fin that hurl'd him from his throne, Grov'ling in fire the rebel lies; "How art thou funk in darknefs down, "Son of the morning, from the fkies!"
- 4 And thus our two first parents stood,
 'Till sin defil'd the happy place;
 They lost their garden and their God,
 And ruin'd all their unborn race:
- 5 [So sprung the plague from Adam's bow'r, And spread destruction all abroad, Sin, the curs'd name! that in one hour Spoil'd fix days labour of a God.]
- 6 Tremble, my foul, and mourn for grief, That fuch a foe sould feize thy breaft; Fly to the Lord for quick relief; O! may he ftay this treach'rous gneft.
- 7 Then to thy throne, victorious King, Then to thy throne our shouts shall rise, Thine everlasting arm we sing, For sin, the monster, bleeds and dies.

HYMN XXV. Common Metre.

Complaining of Spiritual Soth.

- MY drowfy pow'rs, why sleep ye so?

 Awake my sluggish soul!

 Nothing has half the work to do,

 Yet nothing's half so dull.
- 2 The little ants for one poor grain, Labour, and tug, and ftrive: Yet we, who have a heav'n to obtain, How negligent we live!

We, for whose fake all nature stands, And stars their courses move; We, for whose guard the angel bands Come slying from above:

We, for whom God the Son came down, And labour'd for our good: How careless to secure that crown He purchas'd with his blood!

Lord, shall we live so sluggish still,
And never act our parts?
Come, holy Dove, from th' heav'nly hill,
And sit and warm our hearts.

Then shall our active spirits move, Upward our souls shall rise:
With hands of faith, and wings of love, We'll sly, and take the prize.

HYMN XXVI. Long Metre.

God invisible.

LORD, we are blind, we, mortals blind, we can't behold thy bright abode;
O, 'tis beyond the creature mind,
To glance a thought half way to God.
Infinite leagues beyond the fky,
The great Eternal reigns alone,
Where neither wings nor fouls can fly.

Nor angels climb the toplefs throne.
The Lord of glory builds his feat
On gems incomparably bright,
And lays beneath his facred feet
Substantial beams of gloomy night.

Tet, glorious Lord, thy gracious eyes look thro' and cheer us from above: seyond thy praise thy grandeur flies, ret we adore, and yet we love.

F

HYMN XC. Long Metre.

Praise ye him all his angels. Psalm exlviii. 2.

1. GOD! the eternal awful name,

That the whole heav'nly army fears, That shakes the wide creation's frame, Aud Satan trembles when he hears.

- 2 Like flames of fire his fervants are,
 And light furrounds his dwelling-place;
 But, O ye fi'ry flames, declare
 The brighter glories of his face.
- 3 'Tis not for such poor worms as we To speak so infinite a thing; But your immortal eyes survey The beauties of your sov'reign King.
- Tell how he shows his smiling face,
 And clothes all heav'n in bright array:
 Triumph and joy run thro' the place,
 And songs, eternal as the day.
- 5 Speak, for you feel his burning love, What zeal it spreads thro' all your frame; That sacred fire dwells all above, For we on earth have lost the name.
- 6 [Sing of his now'r and justice too,
 That infinite right hand of his,
 That vacquish'd Satan and his crew,
 When thunder drove them down from bliss.]
- 7 [What mighty storms of poison'd darts Were hurl'd upon the natives there! What deadly jav'lins nail'd their hearts Fast to the racks of long despair!]
- 8 [Shout to your King, ye heav'nly hoft, You that beheld the finking foe; Firmly ye flood when they were loft; Praise the rich grace that kept ye so.]
- 9 Proclaim his wonders from the skies, Let ev'ry distant nation hear:

And while you found his lofty praife, Let humble mortals bow and fear,

HYMN XXVIII. Common Metre.

Death and eternity.

CTOOP down, my thoughts, that us'd to rife, Converse a while with death :

Think how a gasping mortal lies, And pants away his breath.

2 His quivering lips hangs feeble down.

His pulses faint and few, Then, speechless, with a doleful groan, He bids the world adieu.

3 But oh, the foul, which never dies! At once it leaves the clay! Y e thoughts, pursue it where it flies, And tract its wond'rous way.

4 Up to the courts where angels dwell, It mounts triumphant there; Or devils plunge it down to hell, In infinite despair.

5 And must this body faint and die? And must this soul remove? Oh, for forme guardian angel nigh, To bear it fafe above.

6 Jefus, to thy dear faithful hand, My naked foul I truft; And my flesh waits for thy command. To drop it into duft.

HYMN XXIX. Common Metre.

Redemption by price and power. I IESUS, with all thy faints above, 'My tongue would bear her part; Would found aloud thy faving love, And fing thy bleeding heart.

2 Bles'd be the Lamb, my dearest Lord, Who bought me with his blood,

And quench'd his Father's flaming fword In his own vital flood,

2 The Lamb that freed my captive foul From Satan's heavy chains, And fent the lion down to how! Where hell and horror reigns.

4 All glory to the dying Lamb, And never ceating praife, While angels live to know his name, Or faints to feel his grace.

> HYMN XXX. Short Metre. Heavenly joys on earth.

COME, we that love the Lord. And let our joys be known, Join in a fong with sweet accord. And thus furround the throne.

- 2 The forrows of the mind Be banish'd from the place ! Religion never was defign'd To make our pleasures less. 7
- 3 Let those refuse to fing. That never knew our God, But fav'rites of the heav'nly King May speak their joys abroad.
- 1 The God that rules on high, And thunders when he pleafe, That rides upon the stormy fky, And manages the feas.]
- This awful God is ours. Our Father and our love. He shall send down his heav'nly pow'rs To carry us above.
- 6 There we shall see his face And never, never fin; There, from the rivers of his grace, Drink endless pleasure in.,

7 Yes, and before we rife
To that immortal state,
The thoughts of such amazing bliss
Should constant joys create.

8 [The men of grace have found Glory begun below, Celeftial fruits on earthly ground, From faith and hope may grow.]

9 The hill of Sion yields
A thousand sacred sweets,
Before we reach the heav'nly fields,
Or walk the golden streets.

10 Then let our fongs abound,
And ev'ry tear be dry;
We're marchisg thro' Immanuel's ground
To faire r worlds on high.]

HYMN XXXI. Long Metre. Christ's presence makes death easy.

- WHY should we start and sear to die?
 What tim'rous worms we mortals are!
 Death is the gate of endless joy,
 And yet we dread to enter there.
- 2 The pains, the groans, and dying strife Fright our approaching souls away; Still we shrink back again to life, Fond of our prison and our clay.
- 3 Oh! if my Lord would come and meet, My foul would firetch her wings in hafte, Fly fearlefs thro' death's iron gate, Nor feel the terrors as she pass'd.
- 4 Jefus can make a dying bed
 Feel foft as downy pillows are,
 While on his breaft I lean my head,
 And breath my life out fiveetly there.

HYMN XXXII. Common Metre.

Frailty and folly.

How thort and halfy is our life;
How vast our souls' affairs!
Yet senseless mortals vainly strive
To lavish out their years.

2 Our days run thoughtlefsly along, Without a moments stay:

Just like a story or a song, We pass our lives away.

3 God from on high invites us home!
But we march heedlefs on,
And ever hast'ning to the tomb,
Stoop downward as we run.

4 How we deserve the deepest hell
That slight the joys above!
What chains of darkness should we feel
That break such cords of love?

5 Draw us, O God, with fov'reign grace, And lift our thoughts on high, That we may end this mortal race, And fee falvation nigh,

HYMN XXXIII. Common Metre. The bleffed society in heaven.

RAISE thee, my foul, fly up, and run Through ev'ry heav'nly flreet, And fay, There's nought below the fun, That's worthy of thy feet,

2 [Thus will we mount on facred wings And tread the courts above: Nor earth, nor all her mighty things, Shall tempt our meanest love.]

3 There, on a high majestic throne, Th' Almighty Father reigns, And sheds his glorious goodness down On all the bliftful plains.

B. II. SPIRITUAL SONG S. 127

4 Bright, like the fun, the Saviour lits, And spreads eternal noon; No ev'nings there, nor gloomy nights,

To want the feeble moon-

5 Amidst those ever-shining skies Behold the facred Dove! While banish'd sin and forrow slies From all the realms of love.

6 The glorious tenants of the place Stand bending round the throne; And faints and feraphs fing and praise The infinite Three-One.

7 [But, O what beams of heav'nly grace
Transport them all the while!
Ten thousand imiles from Jesus' face,
And love in ev'ry smile!]

8 Jesus, and when shall that dear day,
That joyful hour appear,
When I shall leave this house of clay
To dwell among them there?

HYMN XXIV. Common Metre.

Breathing after the Holy Spirit; or, Fervency of devotion defired.

I COME, Holy Spirit, heav'nly Dove,
With all thy quick'ning pow'rs,
Kindle a flame of facred love
In these cold hearts of ours.

2 Look how we grovel here below, Fond of these trisling toys: Our souls can neither fly nor go To reach eternal joys:

3 In vain we tune our formal forgs, In vain we ftrive to rife, Hofannas languish on our tengues, And our devotion dies.

- 4 Dear Lord! and shall we ever live At this poor dying rate? Our love so faint, so cold to thee, And thine to us so great?
- 5 Come, Holy Spirit, heav'nly Dove, With all thy quick'ning pow'rs, Come, shed abroad a Saviour's love, And that shall kindles ours.

HYMN XXXV. Common Metre.

Praise to God for creation and redemption.

I LEF them neglect thy glory, Lord,
Who never knew thy grace;
But our long fong shall still record
The wonders of thy praise.

- We raise our shouts, O God, to thee, And send them to thy throne; All glory to the united Three, And undivided One.
- 3 'Twas he (and we'll adore his name)
 Who form'd us by a word;
 'Tis he restores our ruin'd frame;
 Salvation to the Lord!
- 4 Hofanna! let the earth and skies
 Repeat the joyful found;
 Rocks, hills and vales, reflect the voice
 In one eternal round.

HYMN XXXVI. Short Metre. Christ's intercession.

WELL, the Redeemer's gone, T' appear before our God, To fprinkle o'er the flaming throne With his atoning blood.

2 No fi'ry vengeance now, No burning wrath comes down; If justice calls for finners' blood The Saylour shows his own. 3 Before his Father's eye Our humble fuit he moves; The Father lays his thunder by, And looks, and finiles, and loves.

4 Now may our joyful tongues Our Maker's honour fing, Jesus, the priest, receives our songs;

And bears them to the King.

5 TWe bow before his face. And found his glories high, " Hofanna to the God of grace, That lays his thunders by.]

6 On earth thy mercy reigns, And triumphs all above : But, Lord, how weak our mortal ftrains To speak immortal love!

7 How jarring and how low Are all the notes we fing ! Sweet Saviour, tune our fongs anew, And they shall please the King."]

HYMN XXXVIII. Long Metre.

The fame.

I I IFT up your eyes to th' heav'nly feat Where your Redeemer Acys : Kind interceffor, there he fits, And loves, and pleads, and prays.

2 'Twas well, my foul, he dy'd for thee, And shed his vital blood,

Appeas'd stern justice on the tree, And then arole to God.

3 Petitions now, and praise may rife, And faints their off'rings bring, The Priest, with his own facrifice, Presents them to the King.

4 TLet Papills trust what name they please. Their faints and angels boaft;

We've no fuch advocate as thefe, Nor pray to the heav'nly hoft.7

5 Jefus, alone, shall bear my cries Up to his Father's throne:

He (dearest Lord) perfumes my sighs. And fweetens every groan.

6 [T'en thousand praises to the King, " Hofanna in the high'ft ;"

Ten thousand thanks our spirits bring To God, and to his Christ. 7

HYMN XXXVIII. Common Metre. Love to God.

HAPPY the heart where graces reign. Where love inspires the breaft; Love is the brightest of the train. And strengthens all the rest.

2 Knowledge, alas! 'tis all in vain, And all in vain our fear : Our stubborn fins will fight and reign. If love be abfent there.

? 'Tis love that makes our cheerful feet In fwift obedience move:

The devils know and tremble too. But Satan cannot love.

This is the grace that lives and fings, When faith and hope shall cease; 'Tis this shall strike our joyful strings In the fweet realms of blifs.

5 Before we quite forfake our clay, Or leave this dark abode, The wings of love bear us away To fee our fmiling God.

HYMN XXXIX. Common Metre. The shortness and misery of life. I OUR days, alas! our mortal days

Are thert and wretched too;

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Evil and few, the patriarch fays, And well the patriarch knew.

2 'Tis but at hest a narrow bound, That heav'n allows to men, And pains and sins runs thro' the round Of threescore years and ten.

Well, if ye must be sad and few, Ye years run on in haste; Moments of sin and months of woe,

Ye cannot fly too fast.

4 Let heav'nly love prepare my foul, And call her to the skies, Where years of long salvation roll,

And glory never dies.

HYMN XL. Common Metre.

Our comfort in the covenant male with Christ.

OUR God, how firm his promise stands,
Ev'n when he hides his face!

He trusts in our Redeemer's hands.

He trusts in our Redeemer's hands,
His glory and his grace.

2 Then why, my foul, these sad complaints, Since Christ and we are one? Thy God is faithful to his faints, Is faithful to his Son.

4 Beneath his fmiles my heart has liv'd, And part of heav'n possess'd;

I praise his name for grace receiv'd And trust him for the rest.

HYMN XLI. Long Metre.

A fight of God mortifies us to the world.

I UP to the fields where angels lie,
And living waters gently roll,
Fain would my thoughts leap out, and fly,
But fin hangs heavy on my foul.

2 Thy wond'rous blood, dear dying Christ, Can make this world of guilt remove; 132 B. II. And thou can'ft bear me where thou fly'ft, On thy kind wings, celeftial Dove.

- 3 O might I once mount up and fee The glories of the eternal fkies: What little things these worlds would be? How despicable to my eyes?
 - 4 Had I a glance of thee, my God. Kingdoms and men would vanish foon: Vanish, as though I saw them not, As a dim candle dies at noon.
 - 5 Then they might fight, and rage, and rave, I should perceive the noise no more Than we can hear a shaking leaf. While rattling thunders round us roar.
 - 6 Great All in All, eternal King, Let me but view thy lovely face, And all my pow'rs shall bow and sing Thine endless grandeur, and thy grace.

HYMN XLII. Common Metre.

Delight in God.

- I MY God, what endless pleasures dwell Above, at thy right hand? The courts below, how amiable. Where all thy graces fland!
- 2 The fwallow near thy temple lies. And chirps a cheerful note; The lark mounts upwards tow'rds the fkies. And tunes her warbling throat.
- 3 And we, when in thy prefence, Lord, Do shout with joyful tongues; Or, fitting round our Father's board, We crown the feast with fongs.
- 4 While Jefus fhines with quick'ning grace, We fing, and mount on high; But if a frown becloud his face, We faint, and tire, and die.

5 lust as we see the lone some dove Bemoan her widow'd flate, Wand'ring, the flies thro' all the grove, And mourns her loving mate:

6 Just fo, our thoughts from thing to thing In refless circles rove: Just fo, we droop and hang the wing, When Jefus hides his love.

HYMN XLIII. Long Metre.

Christ's sufferings and glory. 1 NOW for a tune of lofty praise

To great Jehovah's equal Son! Awake, my voice, in heav'nly lays, Tell the loud wonders he has done.

- 2 Sing how he left the worlds of light, And the bright robes he wore above; How swift and joyful was his flight On wings of everlasting love !
- 3 [Down to this base, this finful earth, He came to raise our natures high; He came t' atone Almighty wrath-Jesus, the God, was born to die.]
- 4 [Hell and its lions roar'd around, His precious blood the monsters spilt; While weighty forrows press'd him down, Large as the loads of all our guilt.]
- 5 Deep in the shades of gloomy death Th' Almighty captive pris'ner lay; T' Almighty captive left the earth, And rose to everlasting day.
- 6 Lift up your eyes, ye fons of light, Up to his throne of shining grace; See-what immortal glories fit Round the fweet beauties of his face:
 - 7 Among a thousand harps and songe, Jefus, the God, exalted reigns;

His facred name fills all their tongues, And echoes through the heav'nly plains!

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HYMN XLIV. Long Metre. Hell; or, The vengeance of God.

WITH holy fear, and numble fong, The dreadful God our fouls adore; Rev'rence and fwe becomes the tongue That speaks the terrors of his pow'r.

- 2 Far in the deep where darkness dwells, The land of horror and despair, Justice has built a dismal hell, And laid her stores of vengeance there.
- 3 [Eternal plagues, and heavy chains, Tormenting racks, and fi'ry coals, And darts, t' afflict immortal pains, Dy'd in the blood of damned fouls.
- 4 There Satan, the first sinner, lies,
 And roars, and bites his iron bands;
 In vain the rebel strives to rise,
 Crush'd with the weight of both thy hands?
- 5 There guilty ghofts of Adam's race
 Suriek out, and howl beneath thy rod;
 Once they could fcorn a Saviour's grace,
 But they incens'd a dreadful God.
- Tremble my foul, and kifs the Son; Sinners, obey thy Saviour's call; Elfe your damnation bastens on, And hell gapes wide to wait your fall.

HYMN XLV. Long Metre. God's condescension to our worship.

- THY favours, Lord, furprife our fouls;
 Will the Eternal dwell with us?
 What canst thou find beneath the poles,
 To tempt thy chariot downward thus?
- 2 Still might be fill his frarry throne, And please his cars with Gabriel's fongs:

But th' heav'nly Majesty comes down, And bows to Learken to our tongues.

3 Great God! what poor returns we pay For love so infinite as thine:
Words are but air, and tongues but clay,
But thy compassion's all divine.

HYMN XLVI. Long Metre.

God's condescention to human affairs.

UP to the Lord, that reigns on high,
And views the nations from afar,

Let everlasting praises fly,

And tell how large his bounties are.

2 [He that can shake the worlds he made, Or with his word, or with his rod, His goodness, how amazing great! And what a condescending God!]

3 [God, that must stoop to view the skies, And bow to see what angels do, Down to the earth he casts his eyes, And bends his sootsteps downward too.]

4 He over-rules all mortal things, And manages our mean affairs: On humble fouls the King of kings Bestows his counsels and his cares.

5 Our forrows and our tears we pour Into the bosom of our God: He hears us in the mournful hour, And helps to bear the heavy load.

6 In vain might lofty princes try Such condescension to perform; For worms were never rais'd so high, Above their meanest fellow-worm.

7 Oh! could our thankful hearts devise A tribute equal to thy grace, To the third heav'n our songs should rise, And teach the golden harps thy praise.

HYMN XLVIII. Long Metre.

Glory and grace in the person of Christ.

I NOW to the Lord a noble fong! Awake, my foul; awake, my tongue; Hofanna to th' eternal name. And all his boundless love proclaim.

2 See where it shines in Jesus' face, The brightest image of his grace; God in the person of his Son, Has all his mightiest works outdone.

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- 3 The spacious earth, and spreading flood, Proclaim the wife, the powerful God; And thy rich glories from afar Sparkle in every rolling frar:
- 4 But in his looks a glory stands, The noblest labour of thine hands: The pleasing lustre of his eyes Outshines the wonders of the skies.
- 5 Grace! 'tis a sweet, a charming theme; My thoughts rejoice at Jesus' name! Ye angels, dwell upon the found; Ye heav'ns reflect it to the ground!
- 6 Oh, may I live to reach the place Where he unvails his lovely face ! Where all his beauties you behold, And fing his name to harps of gold!

HYMN XLVIII. Common Metre.

Love to the creatures is dangerous.

I HOW vain are all things here below, How faife, and yet how fair! Each pleasure hath its poison too; And ev' " fiveet a fnare.

2 The brightest things below the sky Give but a flatt'ring light; We should suspect some danger nigh,

Where we possess delight.

3 Our dearest joys and nearest friends. The partners of our blood, How they divide our wav'ring minds, And leave but half for God.

4 The fondness of a creature's love. How firong it firikes the fense? Thither the warm affections move,

Nor can we call them thence.

5 Dear Saviour, let thy beauties be

My foul's eternal food : And grace command my heart away From all created good.

HYMN XLIX. Common Metre. Moses dying in the embraces of God. DEATH cannot make our fouls afraid. If God be with us there;

We may walk through the darkest shade, And never yield to fear.

2 I could renounce my all below, If my Creator bid; And run, if I were call'd to go, And die as Moses did.

3 Might I but climb to Pifgah's top. And view the promis'd land, My flesh itself shall long to drop, And pray for the command.

4 Clasp'd in my heav'nly Father's arms, I would forget my breath, And lose my life among the charms Of so divine a death.

HYMN L. Long Metre.

Comforts under forrows and pains. I NOW let the Lord, my Saviour, smile, And shew my name upon his heart! I would forget my pains a while, And in the pleasure lose the smart.

2 But, oh! it fwells my forrows high, To fee my bleffed Jefus frown; My spirits sink, my comforts die, And all the springs of life are down,

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- 3. Yet why, my foul, why these complaints?
 Still while he frowns his bowels move;
 Still on his heart he bears his saints,
 Add feels their forrows, and his love.
- 4 My name is printed on his breast; His book of life contains my name; I'd rather have it there impress'd, Than in the bright records of fame.
- When the last fire burns all things here, Those letters shall securely stand, And in the Lamb's fair book appear, Writ by th' eternal Father's hand.
- 6 Now fhall my minutes smoothly run, Whilst here I wait my Father's will; My rising and my setting sun Roll gently up and down the hill.

HYMN LI. Long Metre. God the Son equal with the Father.

- BRIGHT King of glory, dreadful God!
 Our fpirits bow before thy feat;
 To thee we lift an humble thought,
 And worship at thine awful feet.
- 2 [Thy pow'r hath form'd, thy wiscom fway's All nature, with a fov'reign word: And the bright world of stars obeys The will of their superior Lord.]
- 3 [Mercy and truth unite in one, And, finiling, fit at thy right hand; Eternal justice guards thy throne, And vergeance waits thy dread command.]
- 4 A thousand feraphs, strong and bright, Stand round the glorious Deity;

But who, amongst the sons of light, Pretends comparison with thee?

5 Yet there is one of human frame, Jefus, array'd in fiesh and blood, Thinks it no robbery to claim A full equality with God.

6 Their glory shines with equal beams;
Their essence is for ever one;
Tho' they are known by diff'rent names,
The Father God, and God the Son.

7 Then let the name of Christ our King, With equal honours be ador'd; His praise let ev'ry angel fing, And all the nations own their Lord.

HYMN LII. Common Metre. Death dreadful, or delightful,

DEATH! 'tis a melancholy day
To those that have no God,
When the poor foul is forc'd away,
To feek her last abode.

2 In vain to heav'n she lifts her eyes, For guilt, a heavy chain, Still drags her downwards from the skies, To darkness, fire, and pain.

3 Awake, and mourn, ye heirs of hell, Let flubborn finners fear; You must be driven from earth, and dwell A long for ever there.

A See how the pit gapes wide for you, And flashes in your face; And thou, my foul, look backwards too, And fing recov'ring grace.

5 He is a God of fov'reign love, That promis'd heav'n to me, And taught my foul to foar above, Where happy spirits be. 6 Prepare me, Lord, for thy right hand, Then come the joyful day; Come, death, and forme celettial band, To bear my foul away.

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HYMN I.III. Common Metre.

The pilgrimage of the faints; or, Earth and heaven.

ORD! what a wretched land is this,
That yields us no supply;

No cheering fruits, no wholesome tree, Nor streams of living joy?

2 But pricking thorns thro' all the ground, And mortal poifons grow; And all the rivers that are found, With dang'rous waters flow.

3 Yet the dear path to thine abode
Lies through this horrid land:
Lord! we would keep the heav'nly road,
And run at thy command.

4 Our fouls shall tread the defart through With undiverted feet, And faith, and flaming zeal, subdue The terrors that we meet.

5 [A thousand savage beasts of prey Around the forest roam; But Judah's Lion guards the way, And guides the strangers home.

6 Long nights and darkness dwell below, With scarce a twinkling ray; But the bright world to which we go, Is everlasting day.

7 By glim'ring hopes, and gloomy fears, We trace the facred road, Through difmal deeps, and dang'rous mares, We make our way to God.

Sour journey is a thorny maze, But we march upward fill:

Forget these troubles of the ways, And reach at Zion's hill.

9 [See the kind angels at the gates, Inviting us to come; There Jefus, the forerunner, waits To welcome trav'lers home.

10 There, on a green and flow'ry mount, Our weary fouls shall sit, And with transporting joys recount The labours of our feet.

II No vain discourse shall fill our tongue, No trifles vex our ear : Infinite grace shall fill our fong, And God rejoice to hear.

12 Eternal glories to the King That brought us fafely through : Our tongues shall never cease to sing, And endless praise renew.]

HYMN LIV. Common Metre. God's presence is light in darkness.

MY God, the spring of all my joys, The life of my delights, The glory of my brightest days. And comfort of my nights.

2 In darkest shades, if he appear, My dawning is begun ! He is my foul's fweet morning star, And he my rifing fun.

3 'The op'ning heav'ns around me shine With beams of facred blifs, While Jefus shews his heart is mine, And whispers, I am his.

4 My foul would leave this heavy clay At that transporting word, Run up with joy the shining way, T' embrace my dearest Lord.

5 Fearless of hell and ghastly death,
I'd break through ev'ry foe;
The wings of love, and arms of faith,
Should bear me conqu'ror through.

HYMN LV. Common Metre.

Frail life and succeeding eternity.

- THEE we adore, eternal Name, And humbly own to thee, How feeble is our mortal frame; What dying worms are we?
- 2 [Our wasting lives grow shorter still, As months and days increase; And ev'ry beating pulse we tell, Leaves but the number less.
- The year rolls round, and fteals away
 The breath that first it gave;
 Whate'er we do, where-e'er we be,
 We're trav'ling to the grave.]
- A Dangers stand thick thro' all the ground, And push us to the tomb; And sterce diseases wait around, To hurry mortals home.
- 5 Good God! on what a flender thread Hang everlasting things! Th' eternal states of all the dead Upon life's feeble strings.
- 5 Infinite joy, or endlefs woe, Attends on ev'ry breath; And yet how unconcern'd we go Upon the brink of death.
- 7 Waken, O Lord, our drowly fense To walk this daug'rous road; And if our fouls are hurry'd hence, May they be found with God.

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HYMN LVI. Common Metre.

The mifery of being without God in this world; or. Vain prosperity.

NO! I shall envy them no more Who grow profanely great, Though they increase their golden store.

And rife to wond rous height.

2 They tafte of all the joys that grow

Upon this earthly clod ! Well, they may fearch the creature through. For they have ne'er a God :

Shake off the thoughts of dying too. And think your life your own; But death comes hast'ning on to you.

To mow your glory down. 4 Yes, you must bow your stately head. Away your spirit flies :

And no kind angel near your bed. To bear it to the fkies.

5. Go now, and boaft of all your stores, And tell how bright they shine ; Your heaps of glitt'ring dust are yours, And my Redeemer's mine.

> HYMN LVII. Long Metre. The pleasures of a good conscience.

LORD, how secure and blest are they Who feel the joys of pardon'd sin? Should storms of wrath shake earth and sea, Their minds have heav'n and peace within.

2 The day glides swiftly o'er their heads. Made up of innocence and love : And foft and filent as the shades, The nightly minutes gently move.

3. [Quick as their thought, their joys come on But fly not half fo fast away;

Their fouls are ever bright as noon, And calm as fammer evinings be.

- 4 How oft they look to the heav'nly hills, Where groves of living pleafures grow, And longing hopes and cheerful finiles Sit undifurb'd upon their brow.]
- 5 They fcorn to feek our golden toys; But spend the day, and share the night In numb'ring o'er the richer joys, That heav'n prepares for their delight.
- 6 While wretched we, like worms and moles, Lie grov'ling in the dust below; Almighty grace, renew our fouls, And we'll aspire to glory too.

HYMN LVIII. Common Metre.

The shortness of life, and the goodness of God.
TIME, what an empty vapour'tis!

- And days, how fwift they are!
 Swift as an Indian arrow flies,
 Or like a shooting star.
- The present moments just appear,
 Then slide away in haste,
 That we can never say, they're here,
 But only say, they're past.
- 3 [Our life is ever on the wing,
 And death is ever nigh;
 The moment when our lives begin,
 We all begin to die.]
- 4 Yet, mighty God! our fleeting days Thy lasting favors share, Yet with the bounties of thy grace Thou load'st the rolling year.
- 5 'Tis for'reign mercy finds us food, And we are cloth'd with love; While grace flands pointing out the road, That leads our fouls above.

6 His goodness runs an endless round;

All glory to the Lord:
His mercy never knows a bound;
And be his name ador'd.

And be his name ador'd.

7 Thus we begin the lasting fonce:

7 Thus we begin the lasting long;
And when we close our eyes,
Tet the next age thy praise prolon

Let the next age thy praise prolong, 'Till time and nature dies.

HYMN LIX. Common Metre. Paradife on earth.

GLORY to God, that walks the fky, And fends his bleffings through; That tells his faints of joys on high,

And gives a tafte below.

[Glory to God, that floops his throne,
That duft and worms may fee't,
And brings a glimpfe of glory down

Around his facred feet.

3 When Chrift, with all his graces crown'd, Sheds his kind beams abroad, 'Tis a young heav'n on earthly ground, And glory in the bud.

A blooming paradife of joy
In this wild defert springs,
And ev'ry sense I strait employ
On sweet celestial things.

White lilies all around appear,
And each his glory flows;
The rofe of Sharon bloffoms here,
The fairest flower that blows.

6 Cheerful I feast on heav'nly fruit, And bring the pleasures down; Pleasures that flow hard by the foot Of the eternal throne.]

7 But, ah! how foon my joys decay.
How foon my fins arife,

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And featch the heav'nly scene away.

8 When shall the time, dear Jesus, when T The shining day appear, That I shall leave those clouds of fin, And guilt and darkness here?

9 Up to the fields, above the fkies,

Ny hafty feet would go,

There everlafting flow'rs arife,

And joys unwith'ring grow.

HYMN LX. Long Metrel.

The truth of God the promiser; or, The promise are our security.

PRAISE, everlasting praise, be paid

To him that earth's foundation laid;
Praise to the God, whose strong decrees
Sway the creation as he please.

2 Praise to the goodness of the Lord, Who rules his people by his word,
And there, as strong as his decrees,
He sets his kindest promises.

3 [Firm are the words his prophets give; Sweet words, on which his children live; Each of them is the voice of God, Who spoke, and spread the skies abroad.

A Each of them pow'rful as that found,
That bid the new made world go round;
And stronger than the folid poles,
On which the wheel of nature rolls.]

Whence then should doubts and sears arise!
Why trickling forrows drown our eyes?
Slowly, alas! our mind receives
The comforts that our Maker gives.

6 Oh, for a firong, a lasting faith, To credit what th' Almighty faith! T' embrace the message of his 3on, And call the joys of heav'n our own.

Then should the earth's old pillars shake, and all the wheels of nature break; Our steady souls shall fear no more Than solid rocks when billows roar.

Above the ruinable skies;
Where the eternal Builder reigns,
And his own courts his pow'r fustains.

HYMN LXI. Common Metre.

A thought of death and glory.

MY foul, come meditate the day,
And think how near it flands,
When thou must quit this house of clay,
And sly to unknown lands.

[And you, mine eyes, look down and view The hollow gaping tomb:

This gloomy prison waits for you, When'er the summons come.]

Oh, could we die with those that die, And place us in their sead; Then would our spirits learn to fly, And converse with the dead:

Then would we fee the faints above
In their own glorious forms,
And wonder why our fouls should love
To dwell with mortal worms.

[How we should form these clothes of slesh, These setters, and this load; And long for evining to undress, That we may rest with God.]

We should almost forsake our clay
Before the summons come,
And pray, and wish our souls away
To their eternal home.

HYMN LXII. Common Metre.

God the thunderer; or, The last judgment—and hell *.

I SING to the Lord, ye heav'nly hofts,
And thou, O earth, adore:
Let death and hell, through all their coafts
Stand trembling at his pow'r:

2 His founding chariot flakes the fky, He makes the clouds his throne; There all his stores of lightning lie, 'Till vengeance darts them down.

3 His nofirils breathe out fi'ry ftreams,
And from his awful tongue,
A fov'reign voice divides the flames,
And thunder roars along.

4 Think, O my foul, the dreadful day
When this incenfed Ged
Shall rend the fky, and burn the fea,

And fling his wrath abroad?

What shall the wretch, the sinner do?
He once defy'd the Lord;

But he shall dread the Thund'rer now, And fink beneath his word.

6 Tempests of angry fire shall roll, To blast the rebel worm, And beat upon his naked soul In one eternal storm.

HYMN LXIII. Common Metre.

A faneral thought.

HARK! from the tombs, a doleful foun My ears attend the cry;

"Ye living men, come, view the ground Where you must shortly lie.

* Made in a great sudden storm of thunde August the 20th, 1697. 3. II. SPIRITUAL SONGS.

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"Princes, this clay must be your bed,
"In soite of all your tow'rs;"

"The tall, the wife, the rev'rend head, "Must lie as low as ours."

Willie He as low as ours

Great God! is this our certain doom?
And are we yet secure?

Still walking downwards to our tomb, And yet prepare no more.

Grant us the pow'rs of quick'ning grace, .
To fit our fouls to fly;

Then, when we drop this dying flesh, We'll rise above the sky.

HY MN LXIV. Long Metre-

HI WIN LAIV. Long Metres

God the glory and defence of Sion.

HAPPY the church, thou facred place,
The Gat of thy Creator's grace;
Thine holy courts are his abode:
Thou earthly palace of our God.

Thy walls are strength, and at thy gates A guard of heav'nly warriers waits; Nor shall thy deep foundations move, Fix'd on his counsels and his love.

3 Thy foes in vain defigns engage, Against his throne in vain they rage; Like rising waves, with angry roar, That dash and die upon the shore.

Then let our fouls in Sion dwell,
Nor fear-the wrath of Rome and hell:
His arms embrace this happy ground,
Like brazen bulwarks built around.

God is our fhield, and God our Sun; Swift as the fleeting moments run, On us he fleds new brams of grace, And we reflect his brightest praise, The hope of heaven our support under trials on earth.

- WHEN I can read my title clear
 To mansions in the skies,
 I bid farewell to ev'ry fear,
 And wipe my weeping eyes.
- 2 Should earth against my foul engage, And hellish darts be hurl'd, Then I can smile at Satan's rage, And face a frowning world.
- 3 Let cares, like a wild deluge, come, And florms of forrow fall; May I but fafely reach my home, My God, my heav'n, my all:
- There shall I bathe my weavy foul
 In seas of heav'nly rest,
 And not a wave of trouble roll
 Across my peaceful breast.

HYMN LXVI. Common Metre. A prospect of heaven makes death easy.

- THERE is a land of pure delight,
 Where faints immortal reign,
 Infinite day excludes the night,
 And pleasures banish pain.
- There everlasting spring abides,
 And never-with ring slow'rs:
 Death, like a narrow sea, divides
 This heav'nly land from ours.
- 3 [Sweet fields beyond the swelling flood Stand dress'd in living green; So to the Jews old Canaan stood, While Jordan roll'd between.
- 4 But tim rous mortals start and shrink, To cross this narrow sea,

And linger, shiv'ring on the brink, And fear to lanch away.]

Oh! could we make our doubts remove,
Those gloomy doubts that rise,
And see the Cauaan that we love,

With unbeclouded eyes!

Could we but climb where Moses stood,
And view the landscape o'er,

Not Jordan's stream, nor death's cold flood, Should fright us from the shore.

HYMN LXVII. Common Metre.

GREAT God! how infinite art Thou!
What worthlefs worms we are?

Let the whole race of creatures bow,
And pay their praise to Thee.

Thy throne eternal ages flood,
E'er feas or flars were made:
Thou art the ever-living God,
Were all the nations dead.

Nature and time quite naked lie To thine immense survey,

From the formation of the sky, To the great burning day.

Eternity, with all its years,
Stands prefent in thy view;
To Thee there's nothing old an

To Thee there's nothing old appears; Great God! there's nothing new.

Our lives thro' various scenes are drawn, And yex'd with trifling cares, While thine eternal thoughts move on

Thine undisturb'd affairs.

Great God! how infinite art Thou!
What worthless worms are we!
Let the whole race of creatures bow,
And pay their praise to Thee!

HYMN I.XVIII. Common Metre.
The bumble worship of beaven.

I FATHER, I long, I faint to fee
The place of thine abode;
I'd leave thy earthly courts, and flee
Up to thy feat, my God!

2 Here I behold thy diffant face, And 'tis a pleafing fight; But to abide in thine embrace, Is infinite delight.

3 I'd part with all the joys of fense, To gaze upon thy throne; Pleasures spring fresh for ever thence, Unspeakable, unknown.

A [There all the heav'nly hofts are feen,
In fhining ranks they move,
And drink immortal vigor in,
With wonder and with love.

5 Then, at thy feet, with awful fear, Th' adoring armies fall: With joy they fkrink to nothing there, Before th' eternal A L L.

There would I vie with all the hoft, In duty and in bliss: While lefs than nothing I could boaft, And vanity confess.]

7 The more thy glories strike mine eyes, The humbler I shall lie; Thus, while I suk, my joys shall rise

Unmeasureably high.

HYMN LXIX. Common Metre. The faithfulness of God in the promises.

DEGIN, my tongue fome heav'nly theme, And speak some boundless thing; The mighty works, or mightier name, Of our eternal King. 2 Tell of his wond'rous faithfulnefs. And found his pow'r abroad. Sing the fweet promise of his grace. And the performing God.

3 Proclaim falvation from the Lord For wretched dving men: His hand has writ the facred word & With an immortal pen.

4 Engrav'd as in Eternal brafs. The mighty promise shines? Nor can the pow'rs of darkness raze Those everlasting lines.]

5 He that can dash whole worlds to death, And make them when he please, He speaks, and that almighty breath Fulfils his great decrees.

6 His very word of grace is strong As that which built the fkies; The voice that rolls the ffars along Speaks all the promifes.

7 He faid, "Let the wide heaven be fpread," And heav'n was firetch'd abroad; "Abrah'm, I'll be thy God," he faid, And he was Abrah'm's God.

8 Oh, might I hear thine heav'nly tongue But whisper, " Thou art mine !" Those gentle words should raise my fong To notes almost divine.

9 How would my weeping heart rejoice, And think my heav'n fecure ! I trust the Ali-Creating voice, And faith defires no more.

HYMN LXX. Long Metre.

God's dominions over the fea. Pfalm. cvii. 23, &e. COD of the feas, thy thund'ring voice, Makes all the roaring waves rejoice, G 2

And one foft word of thy command, Can fink them filent in the fand.

- 2 If but a Moses wave thy rod, The fea divides, and owns its God; The stormy floods their Maker knew. And let his chosen armies through.
- 3 The scaly shools amidst the sea To thee, their Lord, a tribute pay; The meanest fish that swims the flood. Leaps out, and means a praise to God.
- 4 The larger monsters of the deep On thy commands attendance keep; By thy permission, sport and play, And cleave along their foaming way.
- 5 If God the voice of tempest rears. Leviathan lies still, and fears; Anon he lifts his noftrils high, And spouts the ocean to the sky.
- 6 How is thy glorious pow'r ader'd Amidst these wat'ry nations, Lord! Yet the bold men that trace the feas. Bold men retuse their Maker's praise.
- 7 What scenes of miracles they see, And never tune a fong to thee! While on the flood they fa ely ride. They curse the hand that smooths the tide.
- 2 Anon they plunge in wat'ry graves. And some drink death among the waves: Yet the furviving crew blatcheme, Nor own the God that rescu'd them.
- 9 Oh, for fome fignal of thine hand ! Shake all the feas, Lord shake the land; Great Judge! descend, lest men deny That ther's a God that rules the fky.

HYMN LXXI. Long Metre.

Praise to God from all creatures.

THE glories of my Maker, God,
My joyful voice shall sing,
And call the nations to adore
Their Former and their King.

2 'Twas his right hand that shap'd our clay, And wrought this human frame;
But from his own immediate breath
Our nobler spirits came.

3 We bring our mortal pow'rs to God, And worship with our tongues; We claim some kindred with the skies, And join th' angelic songs.

4 Yet grov'ling beafts of ev'ry fhape, And fowls of ev'ry wing, And rocks, and trees, and fires, and feas,

Their various tribute bring.

5 Ye planets to his honor fhine, And wheels of nature roll, Praise him in your unweary'd course Around the steady pole.

6 The brightness of our Maker's name The wide creation fills, And his unbounded grandeur flies,

And his unbounded grandeur files Beyond the heav'nly hills.

HYMN LXXII. Common Matre.
The Lord's day; or The refurrection of Christ.

BLEST morning, whose young dawning rays
Behold our rising God;

That faw him triumph o'er the dust, And leave his last abode.

2 In the cold prison of a tomb The dear Redeemer lay,

'Till the revolving skies had brought.'
The third, th' appointed day.

3 Hell and the grave unite their force
To hold our God in vain;
The fleeping Conqu'ror arefe,
And burft their feeble chain.

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4 To thy great name, almighty Lord,
These facred hours we pay,
And lond Hosannas shall proclaim
The triumph of the day.

5 [Salvation and immortal praise To our victorious King;

Let heav'n, and earth, and rocks, and feas,
With glad Hosannas ring.

HYMN LXXIII. Common Metre.

Doubts scattered; or Spiritual joys restored.

HENCE from my soul sad thoughts begoner
And leave me to my joys;

My tougue shall triumph in my God,

And make a joyful noise.
2. Darkness and doubts had veil'd my mind,

And drown'd my head in tears,
'Till fov'reign grace, with finning rays,
Difpell'd my gloomy fears,

3 Oh, what immortal joys I felt And raptures all divine, When Jefus told me I was his, And my Beloved mine!

4 In vain the tempter frights my foul,
And breaks my peace in vain;
One glimple, dear Saviour, of thy face,
Revives my joys again.

HYMN LXXIV. Short Metre.

Repentance from a sense of divine goodness; or, A complaint of ingratitude.

And these the thanks we owe,

Thus to abuse eternal love, Whence all our blessings flow!

To what a stubborn frame Has sin reduced our mind!

What strange rebellious wretches we,
And God as strangely kind!

On us he bids the fun

Shed its reviving rays;
For us the skies their circles run,
To lengthen out our days.

The brutes obey their God,
And bow their necks to men:

But we more base more brutish things, Reject his easy reign.]

Ture, turn us, mighty God, And mould our fouls afresh;

Break, for reign grace, these hearts of stone, And give us hearts of fiesh.

Let old ingratitude

Provoke our weeping eyes,
And hourly, as new mercies fall,

Let hourly thanks arife.

HYMN LXXV. Common Metre.

giritual and eternal joy; or, The beatific vision of Christ.

FROM thee, my God, my joys shall rise, And run eternal rounds,

Beyond the limits of the skies, And all created bounds.

The holy triumphs of my foul Shall death itself out-brave, Leave dull mortality behind, And see beyond the grave.

There where my bleffed Jesus reigns, In heav'n's unmeasur'd space, I'll spend a long eternity
In pleasure and in praise. 1997 Trock

4 Millions of years my wond'ring eyes, had o'er thy beauties rove, And endless ages I'll adore.

The glories of thy love.

Sweet Jefus, ev'ry fmile of thine Shall fresh endearments bring, And thousand tastes of new delight From all thy graces spring.

6 Haste, my beloved, fetch my foint of Up to thy blest abode;
Fly, for my spirit longs to see My Saviour, and my God.

HYMN LXXVI. Common Metre.

The refurrection and ascension of Christ. I HOSANNA to the Prince of light.

That cloth'd himfelf in clay;

2 Death is no more the king of dread, Since our Immanuel rofe; He took the tyrant's fting away, And spoil'd our hellish foes.

3 See how the conqu'ror mounts aloft, And to our Father flies, With fcars of honour in his flesh, And triumph in his eyes.

4 There our exalted Saviour reigns, And scatters bleffings down; Our Jesus fills the middle seat Of the celestial throne.

G [Raife your devotions, mortal tongues, To reach his bleft abode, Sweet be the accents of your fongs To our incarnate God. II. SPIRITUAL SONGS. 159

Bright angels, strike your loudest strings, Your sweetest voices raise; Let heav'n, and all created things, Sound our Immanuel's praise.]

HYMN LXXVII. Long Metre.

The Christian warfare.

[STAND up, my foul, shake off thy fears, And gird the gospel armour on;

March to the gates of endless joy, had where thy great Captain, Saviour's gone.

Hell and thy fins refift thy courfe,
But hell and fin are vanquished foes;
Thy Jesus nailed them to the cross,
And sung the triumph when he rose.]

What through the prince of darkness rage, And waste the sury of his spite? Eternal chains confine him down To si'ry, deeps, and endless night: What though thine inward lusts rebel? 'Tis but a struggling gasp for life; Line weapons of victorious grace.

Shall flay thy fins, and end the strife.]
Then let my soul march boldly on,
Press forward to the heav'nly gate,
There peace and joy eternal reign,
And glitt'ring robes for conqu'rors wait.

5 There shall I wear a starry crown, Sale And triumph in Almighty grace, and dille While all the armies of the skies and be Join in my glorious Leader's praise.

HYMN LXXVIII. Common Metre.

Redenption by Chrift.

WHEN the first parent of our race
Rebell'd, and lost their God,
And the infection of their sin,
Had tainted all their blood;

2 Infinite pity touch'd the heart, Of the eternal Son.

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Defcending from the heav! aly court, He left his Father's throne.

2 Afide the Prince of glory threw His most divine array, And wrapp'd his Godhead in a veil

Of our inferior clay.

4 His living pow'r, and dying love, Redeem'd unhappy men; And rais'd the rains of our race,

To life and God again.

5 To thee, dear Lord, our flesh and foul We joyfully refign; some and any office

Bleft lesus take us for thine own,

For we are doubly thine. 6 Thine honor shall for ever be

The business of our days, the 13 lay 3 For ever shall our thankful tongues Speak thy deferved praise.

HYMN LXXIX. Common Metre.

Praise to the Redeeaner.

PLUNG'D in a gulp of dark despair We wretched finners law,

Without one cheerful beam of hope, Or spark of glimm'ring day.

2 With pitying eyes the Prince of grace & Beheld our helplefs grief; He faw and (O amazing love! He ran to our relief.

3 Down from the shining seats above, With joyful hafte he fled, Enter'd the grave of mortal flesh,

And dwelt among the dead.

A He spoil'd the pow'rs of darkness thus, and And broke our iron chains;

Jesus has freed our captive fouls, From everlasting pains.

[In vain the baffled prince of hell His cursed projects tries; We that were doom'd his end!ess slaves. Are rais'd above the skies.]

6 Oh, for this love let rocks and hills Their lafting filence break, And all harmonious human tongues

The Saviour's praises speak.

7 [Yes, we will praise thee, dearest Lord, Our fouls are all on flame; Hofanna round the fpacions earth To thine adored name.

8 Angels, affift our mighty joys, Strike all your harps of gold; But when you raife your highest notes, His love can ne'er be told.]

HYMN LXXX. Short Metre. God's awful power and goodness.

OH! the almighty Lord! How matchless is his power! Tremble, O earth, beneath his word, While all the heav'ns adore.

2 Let proud imperious kings Bow low before his throne ! Crouch to his feet, ye haughty things, Or he shall tread you down.

3 Above the skies he reigns, And with amazing blows, He deals infufferable pains On his rebellious foes.

4 Yet everlasting God, We love to speak thy praise; Thy fceptre's equal to thy rod, The sceptre of thy grace,

5 The arms of mighty love Toll me fire and 2 He rais d me from avol ything The retel II Defend our Zion well. And heavinly mercy walls us round and

From Babylon and hell.

6 Salvation to the King That fits enthron'd above:

Thus we adore the God of might, And blefs the God of love.

HYMN LXXXI. Common Metres Our fins the cause of Christ's death wile?

I AND now the scales have left mine eyes, Now I begin to fee:

Oh the curs'd deeds my fins have done!

2 Were these the traitors, dearest Lord, is That thy fair body tore? Monsters, that stain'd those heav'nly limbs, With floods of purple gore!

3 Was it for crimes that I had done, al VM My dearest Lord was slain, When justice feiz'd God's only Son, And put his foul to pain? we will sail

4 Forgive my guilt, O Prince of Peace, I'll wound my God no more ?

Hence from my heart, ye fins, begone, For Jesu's I adore.

5 Furnish me, Lord, with heav'nly aims From grace's magazine, And I'll proclaim eternal war With ev'ry darling sin.

HYMN LXXXII. Commom Metre.

Redemption and protection from spiritual enemies. ARISE, my foul, my joyful pow'rs, And triumph in my God ;

Awake, my foul, and loud proclaim

His glorious grace abroad.

2 He rais'd me from the deeps of fin, The gates of gaping hell, And fix'd my standing more secure Than't was before 1 fell.

3 The arms of everlasting love, Beneath my foul he plac'd, And on the Rock of ages fet My slipp'ry footsteps fast.

4 The city of my bleft abode
Is walf'd around with grace
Salvation for a bulwark flands
To shield the facred place.

5 Satan may vent his sharpest spite, And all his legions roar; Almighty mercy guards my life, And bounds his raging pow'r.

6 Arife, my foul, awake, my voice, And tunes of pleasure fing; Loud Hallelujahs shall address My Saviour and my King.

HYMN LXXXIII. Common Metre.

The passion and exaltation of Christ.

THUS faith the Ruler of the skies,
"Awake, my dreadful sword;
"Awake, my wrath, and finite the Man,
"My fellow," faith the Lord.

2 Vengeance receiv'd the dread command, And, armed, down fae flies: Jefus fubmits t' his Father's hand, And bows his head, and dies.

3 But oh! the wifdom and the grace.
That join'd with vengeance now!
He dies to fave our guilty race,
And yet he rifes too.

4 A person so divine was he, Who yielded to be slain, That he could give his foul away, And take his life again.

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5 Live, glorious Lord, and reign on high, Let ev'ry nation fing, And angels found, with eadlefs joy, The Saviour and the King.

HYMN LXXXIV. Short Metre.

The fame.

COME, all harmonious tongues, Your noblest music bring; 'Tis Christ the everlasting God, And Christ the man, we sing.

Tell how he took our flesh,

To take away our guilt;

Sing the dear drops of facred blood

That hellish mansters spilt.

3 [Alas! the cruel frear
Went deep into his fide,
And the rich flood of purple gore
Their murd'rons weapons dy'd.]

4 [The waves of fwelling grist Did o'er his bosom roll, And mountains of almighty wrath Lay heavy on his foul.]

5 Down to the shades of death He bow'd his awful head; Yet he arose to live, and reign When death itself is dead.

6 No more the bloody spear, The cross and nails no more; For hell itself shakes at his name, And all the heav'ns adore.

There the Redeemer fits
High on the Father's throne.

The Father lay his vengeance by, And smile's upon his Son.

8 There his full glories shine With uncreated rays, And blefs his faints and angels eyes To everlasting days.

HYMN LXXXV. Common Metre.

. Sufficiency of pardon.

1 WHY does your face, ye humble fouls, Those mournful colours wear ? What doubts are these that waste your faith, And nourish your despair ?

2 What though your num'rous fins exceed The stars that fill the skies, And aiming at the eternal throne,

Like pointed mountains rife. 3 What though your mighty guilt beyond The wide creation swell, And has its curs'd foundation laid

Low as the deeps of hell.

4 See here an endless ocean flows Of never-failing grace; Behold a dying Saviour's veins The facred flood increase.

5 It rifes high, and drowns the bills, Has neither fore nor bound; Now if we fearch to find our fins, Our fins can ne'er be found.

6 Awake, our hearts, adore the grace That buries all her faults, And pard'ning blood, that fivells above Our follies and our thoughts.

HYMN LXXXVI. Common Metre.

Freedom from fin and mifery, in he. van. I OUR fins, alas! how frong they be ! And like a vi'lent fea,

They break our duty, Lord, to thee, And hurry us away.

- 2 The waves of trouble, how they rife!
 How loud the tempefts roar!
 Eut death shall land our weary souls
 Safe on the heav'nly shore.
- 3 There, to fulfil his fweet commands,
 Our speedy feet shall move;
 No sin shall clog our winged zeal,
 Or cool our barning love.
- There we shall fit, and fing, and tell,

 The wonders of his grace,

 'Till heavenly raptures fire our hearts,

And fmile in every face.

5 For ever his dear facred name Shall dwell upon our tongue, And Jefus and falvation be The close of ev'ry fong.

HYMN IXXXVII. Common Metre.
The divine glories above our reason.

In HOW wond'rous great! how glorious bright
Must our Creator be,
Who dwells amidst the dazzling light

Of vast infinity!

2 Our foaring spirits upward rise Tow'rd the celestial throne: Fain would we see the blessed Three, And the almighty One.

3 Our reason firetches all its wings, And climbs above the skies; But still how far beneath thy feet Our grov'ling reason lies!

4 [Lord, here we bend our humble fouls, And awfully adore:

For the weak pinions of our mind, Can ftretch a thought no more.] 5 Thy glories infinitely rife
Above our labouring tongue;
In vain the highest seraph tries
To form an equal song.

6 [In frumble notes our faith adores
The great mysterious King;
While angels strain their nobler pow'rs,
And sweep th' immortal string.]

HYMN LXXXVIII. Common Metre.
Salvation.

SALVATION! Oh the joyful found 'Tis pleasure to our ears;

A fovereign balm for every wound,

A cordial for our fears.

2 Bury'd in forrow and in fin,
At hell's dark door we fay;
But we arife, by grace divine,
To fee a heav'nly day.

The spacious earth around,
While all the armies of the sky
Conspire to raise/the found.

H YM N. LXXXIX. Common Metre. Chrise's victory over Satan.

The Prince of darkness flies,
Histroops rush headlong down to hell,
Like lightning from the skies.

2 There, bound in chains, the lions roar, And fright the refcy'd sheep; But heavy bars confine their pow'r-And malice to the deep.

3 Hosanna to our conqu'ring King, All hail, incarnate love! Ten thousand songs and glories wast To crown my head above. T by vict'ries and thy deathless fame Thio' the wide world shall run: And everlasting ages fing The triumphs thou hast won.

HYMN XC. Common Metre.

Faith in Christ, for pardon and fantification. I HOW sad our state by nature is !

Our fin, how deep it stains ! And Satan binds our captive minds Falt in his flavish chains.

- 2 But there's a voice of fov'reign grace Sounds from the facred word; " Ho! ye despairing sinners come, " And trust upon the Lord."
- 2 My foul obeys th' almighty call. And runs to this relief; I would believe thy promife, Lord; Oh! help my unbelief.
- 4 [To the dear fountain of thy blood, Incarnate God, I fly; Here let me wash my spotted foul From crimes of deepest dye.
- 5 Stretch out thine arm, victorious King, My reigning fins fubdue ; Drive the old dragon from his feats With all his hellish crew.]
- 6 A guilty, weak, and helplefs worm, On thy kind arms I fall: Be thou my firength and righteousness, My Jefus, and my All.

HYMN XCI. Common Metre. The glory of Christ in heaven.

I OH, the delights, the heav'nly joys, The glories of the place, Where Jesus sheds the brightest beams Of his o'erflowing grace!

II. SPIRITUAL SONGS. 169

2 Sweet majefty and awful love, Sit fmiling on his brow, And the glorious ranks above At humble diffance bow.

3 [Princes to his imperial name to Bend their bright feepties down;
Dominious, thrones, and pow'rs rejoice
To fee him wear the crown.

4 Archangels found his lofty praise
Through ev'ry heav'nly street,
And lay their highest honors down
Submissive at his feet.

5 Those feet, those bleffed feet of his That once rude from tore, High on a throne of light they stand, And all the faints adore.

6 His head, the dear majestic head, That cruel thorns did wound, See what immortal glories shine, And circles it around!

7 This is the Man, th' exalted Man, Whom we, unfeen, adore; But when our eyes behold his face, Our hearts shall love him more.

8 [Lord, how our fouls are all on fire To fee thy blefs'd abode; Our tongues rejoice in tunes of praise To our incarnate God!]

9 And while our faith enjoys this fight, We long to leave our clay; And wish thy fiery chariots, Lord, To fetch our fouls away.

HYMN XCII. Common Metre.
The church fived, and her enemies disappointed.
1 SHOUT to the Lord, and let out joys

Through the whole nation run

H

Ye western skies resound the noise Beyond the rising sun.

Thee, mighty God, our fouls admire, Thee our glad voices fing, And join with the celeftial choir,

To praise the eternal King.

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3 Thy power the whole creation rules, And on the fiarry kies Sits fmiling at the weak defigns Thing envious foes devife.

4 Thy fcorn derides their feeble rage, And with an awful frown, Flings vast confusion on their plots, And shakes their Babel down.

5 [Their fecret fires in caverns lay, And we the facrifice; But gloomy caverns strove in vain To?fcape all-fearching eyes.

6 Their dark designs were all reveal'd, Their treasons all betray'd; Praise to the Lord, that broke the snare Their cursed hands had laid.

7 In vain the buly fons of hell
Still new rebelfions try,
Their fouls shall pine with envious rage,
And yex away and die.

8 Almighty grace defends our land From their malicious pow'r; Then let us with united fongs Almighty grace adore.

HYMN XCIII. Short Metre. God all, and in all. Pfal. lxxiii. 25.

MY God, my life, my love, To thee, to thee I call I cannot live if thou remove, For thou art All in All, B. II. SPIRITUAL SONGS. 171

2 [Thy shining grace can cheer This dungeon where I dwell: 'Tis paradise when thou art here; If thou depart 'tis hell.]

3 [The fmilings of thy face, How amiable they are! 'Tis heaven to rest in thine embrace; And no where else but there.]

4 [To thee, and thee alone,
The angels owe their blifs;
They fit around thy gracious throne,
And dwell where Jefus is.]

5 [Not all the harps above Can make a heav'nly place, If God his residence remove, Or but conceal his face.]

6 Nor earth nor all the fky, Can one delight afford; No, not a drop of real joy Without thy presence, Lord.

7 Thou art the sea of love,
Where all my pleasures roll;
The circle where my passions move,
And centre of my foul.

8 [To thee my spirits fly
With infinite desire:
And yet, how far from thee I lie!
Dear Jesus raise me higher.]

HYMN XCIV. Common Metre. God my only happiness. Psal. lxxiii. 25;

MY God, my portion, and my love, My everlasting All, I've none but thee in heav'n above, Or on this earthly ball.

2 [What empty things are all the skies, And this inferior clod!

There's nothing here deserves my joys, There's nothing like my God.

3 [In vain the bright, the burning fun Seatters his feeble light; 'Tis thy fweet beams create my noon; If thou withdraw, 'tis night.

A And whilst upon my restless bed Annough the shades I roll, If my Redeemer shows his head,

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If my Redeemer shows his head,
'Tis morning with my soul.]
To thee we owe our wealth, and friends,

And health, and fafe abode:
Thanks to thy name for meaner things,
But they are not my God.

6 How vain a toy is glitt'ring wealth,
If once compar'd to thee?
Or what's my fafety, or my health,
Or all my friends to me?

7. Were I possessor of the earth,
And call'd the stars mine own;
Without thy graces, and thysels,
I were a wretch undone:

8 Let others firetch their arms like feas, And grasp in all the shore, Grant me the visits of thy face, And I desire no more.

HYMN NCV. Common Metre.
Look on him whom they pierced, and mourn.

I INFINITE grief! amazing woe!
Behold my bleeding Lord:
Hell and the Jews conspir'd his death,
And us'd the Roman sword.

2 Oh, the sharp pangs of smarting pain My dear Redeemer bore; When knotty whips and ragged thorns, His sacred body tore. 3 But knotty whips, and ragged thorns, In vain do I accuse;

In vain I blame the Roman bands, And the more spiteful Jews.

4 'Twas you, my fins, my cruel fins, His chief tormentors were; Each of my crimes became a nail, And unbelief the foear.

5 'Twas you that pull'd the vengeance down Upon his guiltless head; Break, break, my heart, oh bursh, mine eyes,

And let my forrows bleed.

6 Strike, mighty grace, my flinty foul,
'Till melting waters flow,
And deep repentance drown mine eyes
In undiffembled wee.

HYMN XCVI. Common Metre.

Distinguishing love; or, Angels punished, and man faved.

1 DOWN headlong from the native fkies, The rebel angels fell, And thunder-bolts of flaming wrath Purfu'd them deep to hell.

2 Down from the top of earthly blifs-Rebellious man was hurl'd; And Jefus ftoop'd beneath the grave, To reach a finking world.

3 Oh, love of infinite degree!
Unmeasureable grace!
Must heav'ns' eternal Darling die,
To save a trait'rous race!

4 Must angels fink for ever down, And burn in quenchless fire, While God forsakes his shining throne, To raise us, wretches, higher? 5 Oh, for his love, let earth and fkies With Hallelujah's ring, And the full choir of human tongues All Hallelujah's fing.

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HYMN XCVII. Long Metre. The fame.

- FROM heav'n the finning angels fell, And wrath and darkness chain'd them down; But man, vile man, forfook his blifs, And mercy lifts him to a crown.
- 2 Amazing work of fov'reign grace, That could diffinguish rebels so! Our guilty treasons call'd aloud For everlashing fetters too.
- 3 To thee, to thee, almighty love, Our fouls, ourfelves, our all, we pay; Millions of tongues shall found thy praise On the bright hills of heav'nly day.

HYMN XCVIII. Common Metre.

Hardness of heart complained of.

- MY heart, how dreadful hard it is!
 How heavy here it lies;
 Heavy and cold within my breaft,
 Just like a rock of ice!
- 2 Sin, like a raging tyrant, fits Upon this flinty throne, And ev'ry grace lies bury'd deep Beneath this heart of frone.
- 3 How feldom do I rife to God, Or taffe the joys above? This mountain preffes down my faith, And chills my flaming love.
- 4 When smiling mercy courts my soul With all its heav'nly charms,

This stubborn, this resentless thing, Would thrust it from my arms.

5 Against the thunders of thy word Rebellious I have stood; My heart, it shakes not at the wrath And terrors of a God.

6 Dear Saviour, steep this rock of mine In thine own crimson sea! None but a bath of blood divine Could melt the flint away.

HYMN XCIX. Common Metre. The book of God's decrees.

LET the whole race of creatures lie
Abas'd before their God;
Whate'er his fov'reign voice has form'd,

He governs with a nod.

2 Ten thousand ages, ere the skies

Were into motion brought,
All the long years and worlds to come
Stood present to his thought.

3 There's not a sparrow, or a worm, But's found in his decrees; He raises monarchs to their thrones, And finks them as he please.

4 If light attends the course I run,
'Tis he provides those rays;
And'tis his hand that hides my fun,
If darkness cloud my days.

5 Yet I could not be much concern'd, Nor vainly long to fee The volumes of his deep decrees, What months are writ for me.

6 When he reveals the book of life, Oh, may I read my name Amongst the chosen of his love The foll'wers of the Lamb.

HYMN C. Long Metre.

The prefence of Christ the life of my soul.

How full of anguish is the thought,
How it distracts and tears my heart,
If God at last, my sov'reign Judge,
Should frown, and bid my soul, Depart!

2 Lord, when I quit this earthly ftage, Where shall I fly, but to thy breast! For I have sought no other home: For I bave learn'd no other rest.

3 I cannot live contented here,
Without fome glimpfes of thy face;
And heav'n without thy presence there,
Would be a dark and tiresome place.

4 When earthly cares engrofs the day, And hold my thoughts afide from thee, The shining hours of cheerful light Are long and tedious years to me.

5 And if no ev'ning vifits paid
Between my Saviour and my foul,
How dull the night! how fad the shade!
How mournfully the minutes roll!

This flesh of mine, might learn as foon To live, yet part with all my blood; To breathe, when vital air is gone, Or thrive and grow without my food.

7 [Christ is my light, my life, my care, My blessed hope, my heav'nly prize; Dearer than all my passions are, My limbs, my bowels, or my eyes.

8 The firings that twine about my heart, Tortures and racks may tear them off; But they can never, never part With their dear hold of Christ my love.]

My God! and can a humble child, That loves thee with a flame fo high,

B. II. Spiritual Songs. 177

Be ever from thy face exil'd, Without the pity of thine eye?

10 Impossible! ——For thine own hards
Have ty'd my heart so fast to thee,
And in thy book the promise slands,
That where thou art thy friends must be.]

HYMN CI. Common Metre.
The world's three chief temptations.

WHEN in the light of faith divine
We look on things below,
Honour, and gold, and fenfual joy,
How vain and dengerous too.

2 [Honour's a puff of noify breath; Yet men expose their blood, And venture everlassing death, To gain that airy good.

3 While others flarve the nobler mind, And feed on flining duft, They not the ferpent of his food, T' indulge a fordid luft.]

4. The pleasures that allure our sense Are dang'rous shares to souls;
There's but a drop of flatt'ring sweet;
And dash'd with bitter bowls.

5 God is my all-fufficient good, My portion and my choice, In him my vast defires are fill'd, And all my pow'rs rejoice.

6. In vain the world accosts my car,
And tempts my heart anew;
Leannot buy your blifs so dear,
Nor part with heav'n for you.

HYMN CII. Long Metre... A happy refurrestion.

NO, I'll repine at death no more, But with a cheerful gasp resign. To the cold dungeon of the grave These dying, with ring limbs of mine.

2 Let worms devour my wasting flesh, And crumble all my hopes to dust, My God shall raise my frame anew, At the revival of the just.

3 Break, facred morning, through the skies, Bring that delightful, dreadful day; Cut short the hours, dear Lord, and come; Thy ling'ring wheels, how long they stay.

4 [Our wearied spirits faint to see The light of thy returning face, And hear the language of those lips Where God has shed his richest grace.]

5 [Haste then, upon the wings of love, Rouse all the pious sleeping clay, That we may join in heav'nly joys, And sing the triumph of the day.]

HYMN CIII. Common Metre.

Chrisi's commission. John iii. 16, 17.

COME, happy fouls, approach your God,
With new melodious songs;
Come, tender to almighty grace

The tribute of your tongues.

2 So ftrange, so boundless was the love
That pity'd dying men,
The Father sent his equal Son
To give them life again.

3 Thy hands, dear Jefus, were not arm'd With a revenging rod, No hard commission to perform The vengeance of a God;

A But all was mercy, all was mild, And wrath forfook the throne, When Christ on the kind errand came, And brought falvation down.

- 5 Here, finners, you may heal your wounds,
 And wipe your forrows dry;
 Trust in the mighty Saviour's name,
 And you shall never die.
- 6 See, dearest Lord, our willing souls Accept thine offer'd grace; We bless the great Redeemer's love, And give the Father praise.

HYMN CIV. Short Metre.

The same.

- RAISE your triumphant fongs
 To an immortal tune,
 Let the wide earth refound the deeds.
 Celestial grace has done.
- 2 Sing how eternal love Its chief beloved chose, And bid him raise our wretched race From their abyss of woes.
- 3 His hand no thunder bears,
 Nor terror clothes his brow;
 No bolts to drive our guilty fouls
 To fiercer flames below.
- 4 'Twas mercy fill'd the throne, And wrath flood filent by, When Christ was sent with pardons down 'To rebels doom'd to die.
- 5 Now finners, dry your tears, Let hopeless forrow cease; Bow to the sceptre of his love, And take the offer'd peace.
- 6 Lord, we obey thy call; We lay an humble claim To the falvation thou bast bought, And love and praise thy name.

HYMN CV. Common Metre.

Repentance flowing from the patience of God.

I AND are we wretches yet alive? And do we yet rebel?
'Tis boundle ss, 'tis amazing love

That bears us up from hell!

2 The burden of our weighty guilt Would fink us down to flames, And threat'ning vengeance rolls above To crush our feeble frames.

2 Almighty goodness cries-Forbear! And strait the thunder stays: And dare we now provoke his wrath, And weary out his grace?

4 Lord, we have long abus'd thy love, Too long indulg'd our fin, Our aching hearts e'en bleed to fee What rebels we have been.

No more, ye lufts, shall ye command, No more will we obey: Stretch out, O God, thy conqu'ring hand, And drive thy foes away.

HYMN CVI. Common Metre.

Repentance at the cross. 1 OH, if my foul was form'd for woe, How should I vent my fighs ! Repentance should like rivers flow. From both my streaming eyes,

2 'Twas for my fins my dearest Lord Hung on the curfed tree, And groan'd away a dying life For thee, my foul, for thee.

3 Oh, how I hate those lusts of mine That crucify'd my God. Those fins that pierc'd and nail'd his flesh Fast to the fatal wood.

4 Yes, my Redeemer, they shall die, My heart has so decreed; Nor will I spare the guilty things That made my Saviour bleed.

5 Whilst, with a melting broken heart, My murder'd Lord I view, I'll raise revenge against my fins, And slay the murd'rers too.

HYMN CVII. Common Metre.
The everlasting alsence of God intolerable.

THAT awful day must come,
Th' appointed hour makes haste,
When I must stand before my Judge,
And pass the solemn test.

2 Thou lovely chief of all my joys, Thou fov'reign of my heart, How could I bear to hear thy voice Pronounce the found, Depart!

3 The thunder of that difmal word Would fo torment mine ear, 'Twould tear my foul afunder, Lord, With most tormenting fear.

4 [What! to be banish'd for my life, And yet forbid to die? To linger in eternal pain, Yet death for ever fly?]

5 Oh, wretched frate of deep defpair, To fee my God remove, And fix my doleful fration where I must not taste his love!

6 Jefus, I throw my arms around, And hang upon thy breaft; * Without a gracious smile from thee My spirit cannot rest.

7 Oh! tell me that my worthless name Is graven on thy hands. Show me fome promise in thy book. Where my falvation stands.

2 [Give me one kind affuring word. To fink my fears again, And cheerfully my foul shall wait Her three score years and ten.]

HYMN CVIII. Common Metre. Access to the throne of grace by a Mediator.

I COME let us lift our joyful eyes Up to the courts above, And fmile to fee our Father there Upon a throne of love.

- 2 Once 'twas a feat of dreadful wrath, And fhot devouring flame; Our God appear'd confuming fire, And vengeance was his name.
- 3 Rich were the drops of Jefus' blood That calm'd his frowning face. That sprinkled o'er the burning throne, And turn'd the wrath to grace.
- 4 Now we may bow before his feet. And venture near the Lord : No fi'ry cherub guards his feat. Nor double flaming (word.
- 5 The peaceful gates of heav'nly blifs Are open'd by the Son; High let us raise our notes of praise, And reach th' almighty throne.
- 6 To thee, ten thousand thanks we bring, Great Advocate on high ; And glory to the eternal King. That lays his fury by.

HYMN CIX. Long Metre. The darkness of providence. I JORD, we adore thy vaft defigns, Th' obscure abyss of providence, SPIRITUAL SONGS. 183

Too deep to found with mortal lines, Too dark to view with feeble fense.

B. 11.

2 Now thou array'st thine awful face In angry frowns, without a finile: We, through the cloud, believe thy grace, Secure of thy compassion still.

Through feas and ftorms of deep diffrefs
We fail, by faith, and not by fight;
Faith guides us in the wildernefs,
Through all the briars and the night.

4 Dear Father, if thy lifted rod Refolve to fcourge us here below, Still we must lean upon our God, Thine arm shall bear us safely through.

HYMN CX. Short Metre.

Triumph over death, in the bope of the resurrection.

AND must this body die?
This mortal frame decay?

And must these active limbs of mine
Lie mould'ring in the clay?

2 Corruption, carth, and worms, Shall but refine this flesh, 'Till my triumphant spirit comes, To put it on afresh.

God my Redeemer lives,
And often from the skies
Looks down and watches all my dut,
'Till he shall bid it rife.

4 Array'd in glorious grace,
Shall these vile bodies shine,
And ev'ry shape, and ev'ry face,
Look heav'nly and divine.

5 These lively hopes we owe To Jesus' dying love; We would adore his grace below, And sing his pow'r above. 6 Dear Lord, accept the praise Of these our humble fongs, Till tunes of nobler found we raife With our immortal tongues.

HYMN CXI. Common Metre. Thanksgiving for victory; or, God's dominion, and our deliverance.

1. 7ION rejoice, and Judah fing, The Lord affumes his throne; Come, let us own the heav'nly King,. And make his glories known.

2. The great, the wicked, and the proud, From their high feats are hurl'd: Jehovah rides upon a cloud, And thunders through the world.

3 He reigns upon th' eternal hills, Distributes mortal crowns; Empires are fix'd beneath his smiles, And totter at his frowns.

4 Navies, that rule the ocean wide, Are vanquish'd by his breath, And legions, arm'd with pow'r and pride, Descend to wat'ry death.

5: Let tyrants make no more pretence To vex our happy land; Tehovah's name is our defence; Our buckler is his hand.

> HYMN CXII. Long Metre. Aniels ministering to Christ and faints.

I CREAT God! to what a glorious height-Haft thou advanc'd the Lord, thy Son! Angels, in all their robes of light, Are made the servants of his throne.

2 Before his feet thine armies wait, And swift as flames of fire they move, To manage his affairs of state, In works of vengeance and of love.

His orders run through all the hofts, Legions descend at his command, To shield and guard our native coasts, When foreign rage invades our land.

Now they are fent to guide our feet Up to the gates of thine abode, Through all the dangers that we meet In travelling the heav'nly road.

Lord, when I leave this mortal ground, And thou shalt bid me rise, and come, Send a beloved angel down, Safe to conduct my spirit home.

HYMN CXIII. Common Metre.

The fame.

THE majesty of Solomon, How glorious to behold

The fervants waiting round his throne,
The iv'ry and the gold!

But, mighty God! thy palace shines With far superior beams; Thine angel guards are swift as winds.

Thy ministers are flames.

[Soon as thine only Son had made His entrance on the earth, A shining army downward fled, To celebrate his birth.

And, when oppress'd with pains and fears, On the cold ground he lies, Behold a heav'nly form appears,

T' allay his agonies.]

Now to the hands of Christ, our King, Are all their legions giv'n: They wait upon his faints, and bring His chosen heirs to heav's.

- 6 Pleasure and praise run thro' their host,
 To see a sinner turn;
 That Satan has a captive lost,
 And Christ a subject born.
- 7 But there's an hour of brighter joy,
 When he his angels fends
 Obstinate rebels to destroy,
 And gather in his friends.
- 8 Oh! could I fay without a doubt,
 There shall my foul be found,
 Then let the great archangel shout,
 And the last trumpet found.

HYMN CXIV. Common Metre.

Chris's death, victory, and dominion.

I SING my Saviour's wond'rous death;
He conquer'd when he fell:

'Tis finish'd! faid his dying breath,
And shook the gates of hell.

- 2 Tis finish'd! our Immanuel cries, The dreadful work is done; Hence shall his sov'reign throne arise, His kingdom is begun.
- 3 His crofs a fure foundation laid
 For glory and renown,
 When through the regions of the dead
 He pass'd to reach the crown.
- 4 Exalted at his Father's fide
 Sits our victorious Lord;
 To heav'n and hell his hands divide
 The vengeance or reward.
- 5 The faints from his propitious eye Await their feveral crowns, And all the fons of darkness fly The terror of his frowns.

HYMN CXV. Common Metre.

od the avenger of his faints; or, His kingdom fupreme.

HIGH as the heav'ns above the ground, Reigns the Creator, God;

Wide as the whole creation's bound, Extends his awful rod.

Let princes of exalted state
To him ascribe their crown,
Render their homage at his feet,
And cast their glories down.

Know that his kingdom is supreme, Your lofty thoughts are vain; He calls you gods, that awful name,

But ye must die like men.

Then let the sov'reigns of the globe
Not dare to vex the just;

He puts on vengeance like a robe, And treads the worms to dust.

5 Ye judges of the earth be wife, And think of heav'n with fear; The meanest faint that you despise Has an avenger there.

HYMN CXVI. Common Metre.

Mercies end thanks.

HOW can I fink with fuch a prop As my eternal God,

Who bears the earth's huge pillars up, And spreads the heav'ns abroad?

2 How can I die while Jesus lives, Who rose and lest the dead; Pardon and grace my soul receives From mine exalted head.

3 All that I am, and all I have, Shall be for ever thine! Whate'er my duty bids me give, My cheerful hands refign. 4 Yet if I might make some reserve, And duty did not call, I love my God with zeal fo great, That I should give him all.

HYMN CXVII. Long Metre. Living and dying, with God prefent.

- I J CANNOT bear thine absence, Lord. My life expires if thou depart; Be thou, my heart, still near my God, And thou, my God, be near my heart.
- 2 I was not born for earth or fin. Nor can I live on things fo vile : Yet I will stay my Father's time, And hope, and wait for heav'n awhile.
- 3 Then, dearest Lord, in thine embrace Let me refign my fleeting breath, And with a finile upon my face, Pass the important hour of death.

HYMN CXVIII. Long Metre. The priesthood of Christ.

- 1 BLOOD has a voice to pierce the fkies: Revenge! the blood of Abel cries; But the dear ftream, when Christ was flain, Speaks peace as loud from ev'ry vein.
- 2 Pardon and peace from God on high: Behold, he lays his vengeance by: And rebels that deserve the sword, Become the fav'rites of the Lord.
- 3 To Jesus let our praises rife. Who gave his life a facrifice : Now he appears before his God. And, for our pardon, pleads his blood.

HYMN CXIX. Common Metre. The holy scriptures.

I JADEN with guilt, and full of fears, I fly to thee, my Lord,

. II. SPIRITUAL SONGS.

And not a glimpse of hose appears, But in thy written word.

The volume of my Father's grace Doth all my grief afluage: Here I behold my Saviour's face

Almost in ev'ry page.

[This is the field where hidden lies The pearl of price unknown; That merchant is divinely wife

Who makes the pearl his own.

Here confectated water flows
To quench my thirst of sin;
Here the fair tree of knowledge grows,
No danger dwells therein.]

This is the judge that ends the strife,
Where wit and reason fail;
My grade to everlasting life,

Through all this gloomy vale.

6 Oh! may thy counfels, mighty God,

My roving feet command! Nor I forfake the happy road That leads to thy right hand.

HYMN CXX. Short Metre.

The law and gospel joined in scripture.

THE Lord declares his will,
And keeps the world in awe;

Amidst the smoke on Sinai's hill, Breaks out his si'ry law.

2 The Lord reveals his face, And, fmiling from above, Sends down the gospel of his grace, Th' epistles of his love.

3 These facred words impart Our Maker's just commands; The pity of his melting heart, And vengeance of his hands. 4 [Hence we awake our fear, We draw our comfort bence; The arms of grace are treasur'd here, And armour of defence.

We learn Christ crucify'd. And here behold his blood: All arts and knowledges befide

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Will do us little good. 7

6 We read the heav'nly word. We take the offer'd grace. Obey the statutes of the Lord, And trust his promises.

7 In vain shall Satan rage Against a book divine. Where wrath and lightning guard the page, Where beams of mercy shine.

HYMN CXXI. Long Metre. The law and sospel distinguished.

1 THE law commands, and makes us know. What duties to our God we owe ; But 'tis the gospel must reveal Where lies our firength to do his will.

2 The law discovers guilt and sin. And shows how vile our hearts have been; Only the gospel can express

Forgiving love, and cleanfing grace. 3 What curses doth the law denounce Against the man that fails but once? But in the gospel Christ appears,

Pard'ning the guilt of num'rous years. 4 My foul, no more attempt to draw Thy life and comfort from the law, Fly to the hope the gospel gives; The man that trusts the promise, lives.

HYMN CXXII. Long Metre. Retirement and meditation.

I MY God, permit me not to be A stranger to myself and thee; Amidst a thousand thoughts I rove, Forgetful of my highest love.

Why should my passions mix with earth,
And thus debase my heav'nly birth?
Why should I cleave to things below,
And let my God, my Saviour, go?

Call me away from flesh and sense, One sovereign word can draw me thence; I would obey the voice divine, And all inserior joys resign.

Be earth with all her scenes withdrawn; Let noise and vanity begone: In secret silence of the mind My heav'n, and there my God, I find.

HYMN CXXIII. Long Metre.
The benefit of public ordinances.

AWAY from ev'ry mortal care, Away from earth our fouls retreat; We leave this worthless world afar, And wait and worship near thy seat.

Lord, in the temple of thy grace We fee thy feet, and we adore; We gaze upon thy lovely face, And learn the wonders of thy pow'r.

While here our various wants we mourn, United groans ascend on high; And prayers produce a quick return Of blessings in variety.

If Satan rage, and fin grow firong, Here we receive fome cheering word; We gird the gospel armour on, To fight the hattles of the Lord.

Or if our spirit saint and dies, (Our conscience gall'd with inward stings,) Here doth the righteous sun arise, With healing beams beneath his wings. 6 Father, my foul would still abide Within thy temple, near thy side: But if my feet must hence depart, Still keep thy dwelling in my heart.

HYMN CXXIV. Common Metre.

Moses, Aaron, and Joshua.

- on holy Sinai giv'n,
 Or fent to men by Moses' hands,
 Can bring us safe to heav'n.
- 2 'Tis not the blood which Aaron spilt, Nor smoke of sweetest smell, Can buy a pardon for our guilt Or save our souls from hell.
- 3 Aaron the priest resigns his breath, At God's immediate will, And in the defart yields to death, Upon th' appointed hill.
- And thus on Jordan's yonder fide
 The tribes of Ifrael fland,
 While Mofes bow'd his head and dy'd
 Short of the promis'd land.
- 5 Ifrael rejoice, now Joshua* leads, He'll bring your tribes to rest; So far the Saviour's name exceeds The ruler and the priest.

HYMN CXXV. Long Metre.

Faith and repentance, unbelief and impenitence.

I JIFE and immortal joys are giv'n

To fouls that mour, the fins they've done; Children of wrath made heirs of heav'n, By faith in God's eternal 3on.

[•] Johua the same with Jesus, and signifies a Saviour.

Woe to the wretch that never felt The inward pangs of pious grief, But adds to all his crying guilt The stubborn sin of unbelief.

The law condenins the rebel dead, Under the wrath of God he lies: He feals the curse on his own head, And with a double vengeance dies.

HYMN CXXVI. Common Metre.

God glorified in the goffel.
THE Lord, descending from above,

Invites his children near; While pow'r and truth, and boundless love, Display their glories here.

Here, in the gospel's wond'rous frame, Fresh wisdom we pursue; A thousand angels learn thy name.

A thousand angels learn thy name Beyond whate'er they knew.

Thy name is writ in fairefi lines, Thy wonders here we trace; Wisdom thro' all the myst'ry snines, And shines in Jesus' face.

The law its best obedience owes
To our incarnate God;
And thy revenging justice shows
Its honors in his blood.

But flill the luftre of thy grace
Our warmer thoughts employs,
Gilds the whole fceae with brighter rays,
And more exalts our joys.

HYMN CXXVII. Long Metre.
Circumcision and baptism.
Written only for those who practise the haptism
of infants.)

THUS did the fons of Abrah'm pass Under the bloody seal of grace; The young disciples bore the yoke, 'Till Christ the painful bendage broke.

2 By inilder ways doth Jesus prove His Father's cov'nant and his love; He feals to faints his glorious grace, Nor does forbid their infant race.

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- Their feed is sprinkled with his blood,. Their children set apart for God; His Spirit on their offspring shed, Like water pour'd upon the head.
- 4 Let ev'ry faint, with cheerful voice, In this large covenant rejoice; Young children in their early days, Shall give the God of Abrah'm praife.

HYMN-CXXVIII. Common Metres-

Corrupt nature from Adam.

- BLESS'D with the joys of innocence, Adam, our father, stood, 'Till he debas'd his foul to fense, And eat th' unlawful food.
- 2 Now we are born a fenfual race, To finful joys inclin'd; Reason has lost its native place And flesh inflaves the mind.
- 3 While flesh and sense, and passion reigns, Sin is the sweetest good:

We fancy music in our chains, And so forget the load.

4 Great God! renew our ruin'd frame, Our broken pow'rs restore, Inspire us with a heav'nly stame,

And flesh shall reign no more.
5 Eternal Spirit! write thy law,
Upon our inward parts,

And let the second Adam draw His image on our hearts.

HYMN CXXIX. Long Metre.

We walk by faith, not by fight.
'TIS by the faith of joys to come
We walk thro' defarts dark as night;
'Till we arrive at heav'n, our home,
Faith is our guide, and faith our light.

2 The want of fight the well supplies, She makes the pearly gates appear: Far into distant worlds she pries, And brings eternal glories near.

3 Cheerful we tread the defart through, While faith fupplies a heav'nly ray, Though lions roar, and tempests blow, And rocks and dangers fill the way.

4 So Abrah'm, by divine command, Left his own honfe to walk with God His faith beheld the promis'd land, And fir'd his zeal along the road.

HYMN CXXX. Common Metre. The new creation.

ATTEND, while God's exalted Son Doth his own glory flow; Behold, I fit upon my throne, Creating all things new.

2 Nature and fin are past away,
And the old Adam dies:
My hands a new foundation lay—
See the new world arise!

3 I'll be a fun of righteousness To the new heav'ns I make; None but the new-born heirs of grace. My glories shall partake.

4 Mighty Redeemer, fet me free From my old state of fin; Oh, make my foul alive to thee, Create new pow'rs within: 5 Renew mine eyes, and form mine ears, And mould my heart afresh; Give me new passions, joys and fears, And turn the stone to slesh.

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6 Far from the regions of the dead,
From fin, and earth, and hell;
In the new world that grace has made,
I would for ever dwell.

HYMN CXXXI. Long Metre.

The excellency of the Christian religion.

- LET everlasting glories crown,
 Thy head, my Saviour, and my Lord;
 Thy hands have brought falvation down,
 And writ the blessings in thy word.
- 2 [What if we trace the globe around, And search from Britain to Japan, There shall be no religion found So just to God, so safe to man.]
- 3 In vain the trembling conscience seeks Some solid ground to rest upon; "With long despair the spirit breaks, "Till we apply to Christ alone.
- 4 How well the bleffed truths agree!
 How wife and holy thy commands!
 Thy promifes, how firm they be!
 How firm our hope and comfort stands!
- 5 Not the feign'd fields of heath'nish bliss Could raise such pleasures in the mind; Nor does the Turkish paradise Pretend to joys so well refin'd.
- Should all the forms that men devife Affault my faith with treach'rous art, I'd call them vanity and lies, And bind the gospel to my heart.

HYMN CXXXII. Common Metre. The offices of Christ.

WE blefs the Prophet of the Lord,
That comes with truth and grace;
Jefus, thy Spirit and thy word
Shall lead us in thy ways.

2 We rev'rence our High-priest above, Who offer'd up his blood; And lives to carry on his love By pleading with our God.

We honour our exalted King;
How fweet are his commands!
He guards our fouls from hell and fin
By his almighty hands.

4 Hosanna to his glorious name,
Who saves by diff'rent ways,
His mercy lays a fov'reign claim
To our immortal praise.

HYMN CXXXIII. Long Metre. The operations of the Holy Spirit.

ETERNAL Spirit! we confess
And sing the wonders of thy grace;
Thy pow'r conveys our blessings down
From God the Father, and the Son.

2 Enlighten'd by thine heav'nly ray, Our shades and darkness turn to day; Thine inward teachings makes us know Our danger and our refuge too.

3 Thy pow'r and glory works within, And breaks the chain of reigning fin; Doth our imperious lusts subdue, And forms our wretched hearts anew.

4 The troubled confcience knows the voice, Thy cheering word awakes our joys; Thy words allay the flormy wind, And calm the furges of the mind. Circumcision abolished.

THE promise was divinely free, Extensive was the grace; "I will the God of Abrah'm be, "And of his num'rous race:"

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2 He faid, and with a bloody feal Confirm'd the words he fpoke; Long did the fons of Abrah'm feel The sharp and painful yoke:

3 'Till God's own Son, defcending low, Gave his own flesh to bleed; And Gentiles taste the blessing now, From the hard bondage freed.

4 The God of Abrah'm claims our praise,
His promises endure:
And Christ, the Lord is a seed.

And Christ, the Lord, in gentler ways, Makes the salvation sure.

HYMN CXXXV. Long Metre.
Types and prophecies of Chris.

BEHOLD the woman's promis'd feed!
Behold the great Messiah comes!
Behold the prophets all agreed
To give him the superior room!

2 Abrah'm, the faint, rejoic'd of old, When visions of the Lord he faw; Moses, the man of God foretold, This great fulfiler of his law.

The types bore witness to his name, Obtain'd their chief design, and ceas'd; The incense, and the bleeding lamb, The ark, the altar, and the priess.

4 Predictions in abundance meet, To join their bleffings on his head; Jefus, we worthip at thy feet, And nations own the promised feed.

HYMN CXXXVI. Long Metre. Miracles at the birth of Christ.

THE King of glory fends his own Son To make his entrance on this earth : Behold the midnight bright as noon,

And heav'nly hosts declare his birth !

2 About the young Redeemer's head! What wonders and what glories meet! An unknown flar arose and led The eaftern fages to his feet.

Simeon and Anna both conspire The infant Saviour to proclaim; Inward they felt the facred fire, And blefs'd the babe, and own'd his name.

4 Let Jews and Greeks blafpheme aloud. And treat the holy child with fcorn; Our fouls adore th' eternal God Who condescended to be born.

HYMN CXXXVII. Long Metre. Miracles in the life, death, and resurrection of Chrift.

I REHOLD the blind their fight receive ! Behold, the dead awake, and live! The dumb speak wonders! and the lame Leap like the hart, and bless his name !

2 Thus doth the eternal Spirit own And feals the mission of the Son; The Father vindicates his cause, While he hangs bleeding on the crofs.

3 He dies! the heav'ns in mourning flood: He rifes, and appears a God! Behold the Lord ascending high, No more to bleed, no more to die.

4 Hence, and for ever from my heart I bid may doubts and fears depart; And to there hards my fund refign. Which bears credentials fo divine.

HYMN CXXXVIII. Long Metre.

The power of the gospel.

THIS is the word of truth and love,
Sent to the nations from above:
Jehovah here resolves to show
What his almighty grace can do.

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2 This remedy did wisdom find,
To heal diseases of the mind:
This sov'reign balm, whose virtues can
Restore the ruin'd creature, man.

The gospel bids the dead revive, Sinners, obey the voice, and live: Dry bones are rais'd, and cloth'd afress, And hearts of stone are turn'd to fless.

4 [Where Satan reign'd in shades of night, The goipel strikes a heav'nly light; Our lists its wond'rous pow'r controlls, And calms the rage of angry souls.

5 Lions, and beafts of favage name, Put on the nature of the lamb; While the wide world esteems it strange, Gaze, and admire, and hate the change.

6 May but this grace my foul renew, Let finders gaze and hate me too: The word that faves me does engage A fure defence from all their rage.]

HYMN CXXXIX. Long Metre.

The example of Christ.

MY dear Redeemer, and my Lord,
I read my duty in thy word:
But in thy life the law appears,
Drawn out in living characters.

2 Such was thy truth, and fuch thy zeal, Such def'rence to thy Father's will, Such love, and meekness so divine, I would transcribe, and make them mine. 3 Cold mountains, and the midnight air, Witness'd the fervor of thy pray'r;
The defart thy temptations knew,
Thy conflict, and thy vict'ry too.

4 Be thou my pattern, make me bear More of thy gracious image here! Then God, the Judge, shall own my name Amongst the foll'wers of the Lamb.

HYMN CXL. Common Metre.

The examples of Christ and the faints.

- I. GIVE me the wings of faith to rife
 Within the veil and fee
 The faints above, how great their joys,
 How bright their glories be!
- 2 Once they were mourning here below, And wet their couch with tears; They wreftled hard, as we do now, With fins, and doubts, and fears.
- 3. I ask them, whence their vict'ry came? They, with united breath, Ascribe their conquest to the Lamb; Their triumph to his death.
- 4 They mark'd the footsleps that he trod, (His zeal inspir'd their breast;)
 And, following the incarnate God,
 Posses'd the promis'd rest.
- 5. Our glorious Leader claims our praise For his own pattern giv'n, While the long cloud of witnesses Show the same path to heav'n.

HYMN CXLI. Common Metre.

Faith affifted by sense; or, Preaching, baptism, and the Lord's Supper.

I. MY Saviour God, my Sov'reign Prince Reigns far above the fkies; 12 But brings his graces down to fense, And helps my faith to rife.

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2 My eyes and ears shall bless his name, They read and hear his word: My touch'd and taste shall do the same, When they receive the Lord.

3 Baptismal water is design'd
To seal his cleansing grace;
While at his feast of bread and wine,
He gives his saints a place:

4 But not the waters of a flood, Can make my flesh so clean, As by his Spirit and his blood He'll wash my soul from sin.

5 Not choicest meats, nor noblest wines, So much my heart refresh, As when my faith goes through the signs, And feeds upon his sless.

6 I love the Lord, who stoops so low,
To give his word a seal:
But the rich grace his hands bestow,
Exceeds the figures still.

HYM N CXLII. Short Metre.

Faith in Christ our facrifice.

NOT all the blood of beasts,
On Jewish altars slain,
Could give the guilty conscience peace,
Or wash away the stain.

2 But Christ the heav'nly Lamb, Takes all our fins away; A facrifice of nobler name, And richer blood than they.

3 My faith would lay her hand On that dear head of thine, While like a penitent I fland, And there confess my fin. 4 My foul looks back to fee
The burdens thou didft bear,
When hanging on the curfed tree,
And hopes her guilt was there-

5 Believing, we rejoice
To fee the curfe remove;
We blefs the Lamb with cheerful voice,
And fing his bleeding love.

HYMN CXLIII. Common Metre.

Flesh and Spirit.

WHAT diff'rent pow'rs of grace and ha Attend our mortal flate? I hate the thoughts that work within, And do the works I hate.

2 Now I complain, and groan, and die, While fin and Satan reign; Now raise my songs of triumph high,

For grace prevails again.

o darkness struggles with the light,

'Till persect day arise;

Water and fire maintain the fig Until the weaker dies.

4 Thus will the flesh and spirit strive, And vex, and break my peace; But I shall quit this mortal life, And sin for ever cease.

HYMN CXLIV. Long Metre.

The effusious of the Spirit; or, The Success of the gospel.

GREAT was the day, the joy was great When the divine disciples met;
Whillt on their heads the Spirit came,
And sat like tongues of cloven flame.

- 2 What gifts, what miracles he gave !
- And pow'r to kill, and pow'r to fave! Furnish'd their tougues with wond'rous words Instead of shields, and arms, and swords.
- 3 Thus arm'd he fent the champions forth, From east and west, and south and north; 66 Go, and affert your Saviour's cause : "Go, spread the myst'ry of his cross."
- 4 These weapons of the holy war, Of what almighty force they are. To make our flubborn paffions bow. And lay the proudest rebel low!
- 5 Nations, the learned and the rude, Are by these heav'nly arms subdu'd: While Satan rages at his lofe, And hates the doctrine of the crofs.
- 6 Great King of grace, my heart subdue; I would be led in triumph too, A willing captive to my Lord, And fing the vict ries of his word.

HYMN CXLV. Common Metre.

Sight through a glass, and face to face.

- I LOVE the windows of thy grace, Through which my Lord is feen, And long to meet my Saviour's face, Without a glass between.
- 2 Oh, that the happy hour were come, To change my faith to fight ! I fhould behold my Lord at home, In a diviner light.
- 2 Hafte, my beloved, and remove Those interposing days; Then shall my passions all be love, And all my pow'rs be praise.

HYMN CXLVI. Long Metre.

The vanity of creatures; or, No rest on earth. 1 MAN has a foul of valt defires.

He burns within with reftlefs fires; Tost to and fro, his passions fly From vanity to vanity.

2 In vain on earth we hope to find

Some folid good to fill the mind: We try new pleasures, but we feel The inward thirst and torment fill.

3 So when a raging fever burns, We shift from side to side by turns; And 'tis a poor relief we gain, To change the place, but keep the pain.

4 Great God! subdue this vicious thirst, This love to vanity and dust! Cure the vile fever of the mind And feed our fouls with joys refin'd.

HYMN CXLVII. Common Metre. The creation of the world. Gen. i.

" NOW let a spacious world arise," Said the Creator, Lord: At once th' obedient earth and skies

Rose at his fov'reign word.

2 [Dark was the deep; the waters lay Confus'd, and drown'd the land; He call'd the light, the new-born day Attends on his command.

3 He bid the clouds afcend on high; The clouds ascend, and bear A wat'ry treasure to the sky, And float on fofter air.

4 The liquid elements below Was gather'd by his hand: The rolling feas together flow, And leave the folid land.

5 With herbs and plants, a flow'ry birth, The naked globe he crown'd, Ere there was rain to bless the earth, Or fun to warm the ground.

6 Then he adorn'd the upper skies; Behold the fun appears; The moon and stars in order rife.

To mark out mosths and years.

7 Out of the deeps th' almighty King ... Did vital beings frame, The painted fowls of ev'ry wing, And fish of ev'ry name. 7

8 He gave the lion and the worm At once their wond'rous birth, And grazing beafts of various form Rose from the teeming earth.

9 Adam was form'd of equal clay, Through fov'reign of the reft, Defigu'd for nobler ends than they: With God's own image bleft.

10 Thus glorious in the Maker's eye The young creation flood; He faw the building from on high, His word pronounc'd it good.

It Lord, while the frame of nature stands, Thy praise shall fill my tongue : But the new world of grace demands A more exalted fong.

HYMN CXLVIII. Common Metre:

God reconciled in Christ.

DEAREST of all the names above, My Jesus, and my God, Who can refift thy heav'nly love, Or trifle with thy blood?

3. II. SPIRITUAL SONGS. 'Tis by the merits of thy death

The Father smiles again; 'T is by thine interceding breath The Spirit dwells with men.

3 'Till God in human flesh I fee, My thoughts no comfort find;

The holy, just, and facred Three Are terrors to my mind.

4 But if Immanuel's face appear, My'hope, my joy, begins; His name forbids my flavish fear,

His grace removes my fins.

5 While Jews on their own law rely. And Greeks of wisdom boaft, I love th' incarnate mystery,

And there I fix my truft.

HYMN CXLIX. Common Metre.

Honour to magistrates; or, Government from God.

I FTERNAL Sov'reign of the fky, And Lord of all below, We mortals to thy majefty Our first obedience owe.

2 Our fouls adore thy throne supreme, And bless thy providence, For magistrates of meaner name, Our glory and defence.

3 [The crown of all those princes shine With rays above the rest, Where laws and liberties combine

To make the nation bleft.]

4 Kingdoms on firm foundations stand, While virtue finds reward; And sinners perish from the land By justice and the sword.

5 Let Cefar's due be ever paid To Cefar and his threne;

H Y M N S and B. III

But consciences and souls were made To be the Lord's alone.

HYMN CL. Common Metre.

The decestfulness of fin. I SIN has a thousand treach'rous arts To practife on the mind; With flatt'ring looks the tempts our hearts, But leaves a sting behind.

2 With names of virtue she deceives The aged and the young; And while the heedless wretch believes,

She makes his ferters strong.

3 She pleads for all the joys she brings, And gives a fair pretence; But cheats the foul of heav'nly things, And chains it down to fense.

4 So on a tree divinely fair Grew the forbidden food; Onr mother took the poison there, And tainted all her blood.

HYMN CLI. Long Metre.

Prophecy and inspiration. I. TWAS by an order from the Lord, The ancient prophets spoke his word; His Spirit did their tongues inspire, And warm'd their hearts with heav'nly fire.

The works and wonders which they wrough Confirm'd the meffages they brought; The prophet's pen succeeds his breath To fave the holy words from death. Great God! mine eyes with pleafure look. On the dear volume of thy book; There my Redeemer's face I fee,

And read his name who dy'd for me. Let the false raptures of the mind.

Be lost and vanish in the wind:

Here I can fix my hope fecure ; This is thy word and must endure.

> HYMN CLII. Common Metre. Sinai and Sion. Heb. xii. 18, &c.

I NOT to the terrors of the Lord, The tempest, fire, and smoke; Not to the thunder of that word Which God on Sinai spoke;

2 But we are come to Sion's hill. The city of our God,

Where milder words declare his will. And spread his love abroad.

3 Behold th' innumerable host Of angels, cloth'd in light! Behold the spirits of the just, Whose faith is turn'd to fight !

4 Behold the blest assembly there, Whose names are writ in heav'n! And God, the Judge of all, declares Their vilest fins forgiv'n.

5 The faints on earth, and all the dead, But one communion make; All join in Christ, their living head, And of his grace partake.

6 In fuch fociety as this My weary foul would reft : The man that dwells where Jesus is, Must be for ever blest.

HYMN CLIII. Common Metre.

The distemper, folly, and madness of fin. I SIN, like a venomous disease, Infects our vital blood : The only balm is fov'reign grace, And the Physician, God.

2 Our beauty and our ftrength are fled, And we draw near to death;

But Christ, the Lord, recalls the dead With his almighty breath.

3 Madness, by nature, reigns within, The passions burn and rage, 'Till God's own Son with skill divine The inward f. e affuage.

4 [We lick the dust, we grasp the wind, And folid good despise: Such is the folly of the mind.

'Till Jesus makes us wife.]

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5 We give our fouls the wounds they feel, We drink the pois'nous gall, And rush with fury down to hell; But heav'n prevents the fall.

6 [The man postess'd among the tombs. Cut his own Hesh and cries : He foams and raves, 'till Jefus comes, And the foul spirit flies.]

> HYMN CLIV. Long Metre. Self-righteousness insufficient.

144 WHERE are the mourners, (faith the Lord,) That wait and tremble at my word, That walk in darkness all the day? Come, make my name your truff and fray.

2 TNo works nor duties of your own Can for the smallest fin atone; The robes that nature may provide. Will not your least pollution hide.

3 The fortest couch that nature knows. Can give the conscience no repose : Look to my righteoufness and live; Comfort and peace are mine to give.]

4 Ye fons of pride, that kindle coals With your own bands, to warm your fouls, Walk in the light of your own fire, Erjoy the fig: hs that ye define :

This is your portion at my bands, Hell waits you with her iron bands; Ye shall lie down in forrow there, In death, and darkness, and despair."

HYMN CLV. Common Metre. Chrift our passover.

LO, the defiroying angel flies
To Pharaoh's flubborn land!
The pride and flow'r of Egypt dies
By his vindictive hand.

2 He pass'd the tents of Jacob o'er, Nor pour'd the wrath divine; He saw the blood on ev'ry door, And bless'd the peaceful sign.

Thus the appointed Lamb must bleed, To break th' Egyptian's yoke; Thus Israel is from bondage freed, And 'scapes the angel's stroke.

4 Lord, if my heart were fprinkled too
With blood fo rich as thine,
Justice no longer would purfue
This guilty foul of mine.

5 Jefus, our passover, was slain, And has at once procur'd, Freedom from Satan's heavy chain And God's avenging sword.

HYMN CLVI. Common Metre:

Presumption and despair; or, Satan's various temptations.

I HATE the tempter and his charms,
I hate his flatt'ring breath;
The ferpent takes a thou and forms,
To cheat our fouls to death.

2 He feeds our hopes with airy dreams, Or kills with flayish fear; And holds us fill in wide extremes, Prefumption or despair.

3 Now he perfuades, "How eafy'tis
"To walk the road to heav'n:"
Anon he fivells our fins, and cries,
"They cannot be forgiv'n."

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4 [He bids young finners, "Yet forbear "To think of God or death;

"For prayer and devotion are "But melancholy breath."

5 He tells the aged, "They must die,
"And 'tis too late to pray:
"In vain for mercy now they cry,

"For they have lost their day."

6 Thus he supports his cruel throne
By mischief and deceit,
And drags the sons of Adam down
To darkness and the pit.

7 Almighty God, cut short his pow'r, Let him in darkness dwell; And, that he vex the earth no more, Confine him down to hell.

HYMN CLVII. Common Metre.

The fame.

NOW Satan comes with dreadful roar,
And threatens to deftroy;
He worries when he can't devour
With a malicious joy.

2 Ye fons of God oppose his rage, Resist, and he'll be gone; Thus did our dearest Lord engage And vanquish him alone.

3 Now he appears almost divine! Like innocence and love; But the old ferpent lurks within, When he assumes the dove.

Fly from the false deceiver's tongue Ye fons of Adam, fly!

Our parents found the fnare too ftrong, Nor should the children try.

HYMN CI.VIII. Long Metre.

Few faved; or, The almost christian, the hypocrite, and the apostate.

- BROAD is the road that leads to death,
 And thousands walk together there;
 But wisdom shews a narrow path,
 With here and there a traveller.
- 2 Deny thyseif, and take thy cross, Is the Redeemer's great command! Nature must count her gold but dross, If she would gain this heav'nly land.
- 3 The fearful foul, that tires and faints, And walks the ways of God no more, Is but esteem'd—almost a faint, And makes his own destruction sure.
- 4 Lord, let not all my hopes be vain, Create my heart entirely new; Which hypocrites could ne'er attain, Which false apostles never knew.

HYMN CLIX. Common Metre.

An unconverted flate; or, Converting grace.

GREAT King of glory and of grace!
We own with humble shame,
How vile is our degen'rate race,
And our first father's name.]

2 From Adam flows our tainted blood, The poison reigns within; Makes us averfe to all that's good, And willing flaves to fin.

- 3 [Daily we break thy holy laws, And then reject thy grace; Engag'd in the old ferpent's cause, Against our Maker's face.
- 4 We live estrang'd asar from God, And love the distance well; With haste we run the dang'rous road That leads to death and hell.
- 5 And can fuch rebels be reftor'd!
 Such natures made divine!
 Let finners fee the glory, Lord,
 And feel this pow'r of thine.
- 6 We raife our Father's name on high, Who his own Spirit fends To bring rebellious ftrangers nigh, And turns his foes to friends.

HYMN CLX. Long Metre.

Custom in sin.

I LET the wild leopards of the wood
Put off the spots that nature gives,
Then may the wicked turn to God,
And change their tempers, and their lives.

- 2 As well might Ethiopian flaves-Wash'out the darkness of their skin; The dead as well may leave their graves, As old transgressors cease to sin.
- 3 Where vice has held its empire long, 'T will not endure the least controul; None but a pow'r divinely strong, Can turn the current of the foul.
- 4 Great God! I own thy pow'r divine,
 That works to change this heart of mine;
 I would be form'd anew, and blefs
 The wonders of creating grace.

HYMN CLXI. Common Metre.

Christian virtues; or, The difficulty of aonversion.

STRAIT is the way, the door is firait, That leads to joys on high;

Tis but a few that find the gate,
While crowds mistake and die.

2 Beloved felf must be deny'd, The mind and will renew'd, Passion suppress'd and patience try'd,

And vain defires fubdu'd.

[Flesh is a dang'rous foe to grace,
Where it prevails and rules;
Flesh must be humbled, pride abas'd,
Lest they destroy our souls.]

The love of gold be banish'd hence,
(That vile idolatry)
And ev'ry member, ev'ry sense,

In fweet subjection lie.

The tongue, that most unruly pow'r,
Requires a strong restraint:

We must be watchfulev'ry hour,
And pray, but never faint.

6 Lord! can a feeble helples worm
Fusfil a task so hard!
Thy grace must all my work perform.

And give the free reward.

HYMN CLXII. Common Metre.
Meditation of heaven; or, The joy of faith.

MY thoughts furmount these lower skies, And look within the vail; There springs of endless pleasures rise, The waters never fail.

There I behold, with fweet delight, The bleffed Three in One; 216

And strong affections fix my fight, On God's incarnate Son.

3 His promise Cands for ever firm, His grace shall ne'er depart: He binds my name upon his arm. And feals it on his heart.

4 Light are the pains that nature brings, How short our forrows are: When with eternal future things,

The prefent we compare !

5 I would not be a stranger still To that celestial place, Where I for ever hope to dwell Near my Redeemer's face.

HYMN CLXIII. Common Metre. Complaint of desertion and temptations.

1 DEAR Lord! behold our fore diffress, Our fins attempt to reign; Stretch out thine arm of conqu'ring grace, And let thy foes be flain,

2 [The lion with his dreadful roar Afrights thy feeble sheep: Reveal the glory of thy pow'r. And chain him to the deep.

3 Must we indulge a long despair ? Shall our petitions die? Our mourning never reach thine ear, Nor tears affect thine eye?

4 If you despise a mortal groan, Yet hear a Saviour's blood; An advocate fo near the throne Pleads and prevails with God.

5 He brought the Spirit's pow'rful fword, To flay our deadly foes : Our fins shall die beneath thy word And hell in yain oppose.

II. SPIRITUAL SONGS.

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How boundless is our Father's grace, In height, and depth, and length! He makes his Son our righteousness, His Spirit is our strength.

HYMN CLXIV. Common Metre.

The end of the world.

WHY should this earth delight us so?
Why should we fix our eyes
On these low grounds where forrows grow,

And every pleasure dies?

While time his sharpest teeth prepares
Our consforts to devour,
There is a land above the stars,
And joys above his pow'r.

Nature shall be diffolv'd and die, The sun must end his race, The earth and sea for ever sly

Before my Saviour's face.

When will that glorious morning rife?

When the last trumpet found, And call the nations to the skies From underneath the ground?

HYMN CLXV. Common Metre.
Infruitfulness, ignorance, and unfanctified affections.

LONG have I fat beneath the found Of thy falvation, Lord; But fill how weak my faith is found, And knowledge of thy word!

Oft I frequent thy holy place, And hear almost in vain; How small a portion of thy grace

My mem'ry can retain!

[My dear Almighty, and my God, How little art thou known By all the judgments of thy rod, And bleffings of thy throne?

4 [How cold and feeble is my love! How negligent my fear! How low my hope of joys above!

How few affections there!

5 Great God! thy fov'reign pow'r impart,
To give thy word fucceis:
Write thy falvation on my heart.

Write thy falvation on my heart,
And make me learn thy grace.

6 [Show my forgetful feet the way
That leads to joys on high;
There knowledge grows without decay,
And love shall never die.]

HYMN CLXVI. Common Metre.

The divine perfections.

HOW shall I praise th' eternal God,
That infinite unknown?

Who can afcend his high abode, Or venture near his throne?

2 [The great Invisible! he dwells Conceal'd in dazzling light; But his all-learching eye reveals The secrets of the night.

3 Those watchful eyes, that never sleep, Survey the world around; His wisdom is the boundless deep,

Where all our thoughts are drown'd.]

4 [Speak we of firength? his arm is ftrong,
To fave or to defroy;

Infinite years his life prolong, And endless is his joy.]

5 [He knows no shadow of a change, Nor alters his decrees; Firm as a rock his truth remains, To guard his promites.]

- 6 [Sinners before his presence die: How holy is his name! His anger and his jealousy Burn like devouring flame].
- 7 Justice upon a dreadful throne Maintains the rights of God, While mercy fends her pardons down, Bought with a Saviour's blood.
- 8 Now to my foul, immortal King, Speak fome forgiving word; Then 'twill be double joy to fing The glories of my Lord.

HYMN CLXVII. Long Metre. The diving perfections.

- GREAT God! thy glories shall employ
 My holy fear, my humble joy!
 My lips, in songs of honour, bring
 Their tribute to th' eternal King:
- 2 [Earth and the stars, and worlds unknown,,
 Depend precarious on his throne;
 All nature hangs upon his word,
 And grace and glory own their Lord]
- 3 [His for'reign pow'r, what mortals knows?]
 If he commands, who dare oppose?
 With strength he girds himself around,
 And treads the rebels to the ground.]
- 4 Who shall pretend to teach him skill, Or guide the counsels of his will? His wisdom, like a sea divine, Flows deep and high beyond our line.]
- 5 [His name is holy, and his eye Burns with immortal jealoufy; He hates the fons of pride, and sheds His si'ry vengeance on their heads.]
- 6 The beamings of his piercing light; Brings dark hypocrify to light;

Death and destruction naked lie, And hell uncover'd to his eye.]

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7 [Th' eternal law before him stands; His justice, with impartial hands, Divides to all their due reward, Or by the sceptre, or the sword.]

8 [His mercy, like a boundlefs fea, Washes our load of guilt away: While his own Son came down and dy'd, T' engage his justice on our fide.]

9 [Each of his words demand my faith, My foul can rest on all he saith; His truth inviolably keeps The largest promise of his lips.]

10 Oh, tell me with a centle voice,
"Thon art my God," and I'll rejoice!
Fill'd with thy love, I dare proclaim
The brightest honors of thy name.

HYMN CLXVIII. Long Metre.

The fame.

- JEHOVAH reigns, his throne is high, His robes are light and majefty: His glory shines with beams to bright, No mortal can sustain the fight.
- 2 His terrors keep the world in awe, His justice guards his holy law, His love reveals 2 smiling face, His truth and promise seal the grace.
- 3 Thro' all his works his wisdom shines, And battles Satan's deep designs; His pow'r is sov'reign to fulfil The noblest counsels of his will.
- 4 And will this glorious Lord descend To be my Father and my Friend? Then let my songs with angels join; Heav'n is score, if God be mine.

HYMN CLXIX. Particular Metre.

- THE Lord Jehovah reigns,
 His throne is built on high;
 The garments he affames,
 Are light and majesty;
 His glories shine
 With beams so bright,
 No mortal eye
 Can bear the sight.
- 2 The thunders of his hand,
 Keep the wide world in awe;
 His wrath and justice stand
 To gnard his holy law;
 And where his love
 Resolves to bless,
 His truth confirms
 And seals the grace.
- 3 Through all his ancient works
 Surprifing wifdom fhines,
 Confounds the pow'rs of hell,
 And breaks their curs'd defign
 Strong is his arm
 And fhall fulfil
 His great decrees,
 His fov'reign will.
- 4 And can this mighty King
 Of glory condescend?
 And will he write his name,
 "My Farher, and my Friend?"
 I love his name,
 I love his word;
 Join all my pow'rs
 And praise the Lord.

HYMN CLXX. Long Metre. God incomprehensible and sovereign.

I [CAN creatures, to perfection, find Th' eternal uncreated M ind!

- Or can the largest stretch of thought Meature and tearch his nature out?
- 2 'Tis high as heav'n! 'tis deep as hell! And what can mortals know, or tell! His glory spreads beyond the sky, And all the shining worlds on high.
- 3 But man, vain man, would fain be wife, Born, like a wild young colt, he flies Thro' all the follies of his mind, And fuells and fuelfs the empty wind.]
- -4 God is a King of pow'r unknown, Firm are the orders of his throne; If he refolves, who dare oppose. Or ask him why, or what he does?
- 5 He wounds the heart, and he makes whele; He calms the tempest of the foul; When he shuts up in long despair, Who can remove the heavy bar?
- 6 He frowns, and darkness veils the moon, The fainting sun grows dim at noon; The pillars of heaven's starry roof. Tremble and start at his reproof.
- 7 He gave the vaulted heav'n its form, The crooked ferpent and the worm, He breaks the bil ows with his breath, And fmites the fons of pride to death.
- These are a portion of his ways;
 But who shall dare describe his faced
 Who can endure his light? or france
 To hear the thunders of his hand?

H Y M N S

A N.D.

SPIRITUAL SONGS.



PREPARED FOR THE HOLY ORDINANCE OF THE LORD'S SUPPER.

HYMN I. Long Metre.

The Lord's supper instituted. 1 Cor. xi. 23, &cc

- When pow'rs of earth and helf arose Against the Son of God's delight, And friends betray'd him to his fees;
- 2 Before the mournful scene began, He took the bread, and bless'd, and brake; What love through all his actions ran! What wond rous words of grace he spake!
- 3 "This is my body broke for fin,
 "Receive and eat the living food:"
 Then took the cup, and blefs'd the wine;
 "Tis the new cov'nant in my blood."
- 4 [For us his flesh was nail'd and torn, He bore the scourge, he felt the thorn: And justice pour'd upon his head Its heavy vengeance, in our stead.

For us his vital blood was spilt, To buy the pardon of our guilt, When for black crimes of biggest fize, He gave his soul a facrifice.

2:4

6 "Do this," he cry'd, "'till time shall end, "In mem'ry of your dying friend:

"Meet at my table, and record

"The love of your departed Lord."

7 [Jefus, thy feaft we celebrate, We show thy death, we fing thy name, 'Till thou return, and we shall eat The marriage supper of the Lamb.]

HYMN II. Short Metre.

Communion with Christ, and with faints.
I Cor. x. 16, 17.

To meet around his board;
Here pardon'd rebels fit and hold
Communion with their Lord.

- 2 For food he gives his flesh; He bids us drink his blood: Amazing favour, matchless grace Of our descending God!
- 3 This holy bread and wine, Maintains our fainting breath, By union with our living Lord, And int'rest in his death.
- 4 Our heav'nly Father calls
 Christ and his members one;
 We the young children of his love,
 And he the first-born Son.
- We are but fev'ral parts Of the fame broken bread; One body hath its fev'ral limbs, But Jefus is the head.

6 Let all our pow'rs be join'd, His glorious name to raife; Pleafure and love fill ev'ry mind, And ev'ry voice be praife.

HYMN III. Common Metre.

The new covenant fealed.

"THE promise of my Father's love,
"Shall stand for ever good;"

He said, and gave his soul to death,
And seal'd the grace with blood.

- 2 To this dear cov'nant of thy word I fet my worthlefs name; I feal th' engagement to my Lord, And make my humble claim.
- 3 The light, and drength, and pard'ning grace;
 And glory, shall be mine;
 M, life and foul, my heart and slesh,
 And all my pow'rs are thine.
- 4 I call that legacy my own,
 Which Jesus did bequeath;
 'Twas purchas'd with a dying groan,
 And ratify'd in death.
- 5 Sweet is the mem'ry of his name Who blefs'd us in his will, And to his testament of love Made his own life the seal.

HYMN IV. Common Metre. Christ's dying love; or, Our pardon bought at a dear price.

HOW confeending and how kind
Was God's eternal Son!
Our mis'ry reach'd his heav'nly mind,
And pity brought him down.

2 [When justice, by our fins provok'd, Drew forth his dreadful fword, He gave his foul up to the stroke, Without a murm'ring word.]

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3 [He funk beneath our heavy woes, To raife us to his throne: There's ne'er a gift his hand bestows But cost his heart a groan.]

4 This was compassion like a God, That when the Saviour knew The price of pardon was his blood,

His pity ne'er withdrew.

5 Now though he reigns exalted high,
His love is fill as great:
Well be represented.

Well he remembers Calvary, Nor let his faints forget.

6 [Here we behold his bowels roll
As kind as when he dy'd,
And fee the forrows of his foul
Bleed through his wounded fide.

7 [Here we receive repeated feals
Of Jefus dying love;
Hard is the wretch that never feels
One foft affection move.]

Here let our hearts begin to melt,
While we his death record,
And with our joys for pardon'd guilt,
Mourn that we piere'd the Lord.

HYMN V. Common Metre.
Christ the bread of life. John vi. 31, 35, 39.

The LET us adore th' eternal word,
'Tis he our fouls hath fed:
Thou art the living fiream, O Lord,
And thou th' immortal bread.

2 [The manna came from lower fkies, But Jefus from above, Where the fresh springs of pleasure rife, And rivers flow with love.

- 3 The Jews, the fathers, dy'd at last,
 Who ate that heav'nly bread;
 But these provisions which we taste,
 Can raise us from the dead.
- 4 Bleft be the Lord, that gives his flesh To nourish dying men; And often spreads his table fresh, Lest we should faint again.
- 5 Our fouls shall draw their heav'nly breath, Whilst Jesus finds supplies; Nor shall our graces sink to death, For Jesus never dies.
- 6 [Daily our mortal fiesh decays, But Christ our life shall come; His unresisted pow'r shall raise Our bodies from the tomb.]

HYMN VI. Long Metre.

The memorial of our absent Lord. John xvi-16. Luke xxii. 19. John xiv. 3.

- JESUS is gone above the fkies,
 Where our weak fenfes reach him not,
 And carnal objects court our eyes,
 'Fo thrust our Saviour from our thoughts'
- 2 He knows what wand'ring hearts we have, Apt to forget his lovely face; And, to refresh our mind, he gave These kind memorials of his grace.
- 3 The Lord of life this table spread With his own flesh and dying blood; We on the rich provision feed, And taste the wine, and bless our God.
- A Let finful fweets be all forgot, And earth grow lefs in our effecm; Christ and his love fill ev'ry thought, And faith and hope be fix'd on him.

- 5 While he is absent from our fight, Tis to prepare our fouls a place, That we may dwell in heav'nly light, And five for ever near his face.
- 6 [Our eyes look upward to the hills Whence our returning Lord shall come; We wait thy chariot's awful wheels, To fetch our longing spirits home.]

HYMN VII. Long Metre.

Crucifixion to the world by the cross of Christ.

Gal. vi. 14.

- WHEN I furvey the word'rons cro's
 On which the Prince of glory dy'd,
 My richest gain I count but loss,
 And pour contempt on all my pride.
- 2 Forbid it, Lord, that I should boast, Save in the death of Christ, my God: All the vain things that charm me most, I sacrifice them to his blood.
- 3 See from his head, his hands, his feet, Sorrow and love flow mingled down! Did e'er fuch love and forrow meet? Or thorns compose so rich a crown?
- 4 [His dying crimfon, like a robe, Spreads o'er his body on the tree; Then am I dead to all the globe, And all the globe is dead to me.]
- Were the whole realm of nature mine, That were a prefent far too finall; Love so amazing, so divine, Demands my soul, my life, my all.

HYMN VIII. Common Metre.

The tree of life.

COME, let us join a joyful tume To our exalted Lord, Ye faints on high around his throne, And we around his board.

2 While once upon this lower ground, Weary and faint ye flood,

What dear refreshments here ye found From this immortal food!

3 The tree of life, that near the throne, In heav'n's high garden grows, Laden with grace, bends gently down

Its ever smiling boughs.

4 [Hov'ring among the leaves, there stands The sweet celestial Dove, And Jesus on the branches hangs The banner of his love.]

5 ['Tis a young heav'n of firange delight
While in his flade we fit;
Wis fruit is pleasing to the fight

His fruit is pleasing to the fight, And to the taste as sweet.

6 New life it fpreads through dying hearts, And cheers the drooping mind; Vigour and joy the juice imparts, Without a sting behind.

7 Now let the flaming weapon fland, And guard all Eden's trees; There's ne'er a plant in all the land That bears fuch fruit as thefe.

8 Infinite grace our fouls adore,
Whose wond'rous hands hath made
This living branch of sov'reign pow'r,
To raise and heal the dead.

HYMN IX. Short Metre.

The Spirit, the water, and the blood. 1 John v. 6.
1 [LET all our tongues be one,

To praise our God on high, Who from his bosom fent his Son, To fetch us frangers nigh, Nor let our voices cease, To sing the Saviour's name; Je sus, th' ambassador of peace, How cheerfully he came?

3 It work him cries and tears
To bring us near to God;
Great was our debt, and he appears
To make the payment good.]

4 [My Saviour's pierced fide Pour'd out a double flood; By water we are purify'd, And pardon'd by the blood.

5 Infinite was our guilt,
But he, our priest, atones:
On the cold ground his life was spilt,
And offer'd with his groans.

6 Look up, my foul, to him
Whose death was thy desert,
And humbly view the living stream
Flow from his bleeding heart.

7 There, on the curfed tree, In dying pangs he lies, Fulfils his Father's great decree, And all our wants supplies.

3 Thus the Redemer came,
By water and by blood;
And when the Spirit speaks the same,
We feel his witness good.

9 While the eternal Three
 Bear their record above,
 Here I believe he dy'd for me,
 And feal'd my Saviour's love.

10 [Lord, cleanse my soul from sin,
Nor let thy grace depart;
Great Comforter! abide within,
And witness to my heart.]

HYMN X. Long Metre.
Christ crucified, the wisdom and power of God.

NATURE with open volume stands, To spread her Maker's praise abroad; And ev'ry labour of his hands Shows something worthy of a God:

2 But in the grace that rescu'd man, His brightest form of glory shines, Here, on the cross, 'tis fairest drawn In precious blood, and crimson lines.

3 [Here his own name appears complete; Nor wit can guess, nor reason prove, Which of the letters best is writ, The pow'r, the wisdom, or the love?]

4 Here I behold his inmost heart,
Where grace and vengeance strangely join,
Piercing his Son with sharpest smart,
To make the purchas'd pleasures mine.

5 O! the sweet wonders of that cross Where God the Saviour lov'd and dy'd! Her noblest life my spirit draws From his dear wounds and bleeding side.

6 I would for ever speak his name, In sounds to mortal ears unknown, With angels join to praise the Lamb, And worship at his Father's throne.

HYMN XI. Common Metre.

Pardon brought to our senses.

1 I ORD, how divine thy comforts are, How heav'nly is the place There Jesus spreads the sacred feasts, Of his redeeming grace!

There the rich bounties of our God And fwectest glories shine; There Jesus says, that "I am his, And my beloved's mine. II Y M N S and

3 Here (fays the kind redeeming Lord, And flows his wounded fide) See here the fprings of all your joys, That open'd when I dy'd!"

4 [He smiles, and cheers my mournful heart, And tells of all his pain,

" All this (ne favs) I bore for thee;"

And then he finiles again.]

5 What shall we pay our bear'nly King For grace fo vait as this! He brings our pardons to our eyes.

And feals it with a kifs. 6 Let fuch amazing loves as thefe Be founded all abroad : Such favors are beyond degrees,

And worthy of a God. 7

7 To him that wash'd us in his blood, Be everlasting praise. Salvation, honour, glory, pow'r,

Eternal as his days.

HYMN XII. Long Metre.

The gospel feaft. Luke xiv. 16, &c. I THOW rich are the provisions, Lord!

Thy table furnish'd from above, The fruits of life o'erspread the board, The cup o'erflows with heav'nly love.

- 2 Thine ancient family, the Jews, Were first invited to the feast: We humbly take what they refuse, And Gentiles thy falvation tafte.
- 3 We are the poor, the blind, the lame, And help was far, and death was nigh ! But at the gospel call we came, And ev'ry want receiv'd fupply.
- 4 From the high way that leads to hell, From paths of darkness and despair,

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Lord, we are come with thee to dwell, Glad to enjoy thy presence here.]

[What shall we pay th' eternal Son, That left the heav'n of his abode, And to this wretched earth came down, To bring us wand'rers back to God?

It cost him death, to fave our lives;
To buy our fouls it cost his own;
And all the unknown joys he gives,
Were bought with agonies unknown.

Our everlasting love is due
To him that ransom'd sinners lost;
And pity'd rebels when he knew
The vast expence his love would cost.]

HYMN XIII. Common Metre. Divine love making a feaft, and calling in the guess.s. Luke xiv, 17, 22, 23. HOW sweet and awful is the place,

With Christ within the doors,
While everlasting love displays
The choicest of her stores?

The choicest of her stores:

Here ev'ry bowel of our God
With soft compassion rells;

Here peace and pardon, bought with blood, Is food for dying fouls.

While all our hearts, and all our fongs, Join to admire the feast, Each of us cry with thankful tongues, "Lord, why was I a guest?"

4 "Why was I made to hear thy voice, And enter while there's room; When thousands make a wretched choice, And rather starve than come?"

5 'Twas the same love that spread the feast, That sweetly forc'd us in; Else we had still refus'd to taste.

And perish'd in our sin-

H Y M N s and 234 B. III.

6 Pity the nations, O our God, Constrain the earth to come; Send the victorious word abroad. And bring the strangers home.

We long to fee thy churches full, That all the chosen race May, with one voice, and heart, and foul, Sing thy redeeming grace]

HYMN XIV. Long Metre.

The fong of Simeon; Luke ii 23. or, A fight of Christ makes death eafy.

1 NOW have our hearts embrac'd our God; We would forget all earthly charms, And with to die as Simeon would, With his youg Saviour in his arms.

2 Our lips would join that joyful fong, Were but our hearts prepar'd like his; 4. Our fouls still waiting to be gone, And at thy word depart in peace.

3 Here we have feen thy face, O Lord, And view'd falvation with our eyes, Tasted and felt the living word, The bread descending from the skies.

Then haft prepar'd this dving Lamb. Hast fet his blood before our face, To teach the terrors of thy name, And shew the wonders of thy grace.

5 He is our light our morning flar; Shall thine on nation; yet unknown; The glory of thine Ifizel here, And joy of spirits near the throne."

FLYMN XV. Common Metre. Our Lord Jefus it his own table.

1 THE near'ry of our dying Lord Awakes a thankful tongue; How rich he foreasthis royal board, And bleft the food, and fong:

Happy the men that are his bread, But doubly bleft was he

That gently bow'd his loving head, And lean'd it, Lord, on thee.

By faith the same delights we taste, As that great favilite did,

And fit and lean on Je'us' b east, And taste the heav'nly bread.

Down from the palace of the skies, Hither the King descends:

"Come my beloved, ear (he cries).
And drink falvation, friends.

My fiesh is food and physic too, A balm for all your pains:

And the red freams of pardon flow From the e my pierced veins."

Ho'anna to his bounteous love, For such a feast below!

And yet he feeds his faints above With nobler bleffings too.

Come, the dear day, the glorious hour,
That brings our fouls to reft!

Then we shall need these types no more, But dwell at the heavenly feast.]

HYMN XVI. Common Metre.

The agonies of Christ.

NOW let our pains be all forgot, Our hearts no more repine:

Our fuff'rings are not worth a thought, Lord, when compar'd with thine.

In lively figures here we fee The bleeding Prince of love;

Each of us hope he dy'd for me, And then our grief remove.

[Our humble faith here takes her tife, While fitting round his board; And back to Calvary she slies, To view her groaning Lord.

4 His foul, what agonies it felt,
When his own God withdrew;
And the large load of all our guilt,
Lay heavy on him too.

5 But the divinity within
Supported him to bear;
Dying, he conquer'd hell and fin,
And made his triumph there.

6 Grace, wisdom, justice, join'd, and wrought The wonders of that day: No mortal tongue, nor mortal thought,

Can equal thanks repay.

7 Our hymns should sound like those above, Could we our voices raise: Yet, Lord, our hearts shall all be love, And all our lives be praise.

HYM N XVII. Short Metre.

Incomparable food; or, The flesh and blood of Christ-

WE fing th' amazing deeds
That grace divine performs;
Th' eternal God comes down, and bleeds
To nourish dying worms.

2 This foul reviving wine, Dear Saviour, 'cis thy blood! We thank that facred flesh of thine, For this immortal food.

3 The banquet that we eat
Is made of heav'nly things;
Earth hath no dainties half to fweet
As our Redeemer brings.

4 In vain had Adam fought,
And fearch'd his garden round,
For there was no fuch bleffed fruit
In all the happy ground.

The angelic host above
Can never taste this food;
They feed upon their Maker's love,
But not a Saviour's blood.

On us th' almighty Lord,
Bestows this matchless grace,
And meers us with some cheering word,

With pleasure in his face. Come, all ye drooping faints,

And banquet with the King;
This wine will drown your sad complaints,
And tune your voice to sing.

Salvation to the name
Of our adored Christ;

Through this wide earth his grace proclaim, His glory in the high'st.

HYMN XVIII. Long Metre.

The fame.

JESUS! we bow before thy feet!
Thy table is divinely flor'd;
Thy facred flesh our fools have eat,
'Tis living bread; we thank thee, Lord!

And here we drink our Saviour's blood: We thank thee, Lord! 'tis gen'rous wine, Mingled with love the fountain flow'd From that dear bleeding heart of thine.

On earth is no fuch sweetness found, For the Lamb's flesh is heav'nly food: In vain we search the globe around For bread so fine, or wine so good.

Carnal provisions can at best But cheer the heart, or warm the head : But the rich cordial that we taste, Gives life eternal to the dead.

Joy to the Master of the seast, His name our souls for ever bless; To God the King, and God the Prieft, A loud Hofanua round the place.

HYMN XIX. Long Metre.

Glory in the crofs; or, Not assumed of Christ crucified.

- 1 AT thy command, our dearest Lord, Here we attend thy dying feaft; Thy blood, like wine, adorns thy board, And thine own flesh feeds ev'ry guest.
- 2 Our faith adores thy bleeding love. And trufts for life in one that dy'd; We hope for heav'nly crowns above, From a Redeemer crucify'd.
- 3 Let the vain world pronounce it shame, And fling their scandals on the cause: We come to boaft our Saviour's name, And make our triumphs in his crofs.
- 4. With joy we tell the fooffing age. He that was dead has left his tomb: He lives above their utmost rage, And we are waiting 'till he come.

HYMN XX. Common Metre.

The provisions for the table of our Lord; or The tree of life, and river of love.

- I JORD, we adore thy bounteous hand. And fing the folemn featt. Where fiveet celestial dainties stand, For ev'ry willing gueft.
- 2 [The tree of life adorns the board With tich immortal fruit. And ne'er an angry flaming fword To guard the passage to't.
- 3 The cup stands crown'd with living juice, The fountain flows above, And runs down streaming, for our use,

In rivulets of love.

3. III. SPIRITUAL SONGS. 239

The food's prepar'd by heav'nly art. The pleatare's well refin'd;

They ipread new life through ev'ry heart, And cheer the drooping mind.

Shout and proclaim the Saviour's love. Ye faints that tafte his wine : Join with your kindred faints above,

In loud Hofanna's join.

6 A thousand glories to the God That gives such joys as this : Hofanna! let it found abroad, And reach where Jefus is.

HYMN XXI. Common Metre. The triumphal feat for Christ's victory over fin,

and death, and hell.

[COME, let us lift our voices high, High as our joys arise. And join the longs above the fky.

Where pleasure never dies. Iefus, the God, that fought and bled, And conquer'd when he fell :

That rofe, and at his charlot wheels. Dragg'd all the pow'rs of hell ?

I Jesus, the God, invites us here To this triumphal feaft.

And brings immortal bleffings down For each redeemed gueff.]

The Lord! how glorious is his face! How kind his finiles appear!

And oh! what melting words he fays To ev'ry humble ear :

"For you, the children of my love, It was for you I dy'd;

Behold my hands, behold my feet, And look into my fide.

These are the wounds for you Ibore; And tokens of my pains.

HYMNS and B. III.

When I came down to free your fouls From mis'ry and from chains.

7 [Justice unsheath'd its fi'ry sword, And plung'd it in my heart; Infinite pangs for you I hore And most tormenting smart.

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8 When hell, and all its spiteful pow'rs,
Stood dreadful in my way,
To refere the feet and y

To rescue these dear lives of yours I gave my own away.

9 But while I bled, and groan'd, and dy'd,
I ruin'd Saran's throne;
High on my croff I have

High on my crofs I hung, and fpy'd, The monfter tumbling down.

10 Now you must triumph at my feast,
And taste my fiest, my blood,
And live eternal ages bless'd,
For 'tis immortal food.''

11 Victorious God! what can we pay For favours fo divine? We would devote our hearts away

To be for ever thine.]

12 We give thee, Lord, our highest praise,

The tribute of our tongues; But themes so infinite as these Exceeds our n oblest songs.

HYMN XXII. Long Metre.

The compassion of a dying Christ.

OUR spirits join t' adore the Lamb;
Oh, that our feeble lips could move
In strains immortal as his name,
And melting as his dying love!

3 Was ever equal pity found? The Prince of heav'n refigns his breath, 'And pours his life out on the ground, To rantom gailty worms from death.

B. III. SPIRITUAL SONGS.

- 3 [Rebels, we broke our Maker's laws; He from the threat'ning fets us free, Bore the full vengeance on his crofs, And nail'd the curfes to the tree.
- 4 [The law proclaims no terror now, And Sinai's thunder roars no more; From all his wounds new bleffings flow, A fea of joy without a shore.
- 5 Here we have wash'd our deepest stains, And heal'd our wounds with heav'nly blood a Bless'd fountain! springing from the veins Of Jesus, our incarnate God.]
- 6 In vain our mortal voices strive To speak compassion so divine; Had we a thousand lives to give, A thousand lives should all be thine.

HYMN XXIII. Common Metre.

Grace and glory by the death of Christ.

SITTING around our Father's board.

We raife our tuneful breath; Our faith beholds her dying Lord, And dooms our fins to death.]

- 2 We see the blood of Jesus shed, Whence all our pardons rise; The sinner views th' atonement made, And loves the facrifice.
- Thy cruel thorns, thy fhameful cross, Procure us heav'nly crowns: Our highest gain springs from thy loss; Our healing from thy wounds.
 - Oh! 'tis impossible that we, Who dwell in seeble clay, Should equal fust 'rings' bear for thee

Or equal thanks repay.

HYMN XXIV. Common Metre.

Pardon and frength from Chrift.

FATMER, we wait to feel thy grace, To fee thy glories shine; The Lord will his own table bless,

And make the feast divine.

2. We touch, we taste the heav'nly bread, We drink the sacred cup:
With outward forms our sense is fed,
Our souls rejoice in hope.

3 We shall appear before the throne Of our forgiving God, Dress'd in the garments of his Son, And sprinkled with his blood.

4. We shall be strong to run the race,
And climb the upper sky;
Christ will provide our souls with grace,
He bought a large supply.

5 Let us indulge a cheerful frame, For joy becomes a feaft; We love the mem'ry of his name, More than the wine we take.

HYMN XXV. Common Metre.

Divine glories and graces.

HOW are thy glories here display'd, Great God! how bright they shine, While, at thy word, we break the bread, And pour the slowing wine!

 Here thy revenging juffice stands, And pleads its dreadful cause; Here saving mercy spreads her hands, Like Jesus on the cross.

Thy faints attend with ev'ry grace
On this great facrifice:
And love appears with cheerful face,
And faith with fixed eyes.

4 Our hope in waiting posture fits, To heav'n directs her fight; Here ev'ry warmer passion meets, And warmer pow'rs unite.

Zeal and revenge perform their part, And rifing fin destroy; Repentance comes with aching heart,

Yet not forbids the joy.

6 Dear Saviour, change our faith to fight; Let fin for ever die: Then shall our souls be all delight.

And ev'ry tear be dry.

A Song of PRAISE to the ever-bleffed TRINITY. God the FATHER, Son, and SPIRIT.

HYMN XXVI. Ift Long Metre.

I BLESS'D be the Father and his love. To whose celestial source we owe Rivers of endless joy above, And rills of comfort here below.

2 Glory to thee, great Son of God, From whose dear wounded body rolls. A precious stream of vital blood, · Pardon and life for dying fouls.

3 We give thee, facred Spirit, praise, Who in our hearts of fin and woe. Makes living springs of grace arise, And into boundless glory flow.

4 Thus God the Father, God the Son, And God the Spirit, we adore, That fea of life and love unknown, Without a bottom, or a shore.

HYMN XXVII. ift Common Metre:

I CLORY to God the Father's name. Who, from our finful race, nose out his fav'rites to proclaim

The honours of his grace.

- 2 Glory to God the Son be paid,
 Who dwelt in humble clay,
 And, to redeem us from the dead,
 Gave his own life away.
- 3 Glory to God the Spirit give, From whose almighty pow'r Our souls their heav'nly birth derive, And bless the happy hour.
- 4 Glory to God that reigns above, Th' eternal Three in One, Who by the wonders of his love, Has made his nature known.

HYMN XXVIII. Ift Short Metre.

I LET God the Father live
For ever on our tongues;
Sinners from his first love derive
The ground of all their songs.

- 2 Ye faints employ your breath, In honour to the Son, Who brought your fouls from hell and death, By off'ring up his own.
- 3 Give to the Spirit praise Of an immortal strain, Whose light, and pow'r, and grace conveys Salvation down to men.
- 4 While God the Comforter, Reveals our pardon'd fin, O may the blood and water bear, The fame record within.
- 5 To the great One and Three, That feal this grace in heav'n, The Father, Son, and Spirit, be Eternal glory giv'n.

HYMN XXIX. 2d Long Metre.

Vbose name has mysteries unknow

In essence One, in persons Three; A social nature, yet alone.

2 When all our noblest pow'rs are join'd, The honours of thy name to raise; Thy glories over-match our mind, And angels faint beneath the praise.

HYMN XXX. 2d Common Metre.

THE God of mercy be ador'd,
Who calls our fouls from death,
Who faves by his redeeming word,
And new-creating breath-

2 To praise the Father, and the Son, And Spirit, all divine, The One in Three, and Three in One, Let faints and angels join.

HYMN XXXI. 2d Short Metre.

LET God the Maker's name,
Have honour, love, and fear,
To God the Saviour pay the same,
And God the Comforter.

2 Father of lights above
Thy mercy we adore,
The Son of thy eternal love,
And Spirit of thy pow'r.

HYMN XXXII. 3d Long Metre.

TO God the Father, God the Son, And God the Spirit, Three in One, Be honour, praise, and glory giv'n, By all on earth, and all in heav'n.

HYMN XXXII. Or thus:

ALL glory to the wond'rous name, Father of mercy, God of love; Thus we exalt the Lord, the Lamb, And thus we praise the heav'nly pove. HYMN XXXIV. 3d Common Metre.
NOW let the Father, and the Son,
And Spirit, be ador'd,
Where there are works to make him known,
Or faints to ferve the Lord.

HYMN XXXV. Or thus:
HONOUR to the almighty Three,
And everlasting One;
All glory to the Father be,
The Spirit, and the Son.

HYMN XXXVI. 3d Short Metre.

YE angels round the throne, And faints that dwell below Worthip the Father, love the Son, And blefs the Spirit too.

HYMN XXXVII. Or thus:
GIVE to the Father praife,
Give glory to the Son,
And to the Spirit of his grace
Be equal honour done.

HYMN XXXVIII. Particular Metre.

A fong of praise to the blessed Trinity.

I Give immortal praise

To God the Father's love,
For all my comforts here,
And better hopes above:
He fent his own
Eternal Son,
To die for fins
That man had done.
To God the Son belongs
Immortal glory too,
Who bought us with his blood
From excelasting woe:

B. III. SPIRITUAL SONGS.

And now he lives, And now he reigns, And fees the fruit Of all his pains.

- 3 To God the Spirit's name Immortal worship give, Whose new-creating pow'r Makes the dead sinner live: His work completes The great design, And fills the soul With joy divine.
 - Almighty God! to thee
 Be endless honours done,
 The undivided Three,
 And the mysterious One:
 Where reason fails,
 With all her pow'rs,
 There faith prevails,
 And love adores.

HYMN XXXIX. Particular Metre,

TO him that chose us first,
Before the world began;
To him that bore the curse,
To fave rebellious man;
To him that form'd
Our hearts anew,
Is endless praise
And glory due.

The Father's love shall run
Through our immortal songs;
We bring to God the Son
Holannas on our tongues;
Our lips address
The Spirit's name
With equal praise,

And zeal the fame.

. J. J. S. c.

And angels round the throne,
And angels round the throne,
For ever blefs and love
The facred Three in One:
Thus heav'n shall raise
His honour's high,
When earth and time
Grow old and die.

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HYMN XL. 3d Particular Metre.

TO God the Father's throne
Perpetual honours raife;
Glory to God the Son,
To God the Spirit praife:
And while our lips
Their tribute bring,
Our faith adores
The name we fing.

HYMN XLI. Or thus:

TO our eternal God,
The Father, and the Son,
And Spirit, all divine,
'Three mysteries in one,
Salvation, pow'r
And praise be giv'n,
By all on earth
And all in heav'n.

The HOSANNA: or, SALVATION ASCRIBED TO CHRIST.

HYMN XLII. Long Metre.
HOSANNA to King David's Son,
Who reigns on a superior throne;
We bless the Prince of heav'nly birth,
Who brings salvation down to earth.
Let ev'ry nation, ev'ry age,

In this delightful work engage; Old men and babes in Sion fing The growing glories of the King, HYMN XLIII. Common Metre.

HOSANNA to the Prince of grace, Sion, behold thy King: Proclaim the Son of David's race, And teach the babes to fing.

2. Hosanna to the incarnate Word,
Who from the Father came;
Ascribe salvation to the Lord,
With blessings on his name.

HYMN XLIV. Short Metre.

HOSANNA to the Son
Of David and of God,
Who brought the news of pardon down,
And bought it with his blood.

2 To Christ, th' anointed King Be endless blessings giv'n; Let the whole earth his glory sing, Who made our peace with heav'n.

HYMN XLV. Particular Metre.

1. HOSANNA to the King
Of David's ancient blood;
Behold he comes to bring
Forgiving grace from God:
Let old and young
Artend his way,
And at his feet
Their honours lay.

2 Glory to God on high,
Salvation to the Lamb;
Let earth, and fea, and fky,.
His wondrous love proclaim;
Upon his head
Shall honours reft,
And ev'ry age
Proclaim him blefs'd.

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